

**CERTIFICATE OF COMPLIANCE OF  
ILLINOIS COMPILED STATUTES, CH. 65, SEC. 11-42.1-1**

The undersigned, upon being first duly sworn, hereby certifies to the City of St. Charles, Kane and DuPage Counties, Illinois, that \_\_\_\_\_  
\_\_\_\_\_ (bidder) is not currently delinquent in the payment of any tax administered by or owed to the Illinois Department of Revenue, or otherwise in default upon any such tax as defined under Ch. 65, Sec. 11-42.1-1, Illinois Compiled Statutes.

\_\_\_\_\_  
Name of Bidder

By: \_\_\_\_\_

State of \_\_\_\_\_),

ss.

County of \_\_\_\_\_)

Subscribed and sworn to  
before me this \_\_\_\_\_ day  
of \_\_\_\_\_,

\_\_\_\_\_  
Notary Public





**CERTIFICATE OF COMPLIANCE WITH PUBLIC ACT 87-1257  
OF THE ILLINOIS HUMAN RIGHTS ACT**

The undersigned, upon being first duly sworn, hereby certifies to the City of St. Charles, Kane and DuPage Counties, Illinois, that \_\_\_\_\_  
\_\_\_\_\_ (bidder) complies with the Illinois Human Rights Act as amended by Section 2-105, Public Act 87-1257 in relation to employment and human rights.

\_\_\_\_\_  
Name of Bidder

By: \_\_\_\_\_

State of \_\_\_\_\_),

ss.

County of \_\_\_\_\_)

Subscribed and sworn to  
before me this \_\_\_\_\_ day  
of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public







**Illinois Department of Revenue**

Office of Local Government Services  
Sales Tax Exemption Section, 3-520  
101 W. Jefferson Street  
Springfield, IL 62702  
217 782-8881

January 2, 2015

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY OF ST CHARLES  
DIRECTOR OF FINANCE  
TWO EAST MAIN ST  
ST CHARLES IL 60174

Effective January 1, 2015, we have renewed your governmental exemption from payment of the Retailers' Occupation Tax, the Service Occupation Tax (both state and local), the Use Tax, and the Service Use Tax, as required by Illinois law.

We have issued the following new tax exemption identification number:

E9996-0680-07

to

CITY OF ST CHARLES

of

ST CHARLES, IL

The terms and conditions governing use of your exemption number remain unchanged.

Office of Local Government Services  
Illinois Department of Revenue

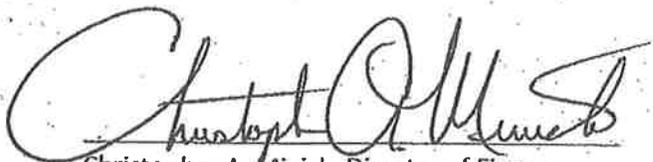
Issued To: \_\_\_\_\_

Company: \_\_\_\_\_

Date Issued: \_\_\_\_\_

Project: \_\_\_\_\_

Dates Valid: \_\_\_\_\_

  
Christopher A. Minick, Director of Finance

STS-70 (R-2/98)  
#496-252/98  
IL 10-0003328  
10-0001417



---

## City of St. Charles Certificate of Insurance Requirements

Contractors shall carry all insurance coverage required by law. In addition, the Contractor shall carry, at its own expense, at least the following insurance coverage with a duly licensed and registered insurance company in the State of Illinois having a minimum A.M. Best rating of A-VI:

- (a) Workers' Compensation & Occupational Diseases Insurance – Statutory amount for Illinois
  
- (b) General Liability Insurance:
  - 1) Bodily injury, with limits of not less than \$1,000,000 each occurrence/  
\$2,000,000 aggregate;
  
  - 2) Property damage, with limits of not less than \$1,000,000 each occurrence/  
\$2,000,000 aggregate;
  
  - 3) Contractual insurance – broad form, with limits of not less than \$1,000,000 each occurrence/\$2,000,000 aggregate.
  
- (c) Automotive Liability Insurance:
  - 1) \$1,000,000 each occurrence/  
\$2,000,000 aggregate;
  
  - 2) Property damage, with limits of not less than \$1,000,000 each occurrence/  
\$2,000,000 aggregate. Property damage insurance coverage shall include non-owned, hired, leased, or rented vehicles, as well as owned vehicles.
  
- (d) Umbrella liability \$5,000,000.



- 
- (e) Contractor's insurance policy shall name City as an additional insured on the General Liability, Automotive Liability and Excess Liability insurance policies. The insurance coverage shall be written with insurance companies acceptable to City. All insurance premiums shall be paid without cost to City. The Contractor shall furnish to City a Certificate of Insurance attesting to the respective insurance coverage for the full contract term. Contractor shall submit satisfactory proof of insurance simultaneously with the execution of the contract.
  
  - (f) All insurance policies shall provide that the City shall receive written notice of cancellation or reduction in coverage of any insurance policy thirty (30) days to the effective date of cancellation.

## **Legacy Substation & 1<sup>st</sup> Street Manholes**

The City is developing a new substation and another development that will require (2) – straight, (5) – “Tee,” and (1) – “X” Type manholes.

Manholes should be precast and shall meet the specifications per the attached Utility Concrete Drawings.

Manholes pricing should include flatbed delivery to the excavation at the sites located at 850 Equity Drive, St. Charles, IL, or 190 South 1<sup>st</sup> Street, St. Charles IL.

The procurement schedule anticipates an award to the vendor in early February.

Upon award of a purchase order, vendor shall furnish City with approval drawings. City will approve or provide comments within 14 days. Vendor shall not proceed in any material procurement or labor prior to receiving written design approval from City.

Excavation is planned for spring of 2016 and straight manholes need to be ready for installation in early March, and the X and Tee manholes should be ready for delivery by April 1, 2016. Based on schedule and weather, the City might not be ready for manhole delivery until October 1, 2016. Vendor shall hold the product at their site without additional charges to the City until October 1, 2016. If storage charges are required should the product need to be held at the vendor past October 1, 2016, vendor should propose storage charges, or else City will assume no storage charges related to postponed delivery are required.

Questions should be directed to Tom Bruhl, City of St. Charles Electric, 630-377-4401. Bidders who wish to formally register and get any addenda and clarifications issued by the City are required to e-mail contact information to: [tbruhl@stcharlesil.gov](mailto:tbruhl@stcharlesil.gov). Any questions asked within 10 calendar days of the bid opening will not be accepted, so bidders are advised to ask any clarification questions as early as possible.

City reserves the right to extend the bid date; if the City deems such is required, bidders must register to be e-mailed any possible extension information.







UTILITY CONCRETE PRODUCTS, INC.  
 2495 W. Randolph Rd. - Morris, IL 60450  
 Phone: 815/418-1000 - Fax: 815/418-1100

ACCOUNT MANAGER:  
**J. BELT**

UCP #  
**SPLSCX**

PROJECT INFORMATION:  
**TRENCH-IT, INC.**  
**UNION, IL**

CURRENT ISSUE DATE:  
**03/12/2007**

APPROVED BY:  
 \_\_\_\_\_

ISSUED FOR:  
**SUBMITTAL**

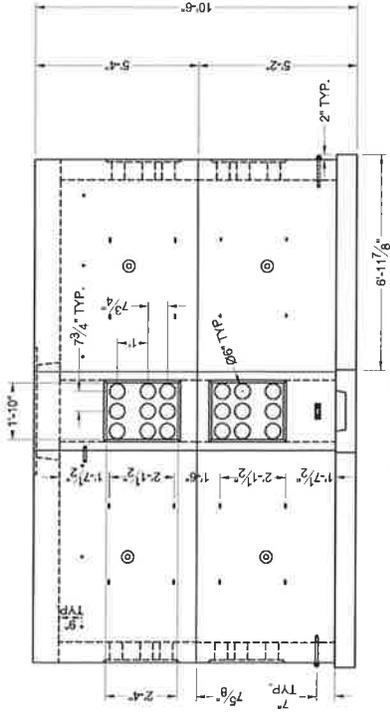
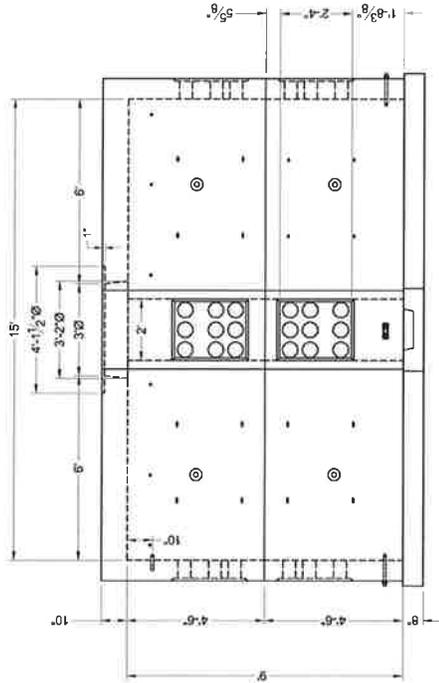
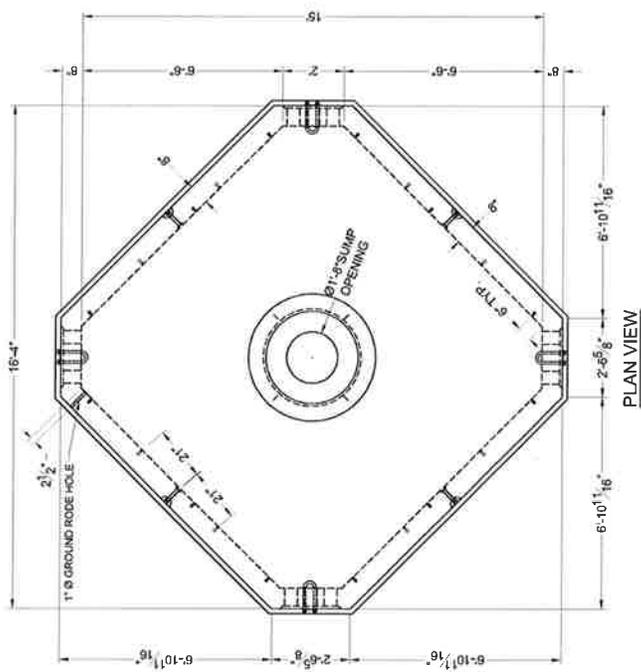
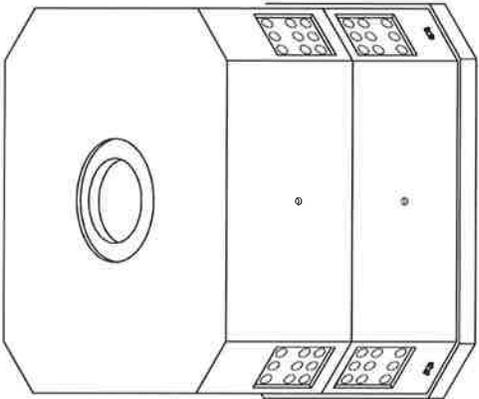
REV.	DATE	DESC.	BY:
△		ISSUED FOR	
A	03/12/2007	ISSUED FOR SUBMITTAL	R.R.

DRAWN BY: SCALE:  
 R. RODRIGUEZ NONE

SHEET TITLE:  
**SPL 15X15X9 ID "X"  
 MANHOLE  
 ST. CHARLES**

SHEET NUMBER: REVISION:  
**1 OF 1 1**

- NOTES:
- CONCRETE: 5,000 p.s.i. @ 28 DAYS
  - 7%-8% ENTRAINED AIR, 4" MAX. SLUMP.
  - REBAR: ASTM A-615, GRADE 60, BLACK BAR.
  - DUCT ENTRANCE: SINGLE DUCT TERMINATORS TO ACCEPT 6" SCH. 40 PVC CONDUIT.
  - PULLING IRON: PULLING IRON DESIGNED AS PER A.C.I. 318 FOR WORKING LOAD CAPACITY OF 40,000 POUNDS APPLIED COINCIDENT TO THE MAJOR AXIS OF THE PULLING IRON. PER COMED STD 4381.
  - 6 ROLLS BUTYL RUBBER JOINT SEALANT.
  - DESIGN CRITERIA:
    - DESIGNED AND BUILT IN ACCORDANCE WITH ASTM C858 "STANDARD SPECIFICATION FOR UNDERGROUND PRECAST CONCRETE UTILITY STRUCTURES."
    - ALL LOADINGS AS PER ASTM C857 "MINIMUM STRUCTURAL DESIGN LOADING FOR UNDERGROUND PRECAST CONCRETE UTILITY STRUCTURES" INCLUDING:
      - EARTH COVER: MIN. 2'-0" MAX. 5'-0"
      - AASHTO HS-20 WHEEL LOAD AND APPLICABLE IMPACT.
      - VERTICAL AND LATERAL SOIL PRESSURES DETERMINED USING A SOIL DENSITY OF 120 PCF.
      - GROUNDWATER AT 3'-0" BELOW GRADE.
    - STRUCTURAL DESIGN PERFORMED USING AASHTO STRENGTH DESIGN METHOD.
    - REINFORCING COVER REQUIREMENTS AS PER ACI 318.
  - WEIGHT: TOP: 38,920 #  
 BOTTOM: 38,265 #  
 TOTAL: 77,185 #
  - PARTS NEEDED FOR ASSEMBLY
    - 04 - PULLING IRON - S/S 1.25" DIA. UBOLT
    - 08 - (8) LIFTING INSERTS
    - 72 - 6" TERMINATORS
    - 12 - 1/4" PLASTIC INSERTS
    - 32 - 1/2" STAINLESS STEEL INSERTS
    - 03 - 1" X 14.5" ROLL JOINT TAPE



WEST & EAST  
 ELEVATION VIEW

NORTH & SOUTH  
 ELEVATION VIEW

## SECTION IV

### PROPOSAL FORM

Precast Manhole:

Pricing Sheet:

(1) Manufacture and deliver straight manhole per specification	\$ _____	each
Quantity = two (2) - total cost	\$ _____	total
(2) Manufacture and deliver "X" manhole per specification	\$ _____	each
Quantity = one (1) - total cost	\$ _____	total
(3) Manufacture and deliver TEE manhole per specification	\$ _____	each
Quantity = five (5) - total cost	\$ _____	total

Grand Total for (2) straight manholes, (1) X manhole, and (5) – Tee manholes

\$ \_\_\_\_\_