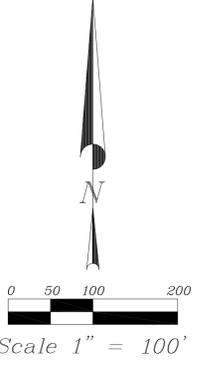
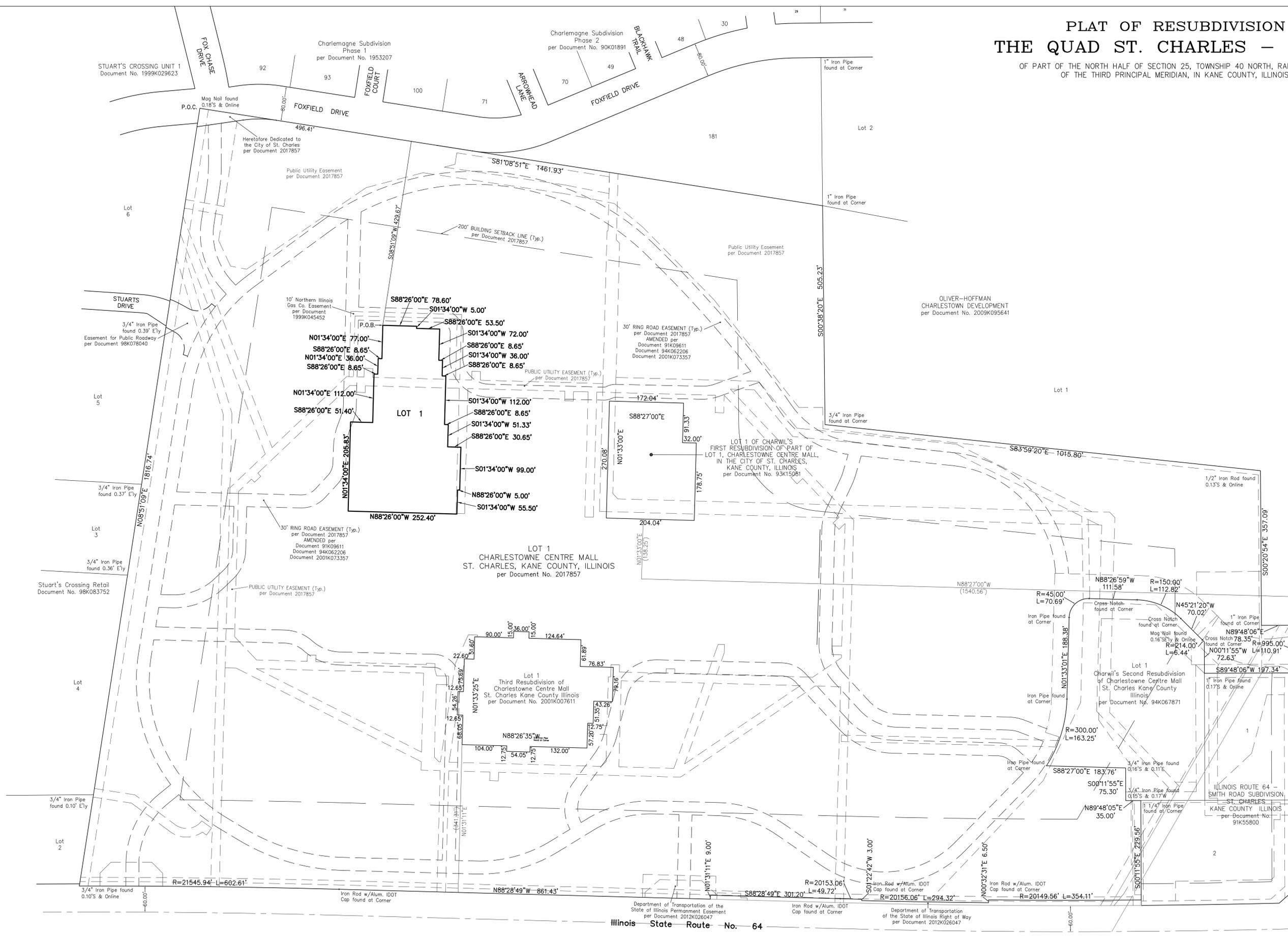


# PLAT OF RESUBDIVISION THE QUAD ST. CHARLES — UNIT 1

OF PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 8 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.



BASIS OF BEARINGS:  
NAD 83, ILLINOIS STATE PLANE, EAST ZONE (1201)



Illinois State Route No. 64

**JACOB & HEFNER ASSOCIATES**  
1910 S. Highland Avenue, Suite 100, Lombard, IL 60148  
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Illinois Professional Design Firm  
License No. 184-003073 Exp. 4/30/15

SURVEY NO.:	F021
ORDERED BY:	THE KRAUSZ COMPANIES
DESCRIPTION:	PLAT OF RESUBDIVISION
DATE PREPARED:	FEBRUARY 25, 2014
SCALE	1" = 100'
DRAWN BY	CM

**PLAT OF RESUBDIVISION  
THE QUAD ST. CHARLES – UNIT 1**

OF PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 8 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.

**CERTIFICATE OF OWNER AND NOTARY**

STATE OF \_\_\_\_\_ )  
  ) SS  
COUNTY OF \_\_\_\_\_ )

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE PROPERTY DESCRIBED IN THE ANNEXED PLAT, HAS CAUSED THE SAME TO BE PLATTED AS INDICATED HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.  
TO THE BEST OF THE OWNER'S KNOWLEDGE THE SCHOOL DISTRICT IN WHICH THE TRACT OF LAND LIES, IS IN THE FOLLOWING DISTRICT: ST. CHARLES COMMUNITY UNIT SCHOOL DISTRICT 303.

DATED AT \_\_\_\_\_  
THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 201\_\_

STATE OF \_\_\_\_\_ )  
  ) SS  
COUNTY OF \_\_\_\_\_ )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING OWNER'S CERTIFICATE, AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE OR SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 201\_\_  
\_\_\_\_\_  
(NOTARY PUBLIC)

\_\_\_\_\_  
(PRINTED SIGNATURE)  
MY COMMISSION EXPIRES: \_\_\_\_\_  
MY COUNTY OF RESIDENCE: \_\_\_\_\_

**PLAN COMMISSION CERTIFICATE**

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF KANE )  
APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_ A.D.  
CITY OF ST. CHARLES PLAN COMMISSION

\_\_\_\_\_  
CHAIRMAN

**CITY COUNCIL CERTIFICATE**

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF KANE )  
APPROVED AND ACCEPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D. 201\_\_  
CITY COUNCIL OF THE CITY OF ST. CHARLES, ILLINOIS,  
BY \_\_\_\_\_  
MAYOR  
ATTEST \_\_\_\_\_  
CITY CLERK

**CERTIFICATE AS TO SPECIAL ASSESSMENTS**

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF KANE )  
I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT, OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.  
DATED AT THE CITY OF ST. CHARLES, THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D. 201\_\_  
BY \_\_\_\_\_  
COLLECTOR OF SPECIAL ASSESSMENTS

**DIRECTOR OF COMMUNITY DEVELOPMENT**

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF KANE )  
I, \_\_\_\_\_ DO HEREBY CLARIFY THAT THE REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED, OR THE REQUIRED GUARANTEE BOND HAS BEEN POSTED FOR THE COMPLETION OF ALL REQUIRED LAND IMPROVEMENTS.  
DATED AT THE CITY OF ST. CHARLES,  
THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D. 201\_\_  
\_\_\_\_\_  
DIRECTOR OF COMMUNITY DEVELOPMENT

**CERTIFICATE OF COUNTY CLERK**

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF KANE )  
I, \_\_\_\_\_, COUNTY CLERK OF KANE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT TAXES, NO UNPAID FORFEITED TAXES, NO UNPAID CURRENT GENERAL TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.  
I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.  
GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT GENEVA, ILLINOIS,  
THIS \_\_\_\_ DAY OF \_\_\_\_\_ IN THE YEAR 201\_\_ A.D.  
BY \_\_\_\_\_  
COUNTY CLERK

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF DUPAGE )  
THIS IS TO CERTIFY THAT I, CARL J. COOK, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003543, HAVE SURVEYED AND RESUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:  
THAT PART OF LOT 1 OF CHARLESTOWNE CENTRE MALL ST. CHARLES, KANE COUNTY, ILLINOIS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2017857, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 1; THENCE SOUTH 81 DEGREES 08 MINUTES 51 SECONDS EAST ALONG THE MOST NORTHERLY LINE OF SAID LOT 1, A DISTANCE OF 496.41 FEET; THENCE SOUTH 08 DEGREES 51 MINUTES 09 SECONDS WEST, A DISTANCE OF 429.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 78.60 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 72.00 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 8.65 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 36.00 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 8.65 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 112.00 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 8.65 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 51.33 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.65 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 99.00 FEET; THENCE NORTH 88 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 55.50 FEET; THENCE NORTH 88 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 252.40 FEET; THENCE NORTH 01 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 205.83 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 51.40 FEET; THENCE NORTH 01 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 112.00 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 8.65 FEET; THENCE NORTH 01 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.00 FEET; THENCE SOUTH 88 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 8.65 FEET; THENCE NORTH 01 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 77.00 FEET TO SAID POINT OF BEGINNING.  
DIVIDING THE SAME INTO LOTS AS SHOWN BY THE ANNEXED PLAT WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND RESUBDIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.  
ACCORDING TO A SCALED INTERPRETATION OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP INDEX HAVING A MAP NUMBER OF 17089C0D0C FOR KANE COUNTY, ILLINOIS AND INCORPORATED AREAS, THE SUBJECT TRACT FALLS WITHIN PANEL NUMBER 17089C0270H. ACCORDING TO THIS MAP INDEX SHEET WHICH HAS A MAP REVISION DATE OF AUGUST 3, 2009, PANEL NUMBER 17089C0270H WAS NOT PRINTED BECAUSE IT CONTAINS NO SPECIAL FLOOD HAZARD AREAS.

GIVEN UNDER MY HAND AND SEAL AT LOMBARD, ILLINOIS,  
THIS 26th DAY OF FEBRUARY, 2014.



ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003543  
JACOB & HEFNER ASSOCIATES, INC.

<b>SURVEY NO.:</b>	
<b>ORDERED BY:</b>	<b>THE KRAUSZ COMPANIES</b>
<b>DESCRIPTION:</b>	<b>PLAT OF RESUBDIVISION</b>
<b>DATE PREPARED:</b>	<b>FEBRUARY 25, 2014</b>
<b>SCALE</b>	<b>1" = 100'</b>
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FILED BY: CARL J. COOK, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003543, CITY OF LOMBARD, ILLINOIS