

**AGENDA**  
**ST. CHARLES CITY COUNCIL MEETING**  
**CLINT HULL, MAYOR**  
**MONDAY, JUNE 16, 2025 – 7:00 P.M.**  
**CITY COUNCIL CHAMBERS**  
**2 E. MAIN STREET**

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**
- 5. Presentations**
  - **Proclamation – Juneteenth 2025**
- 6. Omnibus Vote. Items with an asterisk (\*) are considered to be routine matters and will be enacted by one motion. There will be no separate discussion on these items unless a council member/citizen so requests, in which event the item will be removed from the consent agenda and considered in normal sequence on the agenda.**
- \*7. Motion to accept and place on file minutes of the regular City Council meeting held on June 2, 2025.**
- \*8. Motion to accept and place on file minutes of the Special City Council meeting held on May 28, 2025.**
- \*9. Motion to accept and place on hold minutes of the Executive Session held on May 28, 2025.**
- \*10. Motion to approve and authorize issuance of vouchers from the Expenditure Approval List for the period of 05/26/2025 – 06/08/2025 in the amount of \$3,990,572.14.**

**I. Old Business**

- A. None**

## II. New Business

- A. Presentation of a recommendation from Mayor Clint Hull to approve the appointment of City Administrator for Fiscal Year 2025/26.
- B. Recommendation to approve a **Resolution** Authorizing and Directing the Mayor to Execute and the City Clerk to Attest to the Execution of a Certain Employment Agreement with Heather McGuire as City Administrator.
- C. Presentation of a recommendation from Mayor Clint Hull to appoint Department Directors for Fiscal Year 2025/2026, as recommended by City Administrator Heather McGuire.
- D. Recommendation to approve a **Resolution** Rescinding Previously Adopted Resolution No. 2025-79 Authorizing a Construction Contract with SKC for the 2025 Crack Filling Program in the Amount of \$110,000.
- E. Recommendation to approve a **Resolution** Authorizing a Construction Contract with Denler, Inc. for the 2025 Crack Filling Program in the Amount of \$96,632.50.
- F. Recommendation to approve a **Resolution** Authorizing the Mayor, City Clerk, and Acting Police Chief to Execute a Settlement Agreement and General Release Agreement between Jorge Alejandro Rojas, the St. Charles Police Department, and the City of St. Charles, Illinois.

## III. Committee Reports

### A. Government Operations

- \*1. Motion to approve a **Resolution** authorizing the Visitors Cultural Commission funding allocations for FY 25-26 and the related funding agreements.
- \*2. Motion to approve a permit for the St. Charles Country Club July 3rd, 2025, Fireworks Display.
- \*3. Motion to approve a permit for the St. Charles Park District July 4th, 2025, Fireworks Display.
- \*4. Motion to accept and place on file minutes of the Government Operations Committee meeting held on June 2, 2025.
- \*5. Motion to accept and place on hold minutes of the Executive Session held on June 2, 2025.

**B. Government Services**

- \*1. None

**C. Planning and Development**

- \*1. Motion to approve an **Ordinance** Authorizing the Execution of a First Amendment to Intergovernmental Agreement Providing for a Jurisdictional Boundary Line Agreement between the City of St. Charles and the City of West Chicago.
- \*2. Motion to approve a **Resolution** Authorizing the Mayor and City Council to Enter Into a Certain Annexation Agreement Between City of St. Charles, DuPage Airport Authority and GSI Family Investments of Arizona, LLC.
- \*3. Motion to approve an **Ordinance** Annexing Certain Unincorporated Territory to the City of St. Charles, Illinois (DuPage Airport property on Keil Road).
- \*4. Motion to Approve an **Ordinance** Granting Approval of a Map Amendment to M2 Limited Manufacturing District (Pheasant Run Industrial Park- former Driving Range Property).
- \*5. Motion to approve an **Ordinance** Amending Title 10 “Vehicles and Traffic”; Chapter 10.40 “Stopping, Standing and Parking”; 10.40.010 – “Parking time limits” and “Exhibit: - Maps and Diagrams” of the St. Charles Municipal Code (Parking Lots X, V, Y).
- \*6. Motion to approve a **Resolution** Authorizing the Mayor and City Clerk of the City of St. Charles to Execute Amendment No. 2 To An Intergovernmental Agreement between the County of Kane and City of St. Charles for Access and Improvements to Randall Road from IL Route 64 to Dean Street.
- \*7. Motion to approve an **Ordinance** Granting Approval of a Plat of Easement for 675 Sidwell Court.
- \*8. Motion to approve an **Ordinance** Granting Approval of a Plat of Easement for 420 S. 37th Avenue.
- \*9. Motion to accept and place on file minutes of June 9, 2025, Planning & Development Committee meeting.

**11. Public Comment**

**12. Additional Items from Mayor, Council or Staff**

**13. Executive Session**

- Pending, Probable or Imminent Litigation – 5 ILCS 120/2(c)(11)
- Property Acquisition – 5 ILCS 120/2(c)(5)
- Collective Bargaining – 5 ILCS 120/2(c)(2)
- Review of Executive Session Minutes – 5 ILCS 120/2(c)(21)
- Personnel – 5 ILCS 120/2(c)(1)

**14. Adjournment**

**ADA Compliance**

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the ADA Coordinator, Jennifer McMahon, at least 48 hours in advance of the scheduled meeting. The ADA Coordinator can be reached in person at 2 East Main Street, St. Charles, IL, via telephone at (630) 377 4446 or 800 526 0844 (TTY), or via e-mail at [jmcmahon@stcharlesil.gov](mailto:jmcmahon@stcharlesil.gov). Every effort will be made to allow for meeting participation. Notices of this meeting were posted consistent with the requirements of 5 ILCS 120/1 et seq. (Open Meetings Act).

OFFICE OF



THE MAYOR

# PROCLAMATION

## 2025 Juneteenth Proclamation

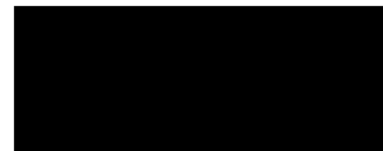
**WHEREAS**, on June 19, 1865, 2 months after the end of the American Civil War, Union General Gordon Granger arrived in Galveston, Texas, to enforce the Emancipation Proclamation President Lincoln issued 2 years prior; and

**WHEREAS**, June 19th became known as Juneteenth, a day celebrating the end of slavery in the United States; and

**WHEREAS**, on June 17, 2021, Juneteenth officially became a federal holiday, and recognition of this day reminds each of us of the promise of equality for all Americans; and

**WHEREAS**, the city of St. Charles commemorates local Civil War Veteran Private John Maxon, who volunteered to join the only Black Civil war Regiment in Illinois, and after witnessing the events of June 19th in Galveston, moved to St. Charles, IL, remaining here for the rest of his life;

**NOW, THEREFORE**, I, Clint Hull, Mayor of the City of St. Charles, do hereby proclaim June 19, 2025, to be recognized as Juneteenth in St. Charles; a day to reflect on our nation's past, present, and future; celebrate the freedom, culture, achievements, and contributions of Black Americans to our nation; and honor equality and opportunity for all.



Clint Hull, Mayor

**MINUTES**  
**ST. CHARLES CITY COUNCIL MEETING**  
**CLINT HULL, MAYOR**  
**MONDAY, JUNE 2, 2025 – 7:00 P.M.**  
**CITY COUNCIL CHAMBERS**  
**2 E. MAIN STREET**

**1. Call to Order**

The meeting was called to order by Mayor Hull at 7:01 pm.

**2. Roll Call**

**Present:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber

**Absent:** None

**3. Invocation**

**4. Pledge of Allegiance**

**5. Presentations**

- Proclamation - 11th National Gun Violence Awareness Day
- Proclamation – LGBTQIA+ Pride Month June 2025

**6. Motion by Ald. Silkaitis second by Ald. Wirball to approve the Omnibus Vote.**

**Items with an asterisk (\*)** are considered to be routine matters and will be enacted by one motion. There will be no separate discussion on these items unless a council member/citizen so requests, in which event the item will be removed from the consent agenda and considered in normal sequence on the agenda.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: None.

**Motion Carried**

- \*7.** Motion by Ald. Silkaitis, second by Ald. Wirball to accept and place on file minutes of the regular City Council meeting held on May 19, 2025.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: None.

**Motion Carried**

- \*8.** Motion by Ald. Silkaitis, second by Ald. Wirball to approve and authorize issuance of vouchers from the Expenditure Approval List for the period of 05/12/2025 – 05/25/2025 in the amount of \$4,425,517.71.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: None.

**Motion Carried**

## I. Old Business

- A. None

## II. New Business

- A. None

## III. Committee Reports

### A. Government Operations

1. Motion by Ald. Weber, second by Ald. Wirball to approve a proposal for a B-1 Liquor License Application for Pho Ly St. Charles LLC., dba Pho Ly, located at 305 W Main St, St. Charles.

**Roll Call Vote:** Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: Ald. Silkaitis

**Motion Carried**

- \*2. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-91** authorizing an agreement with Intellias, Inc. to perform Infor Lawson implementation services for \$27,200.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: None.

**Motion Carried**

- \*3. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-92** authorizing the purchase of one year of CityView support and maintenance services from Harris Computer Systems for \$39,419.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: None.

**Motion Carried**

- \*4. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-93** authorizing the approval of an Esri Small Government Enterprise License Agreement for \$42,200 per year for three years.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.

**Motion Carried**

- \*5. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a proposal for a C-1 Liquor License Application for Three Gingers LLC, dba Fox Social Bar and Grill, located at 106 E Main St, St. Charles.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.

**Motion Carried**

- \*6. Motion by Ald. Silkaitis, second by Ald. Wirball to approve City property use and parking lot closure for the annual Farmers Market from June through October.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.

**Motion Carried**

- \*7. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a Sound Amplification Permit and a proposal for a new Class E-1 Temporary Liquor License for the Hops for Hope 5K to be held at Mt. Saint Mary's Park on October 18, 2025.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.

**Motion Carried**

- \*8. Motion by Ald. Silkaitis, second by Ald. Wirball to approve amplification and the parking lot closure of City Lot B for the CF Cycle for Life Bicycle Event.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.

**Motion Carried**

- \*9. Motion by Ald. Silkaitis, second by Ald. Wirball to Approve Street and Parking Lot Closures and Use of Amplification Equipment for the 2025 Fox Valley Marathon.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.

**Motion Carried**

- \*10. Motion by Ald. Silkaitis, second by Ald. Wirball to approve amplification and use of a portion of First Street Plaza for the 2025 Jazz Weekend.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*11. Motion by Ald. Silkaitis, second by Ald. Wirball to Approve the Comprehensive Staffing and Standards of Coverage Report for the Fire Department.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*12. Motion by Ald. Silkaitis, second by Ald. Wirball to accept and place on file minutes of the Government Operations Committee meeting held on May 19, 2025.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**

**B. Government Services**

- \*1. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-79** Authorizing a Construction Contract with SKC for the 2025 Crack Filling Program.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*2. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-80** Authorizing a Construction Engineering Services Contract with HR Green for the Stern and Stetson Base Reclamation Project.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**

- \*3. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-81** Authorizing a Construction Contract with Geneva Construction Company for the Stern and Stetson Base Reclamation Project.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*4. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-82** to Authorize Issuing Purchase Orders to BHM Engineering Services.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*5. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-83** to Authorize Issuing Purchase Orders to Quad Plus for Substation Maintenance Services.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*6. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-84** to Authorize Issuing a Purchase Order to Schweitzer Engineering Laboratories (SEL).  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*7. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-85** Rejecting Bids for the Eastern Trunk Main Phase 2B.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*8. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-86** approving a Notice of Intent to Joseph J. Henderson & Son, Inc. For the Well No. 8 Water Treatment Plant Rehabilitation Project.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**

- \*9. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-87** Authorizing the Award of an Electric, Water and Sewer Rate Study to Baker Tilly Advisory Group Parent, LP.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*10. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-88** Awarding the Hourly Rate and Proposed Markup Cost Contract for Plumbing Repairs to JOS Services, Inc.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*11. Motion by Ald. Silkaitis, second by Ald. Wirball to approve a **Resolution 2025-89** Awarding the Hourly Rate and Proposed Markup Cost Contract for Plumbing Repairs to RJ O'Neil, Inc.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*12. Motion by Ald. Silkaitis, second by Ald. Wirball to Approve a **Resolution 2025-90** Authorizing the Sale of Items of Personal Property owned by the City of St. Charles via Online Auction to the Highest Bidder.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**
- \*13. Motion by Ald. Silkaitis, second by Ald. Wirball to approve an **Ordinance 2025-M-14** Amending Section E of Municipal Code 12.20.040 to Reflect the Schedule Change of the Natural Resources Commission.  
**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber;  
Nays: None.  
**Motion Carried**

**C. Planning and Development**

None

## 9. Public Comment

- Alicia Hann, Family and Community Engagement Specialist from *Birth to Five Illinois-Kane County*, shared the organization's mission to support communities by building and sustaining access to inclusive, high-quality early childhood education and care services. She noted that her purpose in attending was to introduce the organization to the City and to learn more about the community of St. Charles.
- Arthur Lemke expressed his concern regarding the door-to-door salesmen selling solar panels to the St. Charles residents. He suggests creating a communication to inform residents about this issue and provide suggestions for dealing with the salesmen.
- Carolyn Waibel invited all to come to the St. Charles Farmer's Market at their new location near the old police station.
- Michale Nelson commended the Equity Commission on the great DEI event and expressed that he is looking forward to it next year.
- Joshua Epperly, a graduate of St. Charles East High School, stated that he is producing and directing a new film titled *WHERE IS ZOLA MOON*. This junior detective mystery suspense movie, suitable for tweens and teens, was filmed in St. Charles and the Fox Valley area. It will premiere at the Arcada Theatre on June 11 at 7 PM, and Epperly is encouraging the entire community to come out and show their support.

## 10. Additional Items from Mayor, Council or Staff

Mayor Hull shared the following remarks:

- Announced that the City tower would be lit in orange this weekend to honor Gun Violence Awareness.
- Extended Father's Day wishes to all the dads.
- Requested a moment of silence in remembrance of a five-year-old boy from St. Charles who recently passed away and expressed gratitude to the police and fire departments for their dedication and efforts in responding to the tragedy.

Mayor Hull also expressed his gratitude and pride for the following:

- The community's support during the Memorial Day events.
- Recent high school graduations.
- Public Works Department for working on repairs during Memorial Day holiday.
- The Fire Department welcoming a family into the station.

Council members expressed their gratitude for the following:

- The painting of Riverside Avenue (Ald. Bessner).

- The Memorial Day Parade (Ald. Weber).
- The Police and Fire Departments (Ald. Pietryla, Ald. Gehm).
- The Pride event (Ald. Spellman).
- The Public Works Department for fixing a water main break as well as the St. Charles Fine Art Show (Ald. Muenz).
- The amount of time the City Council dedicates to making St. Charles better (Ald. Bongard).
- The flag raising on Memorial Day and the talented St. Charles Youth in our community (Ald. Foulkes).
- All the long-time residents of St. Charles and their dedication to the City (Ald. Silkaitis).

**11. Executive Session**

- Pending, Probable or Imminent Litigation – 5 ILCS 120/2(c)(11)
- Property Acquisition – 5 ILCS 120/2(c)(5)
- Collective Bargaining – 5 ILCS 120/2(c)(2)
- Review of Executive Session Minutes – 5 ILCS 120/2(c)(21)
- Personnel – 5 ILCS 120/2(c)(1)

**12. Adjournment**

Motion by Ald. Bessner, second by Ald. Wirball to adjourn the meeting at 7:34 pm.

**Roll Call Vote:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: None.

**Motion Carried**

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Nancy Garrison, City Clerk

CERTIFIED TO BE A TRUE COPY OF ORIGINAL

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Nancy Garrison, City Clerk

**MINUTES**  
**SPECIAL MEETING OF THE ST. CHARLES CITY COUNCIL**  
**CLINT HULL, MAYOR**  
**WEDNESDAY, MAY 28, 2025 – 4:30 P.M.**  
**CITY TRAINING ROOM,**  
**112 N RIVERSIDE AVENUE, LOWER LEVEL**

**1. Call to Order.**

Mayor Hull called the meeting to order at 4:30 pm.

**2. Roll Call.**

**Present:** Ald. Silkaitis, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman (via Zoom), Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber. **Absent:** Ald. Foulkes

**3. Executive Session**

Motion by Ald. Pietryla, second by Ald. Wirball to enter into executive session at 4:31 pm for the purpose of a discussion regarding personnel matters as allowed by 5 ILCS 120/2(c)(1).

**Roll Call Vote:** Ald. Silkaitis, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Spellman, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: None.

**Motion Carried**

Note: Ald. Spellman left the meeting at 6:45 pm.

Motion by Ald. Gehm, second by Ald. Muenz to exit the executive session at 8:34 pm.

**Roll Call Vote:** Ald. Silkaitis, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: None.

**Motion Carried**

**4. Adjournment**

Motion by Ald. Bongard, second by Ald. Pietryla to adjourn the meeting at 8:35pm.

**Roll Call Vote:** Ald. Silkaitis, Ald. Bongard, Ald. Muenz, Ald. Gehm, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber; Nays: None.

**Motion Carried**

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Marzena Sheets, Deputy City Clerk

CERTIFIED TO BE A TRUE COPY OF ORIGINAL

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Marzena Sheets, Deputy City Clerk

6/13/2025

**CITY OF ST CHARLES  
COMPANY 1000  
EXPENDITURE APPROVAL LIST**

5/26/2025 - 6/8/2025

| <u>VENDOR</u> | <u>VENDOR NAME</u>                   | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u>   | <u>DESCRIPTION</u>          |
|---------------|--------------------------------------|------------------|------------------|------------------|-------------|------------------|-----------------------------|
| 114           | ST CHARLES ACE LLC                   |                  |                  |                  |             |                  |                             |
|               |                                      |                  | 124320           | 239.85           | 05/29/2025  | 87360/3          | ICE MELT                    |
|               |                                      |                  | 124320           | 27.17            | 05/29/2025  | 87369/3          | TOLIET SEAL                 |
|               |                                      |                  | 124320           | 30.87            | 05/29/2025  | 87371/3          | SANDPAPER                   |
|               |                                      |                  | 124320           | 21.22            | 05/29/2025  | 87556/3          | ACETONE                     |
|               | ST CHARLES ACE LLC Total             |                  |                  | <b>319.11</b>    |             |                  |                             |
| 145           | AIR ONE EQUIPMENT INC                |                  |                  |                  |             |                  |                             |
|               |                                      |                  |                  | 255.00           | 05/29/2025  | 219590           | REPAIR - HURST SP310E2      |
|               |                                      |                  | 133011           | 16,462.00        | 05/29/2025  | 220572           | HOSE GLADIATOR              |
|               |                                      |                  | 133317           | 97.00            | 05/29/2025  | 220901           | COVER G1 REGULATOR          |
|               | AIR ONE EQUIPMENT INC Total          |                  |                  | <b>16,814.00</b> |             |                  |                             |
| 149           | ALARM DETECTION SYSTEMS INC          |                  |                  |                  |             |                  |                             |
|               |                                      |                  |                  | 236.70           | 05/29/2025  | 136229-1075      | QUARTERLY JUN-AUG           |
|               |                                      |                  |                  | 135.00           | 05/29/2025  | 144000-1064      | QUARTERLY CHARGES JUNE-A    |
|               | ALARM DETECTION SYSTEMS INC Total    |                  |                  | <b>371.70</b>    |             |                  |                             |
| 185           | AL WARREN OIL CO INC                 |                  |                  |                  |             |                  |                             |
|               |                                      |                  | 133223           | 1,534.50         | 05/29/2025  | W1745901         | TITAN PERFORMANCE SYNTHETIC |
|               | AL WARREN OIL CO INC Total           |                  |                  | <b>1,534.50</b>  |             |                  |                             |
| 254           | ARISTA INFORMATION SYSTEMS INC       |                  |                  |                  |             |                  |                             |
|               |                                      |                  | 126316           | 8,540.52         | 05/29/2025  | INV-AIS-0011954  | ACCOUNT # 2255001 PDF,POST  |
|               | ARISTA INFORMATION SYSTEMS INC Total |                  |                  | <b>8,540.52</b>  |             |                  |                             |
| 284           | AT&T                                 |                  |                  |                  |             |                  |                             |
|               |                                      |                  |                  | 109.93           | 05/29/2025  | 109916878/050825 | BILLING THRU 5/9-6/8        |
|               | AT&T Total                           |                  |                  | <b>109.93</b>    |             |                  |                             |
| 298           | AWARD CONCEPTS INC                   |                  |                  |                  |             |                  |                             |
|               |                                      |                  | 124757           | 257.08           | 05/29/2025  | I0753276         | AWARDS GALLIANO             |
|               | AWARD CONCEPTS INC Total             |                  |                  | <b>257.08</b>    |             |                  |                             |
| 372           | BLUFF CITY MATERIALS                 |                  |                  |                  |             |                  |                             |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                              | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>   | <u>DATE</u> | <u>INVOICE</u>    | <u>DESCRIPTION</u>           |
|---------------|-------------------------------------------------|------------------|------------------|-----------------|-------------|-------------------|------------------------------|
|               |                                                 |                  | 126064           | 1,280.00        | 05/29/2025  | 535626            | MIX LOADS                    |
|               |                                                 |                  | 133417           | 4,320.00        | 05/29/2025  | 537404            | CCDD HAULING                 |
|               | <b>BLUFF CITY MATERIALS Total</b>               |                  |                  | <b>5,600.00</b> |             |                   |                              |
| <b>382</b>    | <b>BOUND TREE MEDICAL LLC</b>                   |                  |                  |                 |             |                   |                              |
|               |                                                 |                  | 132683           | 358.99          | 05/29/2025  | 85689209          | BACK UP RED                  |
|               |                                                 |                  | 133189           | 219.80          | 05/29/2025  | 85757029          | GLOVES CABALT NITRILE EXAM   |
|               | <b>BOUND TREE MEDICAL LLC Total</b>             |                  |                  | <b>578.79</b>   |             |                   |                              |
| <b>387</b>    | <b>BRANIFF COMMUNICATIONS INC</b>               |                  |                  |                 |             |                   |                              |
|               |                                                 |                  | 133305           | 7,370.00        | 05/29/2025  | 0036056           | RENEWAL 6/1/25-5/31/25       |
|               | <b>BRANIFF COMMUNICATIONS INC Total</b>         |                  |                  | <b>7,370.00</b> |             |                   |                              |
| <b>481</b>    | <b>CERTIFIED BALANCE &amp; SCALE CORP</b>       |                  |                  |                 |             |                   |                              |
|               |                                                 |                  | 133318           | 210.00          | 05/29/2025  | 26535             | MAINTENANCE-LAB              |
|               | <b>CERTIFIED BALANCE &amp; SCALE CORP Total</b> |                  |                  | <b>210.00</b>   |             |                   |                              |
| <b>555</b>    | <b>COMED</b>                                    |                  |                  |                 |             |                   |                              |
|               |                                                 |                  |                  | 287.30          | 05/29/2025  | 6758597000/043025 | SERVICES THRU 4/30/25        |
|               | <b>COMED Total</b>                              |                  |                  | <b>287.30</b>   |             |                   |                              |
| <b>563</b>    | <b>CDW LLC</b>                                  |                  |                  |                 |             |                   |                              |
|               |                                                 |                  | 133360           | 1,461.06        | 05/29/2025  | AE1YF2Z           | HP LASERJET PRO              |
|               | <b>CDW LLC Total</b>                            |                  |                  | <b>1,461.06</b> |             |                   |                              |
| <b>597</b>    | <b>CONSOLIDATED FLEET SERVICES</b>              |                  |                  |                 |             |                   |                              |
|               |                                                 |                  | 133311           | 4,671.25        | 05/29/2025  | 2025AH0078        | UNIT TRUCK 102 - REPAIR SER' |
|               | <b>CONSOLIDATED FLEET SERVICES Total</b>        |                  |                  | <b>4,671.25</b> |             |                   |                              |
| <b>674</b>    | <b>DELL MARKETING LP</b>                        |                  |                  |                 |             |                   |                              |
|               |                                                 |                  | 133172           | 419.07          | 05/29/2025  | 10813700976       | VLA OFFICE365 STEPUP G1 TO   |
|               | <b>DELL MARKETING LP Total</b>                  |                  |                  | <b>419.07</b>   |             |                   |                              |
| <b>767</b>    | <b>EAGLE ENGRAVING INC</b>                      |                  |                  |                 |             |                   |                              |
|               |                                                 |                  | 124502           | 555.25          | 05/29/2025  | 2025-3751         | BADGE UNIFORMS               |
|               |                                                 |                  | 133478           | 17.82           | 05/29/2025  | 2025-4040         | POLICE BADGES                |
|               | <b>EAGLE ENGRAVING INC Total</b>                |                  |                  | <b>573.07</b>   |             |                   |                              |
| <b>768</b>    | <b>EAST JORDAN IRON WORKS INC</b>               |                  |                  |                 |             |                   |                              |
|               |                                                 |                  | 132751           | 708.20          | 05/29/2025  | 110250030109      | MISC SUPPLIES -TMS INTEGRA   |
|               |                                                 |                  |                  | 708.20          | 05/29/2025  | 110250030109A     | INTERNAL CORRECTION          |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                          | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>     | <u>DATE</u> | <u>INVOICE</u>     | <u>DESCRIPTION</u>         |
|---------------|---------------------------------------------|------------------|------------------|-------------------|-------------|--------------------|----------------------------|
|               |                                             |                  |                  | 708.20            | 05/29/2025  | 110250030109B      | INTERNAL FY CORRECTION     |
|               |                                             |                  |                  | -708.20           | 05/29/2025  | 110250030109CM     | INTERNAL FY CORRECTON      |
|               |                                             |                  |                  | -708.20           | 05/29/2025  | CM110250030109     | INTERNAL FISCAL YEAR CORRI |
|               | <b>EAST JORDAN IRON WORKS INC Total</b>     |                  |                  | <b>708.20</b>     |             |                    |                            |
| <b>778</b>    | <b>EJ EQUIPMENT INC</b>                     |                  | 133410           | 230.32            | 05/29/2025  | P16301             | LEADER HOSE                |
|               | <b>EJ EQUIPMENT INC Total</b>               |                  |                  | <b>230.32</b>     |             |                    |                            |
| <b>789</b>    | <b>ANIXTER INC</b>                          |                  | 133118           | 71.25             | 05/29/2025  | 227441729          | HDMI CABLE W/SECUREFIT     |
|               |                                             |                  | 122160           | 143,388.00        | 05/29/2025  | 6179648-00         | 150 KVA PADMOUNT           |
|               |                                             |                  | 132777           | 5,192.65          | 05/29/2025  | 6349228-00         | MCM KIT                    |
|               |                                             |                  | 132777           | -5,192.65         | 05/29/2025  | 6349228-00         | MCM KIT                    |
|               |                                             |                  | 132777           | 5,192.65          | 05/29/2025  | 6349228-00A        | KIT FOR 15KV               |
|               |                                             |                  |                  | 3,048.00          | 05/29/2025  | 6349228-01         | MERGED WITH PO 132777      |
|               |                                             |                  | 132777           | 1,732.25          | 05/29/2025  | 6349228-03         | MCM KIT                    |
|               |                                             |                  | 132777           | 305.45            | 05/29/2025  | 6349228-04         | KIT FOR KV                 |
|               |                                             |                  | 133334           | 372.89            | 05/29/2025  | 6406890-00         | SPLICE AUTO                |
|               | <b>ANIXTER INC Total</b>                    |                  |                  | <b>154,110.49</b> |             |                    |                            |
| <b>826</b>    | <b>BORDER STATES INDUSTRIES INC</b>         |                  | 131728           | 3,747.96          | 05/29/2025  | 930329168          | SAC-FUSE UNIT              |
|               |                                             |                  | 133335           | 209.78            | 05/29/2025  | 930370710          | TAP CONNECTOR              |
|               | <b>BORDER STATES INDUSTRIES INC Total</b>   |                  |                  | <b>3,957.74</b>   |             |                    |                            |
| <b>859</b>    | <b>FEECE OIL CO</b>                         |                  | 133304           | 243.65            | 05/29/2025  | 2372312            | CITGEAR SYNETHETIC OIL     |
|               | <b>FEECE OIL CO Total</b>                   |                  |                  | <b>243.65</b>     |             |                    |                            |
| <b>868</b>    | <b>FINE LINE CREATIVE ARTS CENTER</b>       |                  |                  | 3,063.50          | 05/29/2025  | VCCFIN0425         | HOTEL TAX DISBURSE-FEB-API |
|               | <b>FINE LINE CREATIVE ARTS CENTER Total</b> |                  |                  | <b>3,063.50</b>   |             |                    |                            |
| <b>870</b>    | <b>FIRE PENSION FUND</b>                    |                  |                  | 827.74            | 05/30/2025  | FP1%250530095327FI | Fire Pension 1% Fee        |
|               |                                             |                  |                  | 10,130.32         | 05/30/2025  | FRP2250530095327FC | Fire Pension Tier 2        |
|               |                                             |                  |                  | 11,409.73         | 05/30/2025  | FRPN250530095327FI | Fire Pension               |
|               | <b>FIRE PENSION FUND Total</b>              |                  |                  | <b>22,367.79</b>  |             |                    |                            |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                | <u>STAT</u> | <u>PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>          | <u>DATE</u> | <u>INVOICE</u>    | <u>DESCRIPTION</u>         |
|---------------|-----------------------------------|-------------|-------------|------------------|------------------------|-------------|-------------------|----------------------------|
| 913           | FOX VALLEY CONCERT BAND           |             |             |                  | 2,634.50               | 05/29/2025  | VCCFOX0425        | HOTEL TAX DISBURSE-FEB-API |
|               | FOX VALLEY CONCERT BAND Total     |             |             |                  | <u><u>2,634.50</u></u> |             |                   |                            |
| 916           | FOX VALLEY FIRE & SAFETY CO       |             |             |                  | 114.00                 | 05/29/2025  | IN00768932        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768933        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768934        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768935        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768936        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768937        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768938        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768939        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768940        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768941        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768942        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00768943        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00769025        | QUARTERLY ALARM MAY        |
|               |                                   |             |             |                  | 114.00                 | 05/29/2025  | IN00769215        | QUARTERLY ALARM MAY        |
|               | FOX VALLEY FIRE & SAFETY CO Total |             |             |                  | <u><u>1,596.00</u></u> |             |                   |                            |
| 980           | GLOBAL EQUIPMENT COMPANY          |             |             | 133424           | 219.90                 | 05/29/2025  | 123190689         | COLLAPSIBLE BOLLARD        |
|               | GLOBAL EQUIPMENT COMPANY Total    |             |             |                  | <u><u>219.90</u></u>   |             |                   |                            |
| 1026          | HACH COMPANY                      |             |             | 133422           | 1,844.90               | 05/29/2025  | 14495553          | COD TNT & VOLATILE ACIDS   |
|               | HACH COMPANY Total                |             |             |                  | <u><u>1,844.90</u></u> |             |                   |                            |
| 1089          | ARENDS HOGAN WALKER LLC           |             |             | 133444           | 70.81                  | 05/29/2025  | 12132854          | ROTARY SWITCH & KEY        |
|               | ARENDS HOGAN WALKER LLC Total     |             |             |                  | <u><u>70.81</u></u>    |             |                   |                            |
| 1097          | WM HORN STRUCTURAL STEEL CO       |             |             | 133219           | 90.00                  | 05/29/2025  | 97401A            | BARS                       |
|               | WM HORN STRUCTURAL STEEL CO Total |             |             |                  | <u><u>90.00</u></u>    |             |                   |                            |
| 1133          | IBEW LOCAL 196                    |             |             |                  | 931.24                 | 05/30/2025  | UNEW250530095327P | Union Due - IBEW - percent |

| <u>VENDOR</u> | <u>VENDOR NAME</u>   | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u> | <u>DATE</u> | <u>INVOICE</u>     | <u>DESCRIPTION</u>           |
|---------------|----------------------|------------------|------------------|---------------|-------------|--------------------|------------------------------|
|               | IBEW LOCAL 196 Total |                  |                  | <u>931.24</u> |             |                    |                              |
| 1136          | ICMA RETIREMENT CORP |                  |                  |               |             |                    |                              |
|               |                      |                  |                  | 66.89         | 05/30/2025  | C401250530095327CA | 401A Savings Plan Company    |
|               |                      |                  |                  | 304.75        | 05/30/2025  | C401250530095327CD | 401A Savings Plan Company    |
|               |                      |                  |                  | 96.44         | 05/30/2025  | C401250530095327ED | 401A Savings Plan Company    |
|               |                      |                  |                  | 606.65        | 05/30/2025  | C401250530095327FD | 401A Savings Plan Company    |
|               |                      |                  |                  | 485.53        | 05/30/2025  | C401250530095327FN | 401A Savings Plan Company    |
|               |                      |                  |                  | 314.82        | 05/30/2025  | C401250530095327HR | 401A Savings Plan Company    |
|               |                      |                  |                  | 612.91        | 05/30/2025  | C401250530095327IS | 401A Savings Plan Company    |
|               |                      |                  |                  | 806.79        | 05/30/2025  | C401250530095327PD | 401A Savings Plan Company    |
|               |                      |                  |                  | 1,386.66      | 05/30/2025  | C401250530095327PV | 401A Savings Plan Company    |
|               |                      |                  |                  | 66.89         | 05/30/2025  | E401250530095327CA | 401A Savings Plan Employee   |
|               |                      |                  |                  | 304.75        | 05/30/2025  | E401250530095327CD | 401A Savings Plan Employee   |
|               |                      |                  |                  | 96.44         | 05/30/2025  | E401250530095327ED | 401A Savings Plan Employee   |
|               |                      |                  |                  | 602.96        | 05/30/2025  | E401250530095327FD | 401A Savings Plan Employee   |
|               |                      |                  |                  | 485.53        | 05/30/2025  | E401250530095327FN | 401A Savings Plan Employee   |
|               |                      |                  |                  | 314.82        | 05/30/2025  | E401250530095327HR | 401A Savings Plan Employee   |
|               |                      |                  |                  | 616.60        | 05/30/2025  | E401250530095327IS | 401A Savings Plan Employee   |
|               |                      |                  |                  | 806.79        | 05/30/2025  | E401250530095327PD | 401A Savings Plan Employee   |
|               |                      |                  |                  | 1,386.66      | 05/30/2025  | E401250530095327PV | 401A Savings Plan Employee   |
|               |                      |                  |                  | 1,859.61      | 05/30/2025  | ICMA250530095327CE | ICMA Deductions - Dollar Amt |
|               |                      |                  |                  | 7,089.22      | 05/30/2025  | ICMA250530095327FD | ICMA Deductions - Dollar Amt |
|               |                      |                  |                  | 855.00        | 05/30/2025  | ICMA250530095327FN | ICMA Deductions - Dollar Amt |
|               |                      |                  |                  | 1,962.30      | 05/30/2025  | ICMA250530095327HF | ICMA Deductions - Dollar Amt |
|               |                      |                  |                  | 4,716.14      | 05/30/2025  | ICMA250530095327IS | ICMA Deductions - Dollar Amt |
|               |                      |                  |                  | 8,143.50      | 05/30/2025  | ICMA250530095327PC | ICMA Deductions - Dollar Amt |
|               |                      |                  |                  | 4,321.83      | 05/30/2025  | ICMA250530095327PV | ICMA Deductions - Dollar Amt |
|               |                      |                  |                  | 122.79        | 05/30/2025  | ICMP250530095327CE | ICMA Deductions - Percent    |
|               |                      |                  |                  | 4,981.01      | 05/30/2025  | ICMP250530095327FD | ICMA Deductions - Percent    |
|               |                      |                  |                  | 83.55         | 05/30/2025  | ICMP250530095327HF | ICMA Deductions - Percent    |
|               |                      |                  |                  | 502.76        | 05/30/2025  | ICMP250530095327IS | ICMA Deductions - Percent    |
|               |                      |                  |                  | 2,878.38      | 05/30/2025  | ICMP250530095327PC | ICMA Deductions - Percent    |
|               |                      |                  |                  | 1,163.14      | 05/30/2025  | ICMP250530095327PV | ICMA Deductions - Percent    |
|               |                      |                  |                  | 200.00        | 05/30/2025  | ROTH250530095327CI | Roth IRA Deduction           |
|               |                      |                  |                  | 225.00        | 05/30/2025  | ROTH250530095327FI | Roth IRA Deduction           |
|               |                      |                  |                  | 20.00         | 05/30/2025  | ROTH250530095327FI | Roth IRA Deduction           |
|               |                      |                  |                  | 25.00         | 05/30/2025  | ROTH250530095327IS | Roth IRA Deduction           |
|               |                      |                  |                  | 952.02        | 05/30/2025  | ROTH250530095327PI | Roth IRA Deduction           |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                        | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>       | <u>DATE</u> | <u>INVOICE</u>    | <u>DESCRIPTION</u>         |
|---------------|-------------------------------------------|------------------|------------------|---------------------|-------------|-------------------|----------------------------|
|               |                                           |                  |                  | 305.00              | 05/30/2025  | ROTH250530095327P | Roth IRA Deduction         |
|               |                                           |                  |                  | 903.84              | 05/30/2025  | RTHA250530095327C | Roth 457 - Dollar Amount   |
|               |                                           |                  |                  | 369.00              | 05/30/2025  | RTHA250530095327F | Roth 457 - Dollar Amount   |
|               |                                           |                  |                  | 50.00               | 05/30/2025  | RTHA250530095327F | Roth 457 - Dollar Amount   |
|               |                                           |                  |                  | 250.00              | 05/30/2025  | RTHA250530095327I | Roth 457 - Dollar Amount   |
|               |                                           |                  |                  | 1,680.00            | 05/30/2025  | RTHA250530095327P | Roth 457 - Dollar Amount   |
|               |                                           |                  |                  | 150.00              | 05/30/2025  | RTHA250530095327P | Roth 457 - Dollar Amount   |
|               |                                           |                  |                  | 1,343.93            | 05/30/2025  | RTHP250530095327F | Roth 457 - Percent         |
|               |                                           |                  |                  | 259.22              | 05/30/2025  | RTHP250530095327P | Roth 457 - Percent         |
|               |                                           |                  |                  | 376.11              | 05/30/2025  | RTIP250530095327F | Roth IRA - Percent         |
|               |                                           |                  |                  | 192.87              | 05/30/2025  | RTIP250530095327P | Roth IRA - Percent         |
|               | <b>ICMA RETIREMENT CORP Total</b>         |                  |                  | <b>55,344.10</b>    |             |                   |                            |
| <b>1143</b>   | <b>ID ENHANCEMENTS INC</b>                |                  | 133164           | 319.62              | 05/29/2025  | INV25-157135      | ICLASS CONTACTLESS CARDS   |
|               | <b>ID ENHANCEMENTS INC Total</b>          |                  |                  | <b>319.62</b>       |             |                   |                            |
| <b>1149</b>   | <b>ILLINOIS ENVIRONMENTAL</b>             |                  |                  | 178,503.96          | 06/05/2025  | L17-5775          | DEBT SERVICE PROJECT L17-5 |
|               |                                           |                  |                  | 48,946.03           | 06/05/2025  | L173327           | IEPA PROJECT L173327       |
|               |                                           |                  |                  | 16,005.83           | 06/05/2025  | L175564           | DEBT SERVICE PROJECT L1755 |
|               |                                           |                  |                  | 550,542.68          | 06/05/2025  | L175739           | DEBT SERVICE PROJECT L1757 |
|               |                                           |                  |                  | 456,415.68          | 06/05/2025  | L175899           | DEBT SERVICE PROJECT L1758 |
|               | <b>ILLINOIS ENVIRONMENTAL Total</b>       |                  |                  | <b>1,250,414.18</b> |             |                   |                            |
| <b>1240</b>   | <b>INTERSTATE BATTERY SYSTEM OF</b>       |                  | 133254           | 1,005.50            | 05/29/2025  | 10008499          | 31-MHD MIX 49/H8           |
|               | <b>INTERSTATE BATTERY SYSTEM OF Total</b> |                  |                  | <b>1,005.50</b>     |             |                   |                            |
| <b>1243</b>   | <b>INTERIORS FOR BUSINESS</b>             |                  | 133032           | 1,111.17            | 05/29/2025  | 983436            | STEELCASE AMIA CHAIR       |
|               | <b>INTERIORS FOR BUSINESS Total</b>       |                  |                  | <b>1,111.17</b>     |             |                   |                            |
| <b>1313</b>   | <b>KANE COUNTY RECORDERS OFFICE</b>       |                  |                  | 319.00              | 05/29/2025  | 043025A           | RECORDING FEES APRIL       |
|               | <b>KANE COUNTY RECORDERS OFFICE Total</b> |                  |                  | <b>319.00</b>       |             |                   |                            |
| <b>1342</b>   | <b>KARA CO INC</b>                        |                  | 133598           | 75.00               | 05/29/2025  | 390946            | SIM CARD PUBLIC WORKS      |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                 | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u>   | <u>DESCRIPTION</u>         |
|---------------|------------------------------------|------------------|------------------|------------------|-------------|------------------|----------------------------|
|               | KARA CO INC Total                  |                  |                  | <u>75.00</u>     |             |                  |                            |
| 1403          | WEST VALLEY GRAPHICS & PRINT       |                  |                  |                  |             |                  |                            |
|               |                                    |                  | 133359           | 420.00           | 05/29/2025  | 19619            | DISCONNECT NOTICE FORMS    |
|               |                                    |                  | 133391           | 192.00           | 05/29/2025  | 19654            | DOOR HANGERS               |
|               | WEST VALLEY GRAPHICS & PRINT Total |                  |                  | <u>612.00</u>    |             |                  |                            |
| 1428          | VERTIGIS NORTH AMERICA LTD         |                  |                  |                  |             |                  |                            |
|               |                                    |                  | 133347           | 11,050.00        | 05/29/2025  | IN-VGNA-00008350 | VERTIGIS SOFTWARE MAINTEN  |
|               | VERTIGIS NORTH AMERICA LTD Total   |                  |                  | <u>11,050.00</u> |             |                  |                            |
| 1482          | ARTHUR J LOOTENS & SON INC         |                  |                  |                  |             |                  |                            |
|               |                                    |                  | 123320           | 15,225.41        | 05/29/2025  | 35634            | PAVING - MADISON ST        |
|               |                                    |                  | 123320           | 19,660.30        | 05/29/2025  | 35638            | ASPHALT-OAK STREET         |
|               |                                    |                  | 123320           | 9,649.33         | 05/29/2025  | 35639            | PATCHING& BLKTOP-COLONIAL  |
|               |                                    |                  | 123320           | 6,718.33         | 05/29/2025  | 35640            | CONCRETE CRUB&APRON-COI    |
|               |                                    |                  | 123320           | 8,281.43         | 05/29/2025  | 35641            | ASPHALT - CONCORD CT       |
|               |                                    |                  | 123320           | 1,384.22         | 05/29/2025  | 35649            | CONCRETE-CONCORD CT        |
|               | ARTHUR J LOOTENS & SON INC Total   |                  |                  | <u>60,919.02</u> |             |                  |                            |
| 1483          | LOOPNET                            |                  |                  |                  |             |                  |                            |
|               |                                    |                  | 133441           | 395.00           | 05/29/2025  | 122263175-1      | AVAILABLE PROPERTY SUBSCI  |
|               | LOOPNET Total                      |                  |                  | <u>395.00</u>    |             |                  |                            |
| 1489          | LOWES                              |                  |                  |                  |             |                  |                            |
|               |                                    |                  | 133376           | 22.77            | 05/29/2025  | 050225           | WATER POLICE DEPT          |
|               |                                    |                  | 133376           | -22.77           | 05/29/2025  | 050225           | WATER POLICE DEPT          |
|               |                                    |                  |                  | -369.60          | 05/29/2025  | 94878/050225     | CREDITS RETURNED WATER13   |
|               |                                    |                  | 133191           | 119.64           | 05/29/2025  | 972016/051225    | FURNITURE DOLLY            |
|               |                                    |                  | 133191           | 814.32           | 05/29/2025  | 972163/051225    | MOISTURE PUTTING MIX       |
|               |                                    |                  | 124474           | 38.65            | 05/29/2025  | 972479/051225    | MISC SUPPLIES              |
|               |                                    |                  | 133242           | 51.24            | 05/29/2025  | 972786/051225    | WOBBLE & MINI HEAD         |
|               |                                    |                  | 133191           | 12.31            | 05/29/2025  | 973086/051225    | HOUSE SNAP TRAP            |
|               |                                    |                  | 124474           | 12.73            | 05/29/2025  | 973101/051225    | PARTS FOR EQUIPMENT        |
|               |                                    |                  | 133416           | 940.99           | 05/29/2025  | 974155/051225    | MISC SUPPLIES              |
|               |                                    |                  | 125924           | 10.52            | 05/29/2025  | 975892/050525    | MISC SUPPLIES FOR EQUIPME  |
|               |                                    |                  | 133220           | 294.84           | 05/29/2025  | 977717/050625    | SPLASH 30 DEG WND WASH     |
|               |                                    |                  | 133301           | 208.60           | 05/29/2025  | 979187/050625    | XTRA OXI CLEAN & TROP PASS |
|               |                                    |                  | 133191           | 126.29           | 05/29/2025  | 979232/050625    | BLACKSTONE BRIDDLER CONDI  |
|               |                                    |                  | 133191           | 474.05           | 05/29/2025  | 979235/050625    | GRIDDLE GEN2 ASSEMBLY      |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                             | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>          |
|---------------|------------------------------------------------|------------------|------------------|------------------|-------------|----------------|-----------------------------|
|               |                                                |                  | 133191           | 5.90             | 05/29/2025  | 981613/050725  | TOG PLATE                   |
|               |                                                |                  | 124505           | 42.69            | 05/29/2025  | 981693/050725  | MISC SUPPLIES               |
|               |                                                |                  | 124505           | 17.54            | 05/29/2025  | 987646/043025  | PRIMO BOTTLE WATER          |
|               |                                                |                  | 133364           | 805.35           | 05/29/2025  | 988534/050925  | MISC FATENER SUPPLIES       |
|               |                                                |                  | 133376           | 15.18            | 05/29/2025  | 988588/050925  | WATER POLICE DEPT           |
|               |                                                |                  | 133191           | 31.03            | 05/29/2025  | 988725/050925  | KOBALT BRASS TOOL AND WAS   |
|               |                                                |                  | 133191           | 78.38            | 05/29/2025  | 993250/050225  | TERRO LIQUID ANT PACKS      |
|               |                                                |                  | 133191           | 9.48             | 05/29/2025  | 994017/050225  | PRO MARKING WHITE           |
|               |                                                |                  | 133220           | 793.80           | 05/29/2025  | 994836/050225  | WINDSHIELD WASHER FLUID     |
|               |                                                |                  | 133245           | 1,108.80         | 05/29/2025  | 994878/050225  | NIAGARA 32-CT PURIFIED WA   |
|               | <b>LOWES Total</b>                             |                  |                  | <b>5,642.73</b>  |             |                |                             |
| <b>1530</b>   | <b>MARTAM CONSTRUCTION COMPANY</b>             |                  | 121738           | 85,856.35        | 05/30/2025  | 15074          | FINAL PAYOUT STATE STREET I |
|               | <b>MARTAM CONSTRUCTION COMPANY Total</b>       |                  |                  | <b>85,856.35</b> |             |                |                             |
| <b>1545</b>   | <b>MARQUEE YOUTH STAGE</b>                     |                  |                  | 2,728.75         | 05/29/2025  | VCCMAR0425     | HOTEL TAX DISBURSE-FEB-API  |
|               | <b>MARQUEE YOUTH STAGE Total</b>               |                  |                  | <b>2,728.75</b>  |             |                |                             |
| <b>1576</b>   | <b>MCGRATH HONDA OF ST CHARLES</b>             |                  |                  | 20,342.85        | 05/29/2025  | 05282025       | MCGRATH WARRANTY COMPLI     |
|               | <b>MCGRATH HONDA OF ST CHARLES Total</b>       |                  |                  | <b>20,342.85</b> |             |                |                             |
| <b>1582</b>   | <b>MCMASTER CARR SUPPLY CO</b>                 |                  | 133603           | 368.31           | 05/29/2025  | 46033573       | OXIDE HIGH SPEED SS DRILL S |
|               |                                                |                  | 133611           | 701.20           | 05/29/2025  | 46038660       | WELD-ON-TIE DOWN RING       |
|               | <b>MCMASTER CARR SUPPLY CO Total</b>           |                  |                  | <b>1,069.51</b>  |             |                |                             |
| <b>1598</b>   | <b>MENARDS INC</b>                             |                  | 124367           | 685.02           | 05/29/2025  | 48024          | 50LB SALT                   |
|               |                                                |                  | 124367           | 505.80           | 05/29/2025  | 48044          | HOOVER UPRIGHT              |
|               | <b>MENARDS INC Total</b>                       |                  |                  | <b>1,190.82</b>  |             |                |                             |
| <b>1600</b>   | <b>MENDEL PLUMBING &amp; HEATING INC</b>       |                  | 133272           | 594.75           | 05/29/2025  | 464036         | FIRE STATION 3 REPAIR       |
|               | <b>MENDEL PLUMBING &amp; HEATING INC Total</b> |                  |                  | <b>594.75</b>    |             |                |                             |
| <b>1625</b>   | <b>MID AMERICAN WATER INC</b>                  |                  | 133210           | 966.00           | 05/29/2025  | 247770A        | SCREW TYPE VALVE BOX        |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>   | <u>DATE</u> | <u>INVOICE</u>       | <u>DESCRIPTION</u>         |
|---------------|-----------------------------------|------------------|------------------|-----------------|-------------|----------------------|----------------------------|
|               |                                   |                  | 133238           | 650.00          | 05/29/2025  | 247785A              | MUELLER B BOX              |
|               | MID AMERICAN WATER INC Total      |                  |                  | <b>1,616.00</b> |             |                      |                            |
| 1637          | FLEETPRIDE INC                    |                  | 133221           | 417.98          | 05/29/2025  | 125475359            | AIR FILTER                 |
|               |                                   |                  | 133339           | 251.96          | 05/29/2025  | 125579867            | HANGER                     |
|               | FLEETPRIDE INC Total              |                  |                  | <b>669.94</b>   |             |                      |                            |
| 1651          | MNJ TECHNOLOGIES DIRECT INC       |                  | 133170           | 6,848.00        | 05/29/2025  | CINV004098564        | ADOBE ENTERPRISE SUBSCRI   |
|               |                                   |                  | 133341           | 244.00          | 05/29/2025  | CINV004099492        | HP 87A ORIGINAL LASER TONE |
|               | MNJ TECHNOLOGIES DIRECT INC Total |                  |                  | <b>7,092.00</b> |             |                      |                            |
| 1655          | MONROE TRUCK EQUIPMENT            |                  | 133120           | 3,723.24        | 05/29/2025  | 5507943              | TARP CUSTOM                |
|               | MONROE TRUCK EQUIPMENT Total      |                  |                  | <b>3,723.24</b> |             |                      |                            |
| 1666          | ST CHARLES SINGERS                |                  |                  | 3,000.00        | 05/29/2025  | VCCMOS0425           | HOTEL TAX DISBURSE-FEB-API |
|               | ST CHARLES SINGERS Total          |                  |                  | <b>3,000.00</b> |             |                      |                            |
| 1736          | NORRIS CULTURAL ARTS CENTER       |                  |                  | 2,822.75        | 05/29/2025  | VCCNOR0425           | HOTEL TAX DISBURSE-FEB-API |
|               | NORRIS CULTURAL ARTS CENTER Total |                  |                  | <b>2,822.75</b> |             |                      |                            |
| 1745          | NICOR                             |                  |                  | 102.79          | 05/29/2025  | 1000 1 MAY 6 2025    | ACCT # 00-69-30-1000 1     |
|               |                                   |                  |                  | 313.33          | 05/29/2025  | 1000 7 PR MAY 6 2025 | ACCT # 97-78-02-1000 7     |
|               |                                   |                  |                  | 55.98           | 05/29/2025  | 1584 1 MAY 6 2025    | ACCT # 76-25-37-1584 1     |
|               | NICOR Total                       |                  |                  | <b>472.10</b>   |             |                      |                            |
| 1756          | NCL OF WISCONSIN INC              |                  | 133362           | 708.15          | 05/29/2025  | 519746               | NALGENE CLEAR TUBING       |
|               | NCL OF WISCONSIN INC Total        |                  |                  | <b>708.15</b>   |             |                      |                            |
| 1775          | RAY OHERRON CO INC                |                  | 125561           | 141.27          | 05/29/2025  | 2406794              | UNIFORM - ERIK MAHAN       |
|               |                                   |                  | 125561           | -141.27         | 05/29/2025  | 2406794              | UNIFORM - ERIK MAHAN       |
|               |                                   |                  | 132408           | 56.97           | 05/30/2025  | 2397246              | WITT BODY ARMOR            |
|               |                                   |                  | 132408           | 52.97           | 05/30/2025  | 2403165              | JACKSON VEST               |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                   | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u>     | <u>DESCRIPTION</u>            |
|---------------|--------------------------------------|------------------|------------------|-------------|--------------------|-------------------------------|
|               | STAT PROC                            |                  |                  |             |                    |                               |
|               | RAY OHERRON CO INC Total             |                  | <u>109.94</u>    |             |                    |                               |
| 1786          | OPEN SYSTEMS INTERNATIONAL INC       | 133682           | 25,334.00        | 05/29/2025  | 00092424           | MONARCH SUPPORT 5/29-5/28     |
|               | OPEN SYSTEMS INTERNATIONAL INC Total |                  | <u>25,334.00</u> |             |                    |                               |
| 1814          | ALTORFER INDUSTRIES INC              | 133501           | 49.44            | 05/29/2025  | P56C0065511        | FILTER FUEL                   |
|               | ALTORFER INDUSTRIES INC Total        |                  | <u>49.44</u>     |             |                    |                               |
| 1842          | P F PETTIBONE & CO                   |                  | 83.90            | 05/29/2025  | 187258             | CITATION STICKERS             |
|               |                                      | 132917           | 1,900.30         | 05/29/2025  | 187350             | WARNING NOTICES               |
|               | P F PETTIBONE & CO Total             |                  | <u>1,984.20</u>  |             |                    |                               |
| 1861          | POLICE PENSION FUND                  |                  | 18,634.75        | 05/30/2025  | PLP2250530095327PC | Police Pension Tier 2         |
|               |                                      |                  | 7,631.29         | 05/30/2025  | PLPN250530095327PC | Police Pension                |
|               |                                      |                  | 205.82           | 05/30/2025  | PLPR250530095327PC | Police Pens Service Buyback   |
|               |                                      |                  | 922.00           | 05/30/2025  | POLP250530095327PC | Police Pension - non deferred |
|               | POLICE PENSION FUND Total            |                  | <u>27,393.86</u> |             |                    |                               |
| 1864          | POLYDYNE INC                         | 133521           | 13,662.00        | 05/29/2025  | 1928108            | CLARIFLOC 6275                |
|               | POLYDYNE INC Total                   |                  | <u>13,662.00</u> |             |                    |                               |
| 1898          | PRIORITY PRODUCTS INC                | 133214           | 162.56           | 05/29/2025  | 1017426-001        | WHITE AUTO INK FUSE           |
|               | PRIORITY PRODUCTS INC Total          |                  | <u>162.56</u>    |             |                    |                               |
| 1998          | RURAL ELECTRIC SUPPLY CO OP          | 133336           | 8,871.40         | 05/29/2025  | 3073320            | BARE 19 STR CU DSA REEL       |
|               |                                      | 133336           | 62.37            | 05/29/2025  | 3073505            | 90 DEGREE ELBOW               |
|               | RURAL ELECTRIC SUPPLY CO OP Total    |                  | <u>8,933.77</u>  |             |                    |                               |
| 2000          | PRESERVATION PARTNERS OF             |                  | 3,011.00         | 05/29/2025  | VCCPRE0425         | HOTEL TAX DISBURSE-FEB-API    |
|               | PRESERVATION PARTNERS OF Total       |                  | <u>3,011.00</u>  |             |                    |                               |
| 2022          | ROADSAFE TRAFFIC SYSTEMS INC         | 133124           | 570.00           | 05/29/2025  | 237204             | VERMAC PART PB-COM            |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                 | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>          |
|---------------|------------------------------------|------------------|------------------|-------------|----------------|-----------------------------|
|               | STAT PROC                          |                  |                  |             |                |                             |
|               | ROADSAFE TRAFFIC SYSTEMS INC Total |                  | <u>570.00</u>    |             |                |                             |
| 2046          | RUSSO HARDWARE                     |                  |                  |             |                |                             |
|               |                                    | 132561           | 90.45            | 05/29/2025  | SPI21021043    | NUTS AND BOLTS              |
|               |                                    | 124428           | 629.99           | 05/29/2025  | SPI21021044    | CORDLESS POLE PRUNER        |
|               |                                    | 133099           | 134.97           | 05/29/2025  | SPI21037048    | SILKY HOOK FOX              |
|               |                                    | 133194           | 271.96           | 05/29/2025  | SPI21065198    | REPLACEMENT BLADE           |
|               | RUSSO HARDWARE Total               |                  | <u>1,127.37</u>  |             |                |                             |
| 2076          | ST CHARLES HISTORY MUSEUM          |                  |                  |             |                |                             |
|               |                                    |                  | 5,000.00         | 05/29/2025  | FY2026         | HOTEL TAX DISBURSE-JUNE-AI  |
|               |                                    |                  | 5,000.00         | 05/29/2025  | MAY2025        | HOTEL TAX DISBURSEMENT-M/   |
|               | ST CHARLES HISTORY MUSEUM Total    |                  | <u>10,000.00</u> |             |                |                             |
| 2086          | SCHWEITZER ENGINEERING             |                  |                  |             |                |                             |
|               |                                    | 133248           | 171.92           | 05/29/2025  | INV-001103681  | SEL-C662 USB CABLE          |
|               | SCHWEITZER ENGINEERING Total       |                  | <u>171.92</u>    |             |                |                             |
| 2101          | ST CHARLES PARK FOUNDATION         |                  |                  |             |                |                             |
|               |                                    |                  | 3,011.00         | 05/29/2025  | VCCSCU0425     | HOTEL TAX DISBURSE-FEB-API  |
|               | ST CHARLES PARK FOUNDATION Total   |                  | <u>3,011.00</u>  |             |                |                             |
| 2152          | M E SIMPSON COMPANY INC            |                  |                  |             |                |                             |
|               |                                    |                  | 320.00           | 05/29/2025  | 43787          | LEAK DETECTION 12TH AND W/  |
|               | M E SIMPSON COMPANY INC Total      |                  | <u>320.00</u>    |             |                |                             |
| 2157          | SISLERS ICE INC                    |                  |                  |             |                |                             |
|               |                                    |                  | 94.60            | 05/29/2025  | 208005924      | ICE DELIVERY                |
|               | SISLERS ICE INC Total              |                  | <u>94.60</u>     |             |                |                             |
| 2169          | CLARK BAIRD SMITH LLP              |                  |                  |             |                |                             |
|               |                                    |                  | 7,115.00         | 05/29/2025  | 1954           | PRIVILEGED & CONFIDENTIAL ; |
|               | CLARK BAIRD SMITH LLP Total        |                  | <u>7,115.00</u>  |             |                |                             |
| 2235          | STEINER ELECTRIC COMPANY           |                  |                  |             |                |                             |
|               |                                    | 133271           | 68.26            | 05/29/2025  | S007767847.001 | MINRLAC COND BOLT & ADAPT   |
|               | STEINER ELECTRIC COMPANY Total     |                  | <u>68.26</u>     |             |                |                             |
| 2273          | SUPERIOR ASPHALT MATERIALS LLC     |                  |                  |             |                |                             |
|               |                                    | 129              | 1,204.19         | 05/29/2025  | 20250206       | N50 SURFACE                 |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                            | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u>      | <u>DESCRIPTION</u>          |
|---------------|-----------------------------------------------|------------------|------------------|-------------|---------------------|-----------------------------|
|               | STAT PROC                                     |                  |                  |             |                     |                             |
|               | <b>SUPERIOR ASPHALT MATERIALS LLC Total</b>   |                  | <b>1,204.19</b>  |             |                     |                             |
| <b>2316</b>   | <b>APC STORE</b>                              |                  |                  |             |                     |                             |
|               |                                               | 133265           | 9.18             | 05/29/2025  | 479-495193          | FUEL FILTER                 |
|               |                                               | 133475           | 97.12            | 05/29/2025  | 479-495904          | CABIN AIR FILTER            |
|               |                                               | 133498           | 130.42           | 05/29/2025  | 479-495934          | CONTOUR BLADE               |
|               |                                               | 133499           | 215.99           | 05/29/2025  | 479-495935          | OIL, AIR & FUEL FILTERS     |
|               |                                               | 133532           | 124.58           | 05/29/2025  | 479-496087          | FUEL FILTER                 |
|               | <b>APC STORE Total</b>                        |                  | <b>577.29</b>    |             |                     |                             |
| <b>2345</b>   | <b>TRAFFIC CONTROL &amp; PROTECTION</b>       |                  |                  |             |                     |                             |
|               |                                               | 133331           | 55.25            | 05/29/2025  | 12944               | RIGID COMPRESSION CONN S    |
|               | <b>TRAFFIC CONTROL &amp; PROTECTION Total</b> |                  | <b>55.25</b>     |             |                     |                             |
| <b>2363</b>   | <b>TROTTER &amp; ASSOCIATES INC</b>           |                  |                  |             |                     |                             |
|               |                                               | 121963           | 76,435.71        | 05/29/2025  | 25-24895            | SERVICES THRU 4/30/25       |
|               |                                               | 118595           | 1,400.00         | 05/29/2025  | 25-24917            | SERVICES THRU 4/30/25       |
|               | <b>TROTTER &amp; ASSOCIATES INC Total</b>     |                  | <b>77,835.71</b> |             |                     |                             |
| <b>2373</b>   | <b>TYLER MEDICAL SERVICES</b>                 |                  |                  |             |                     |                             |
|               |                                               |                  | 925.00           | 05/29/2025  | 052025              | INV 461300, 461555, 461502  |
|               | <b>TYLER MEDICAL SERVICES Total</b>           |                  | <b>925.00</b>    |             |                     |                             |
| <b>2401</b>   | <b>UUSCO OF ILLINOIS INC</b>                  |                  |                  |             |                     |                             |
|               |                                               | 133450           | 445.80           | 05/29/2025  | 3044441             | RUBBER SPLICE COVER         |
|               | <b>UUSCO OF ILLINOIS INC Total</b>            |                  | <b>445.80</b>    |             |                     |                             |
| <b>2403</b>   | <b>UNITED PARCEL SERVICE</b>                  |                  |                  |             |                     |                             |
|               |                                               |                  | 101.41           | 05/29/2025  | 0000650961195/05102 | WEEKLY SHIPPING             |
|               | <b>UNITED PARCEL SERVICE Total</b>            |                  | <b>101.41</b>    |             |                     |                             |
| <b>2452</b>   | <b>VULCAN CONSTRUCTION MATERIALS</b>          |                  |                  |             |                     |                             |
|               |                                               | 133188           | 594.39           | 05/29/2025  | 3397384             | CA16 STONE FOR TOTAL PATCH  |
|               | <b>VULCAN CONSTRUCTION MATERIALS Total</b>    |                  | <b>594.39</b>    |             |                     |                             |
| <b>2470</b>   | <b>WAREHOUSE DIRECT</b>                       |                  |                  |             |                     |                             |
|               |                                               | 133392           | 103.16           | 05/29/2025  | 5926479-0           | OFFICE SUPPLIES - BCE       |
|               |                                               | 133423           | 59.20            | 05/29/2025  | 5926657-0           | OFFICE SUPPLIES - DEV. ENG. |
|               | <b>WAREHOUSE DIRECT Total</b>                 |                  | <b>162.36</b>    |             |                     |                             |
| <b>2485</b>   | <b>WBK ENGINEERING LLC</b>                    |                  |                  |             |                     |                             |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                         | <u>STAT</u> <u>PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u>     | <u>DESCRIPTION</u>         |
|---------------|--------------------------------------------|-------------------------|------------------|------------------|-------------|--------------------|----------------------------|
|               |                                            |                         | 121346           | 1,176.00         | 05/29/2025  | 26818              | ST. CHARLES HTS. FINAL ENG |
|               |                                            |                         | 126458           | 550.00           | 05/29/2025  | 26870              | LOT 29-1530 HARPER LANE    |
|               | <b>WBK ENGINEERING LLC Total</b>           |                         |                  | <b>1,726.00</b>  |             |                    |                            |
| <b>2495</b>   | <b>WEST SIDE TRACTOR SALES CO</b>          |                         | 132847           | 181.06           | 05/29/2025  | N65899             | PIN AND FILTER ELEMENT     |
|               | <b>WEST SIDE TRACTOR SALES CO Total</b>    |                         |                  | <b>181.06</b>    |             |                    |                            |
| <b>2506</b>   | <b>EESCO</b>                               |                         | 132780           | 5,805.00         | 05/29/2025  | 148741             | 3M BLACK 3X20FT            |
|               | <b>EESCO Total</b>                         |                         |                  | <b>5,805.00</b>  |             |                    |                            |
| <b>2523</b>   | <b>WILTSE GREENHOUSE LANDSCAPING</b>       |                         | 133412           | 1,190.00         | 05/29/2025  | 6673               | MOWING SERVICES MAY        |
|               | <b>WILTSE GREENHOUSE LANDSCAPING Total</b> |                         |                  | <b>1,190.00</b>  |             |                    |                            |
| <b>2545</b>   | <b>GRAINGER INC</b>                        |                         | 133183           | 1,444.55         | 05/29/2025  | 9493109178         | FUSE BLOCK AND TRASH BAGS  |
|               |                                            |                         | 133302           | 423.19           | 05/29/2025  | 9497773235         | WELDINGCABLE/PRIMARY AUT   |
|               |                                            |                         | 133395           | 412.19           | 05/29/2025  | 9502447601         | BATTERY,TOILET BOWL,MOBIL  |
|               |                                            |                         | 133419           | 25.70            | 05/29/2025  | 9503088933         | GLOVE DUST                 |
|               | <b>GRAINGER INC Total</b>                  |                         |                  | <b>2,305.63</b>  |             |                    |                            |
| <b>2637</b>   | <b>ILLINOIS DEPT OF REVENUE</b>            |                         |                  | 1,380.66         | 05/30/2025  | ILST250530095327CA | Illinois State Tax         |
|               |                                            |                         |                  | 2,892.28         | 05/30/2025  | ILST250530095327CD | Illinois State Tax         |
|               |                                            |                         |                  | 319.35           | 05/30/2025  | ILST250530095327ED | Illinois State Tax         |
|               |                                            |                         |                  | 11,616.42        | 05/30/2025  | ILST250530095327FD | Illinois State Tax         |
|               |                                            |                         |                  | 2,325.77         | 05/30/2025  | ILST250530095327FN | Illinois State Tax         |
|               |                                            |                         |                  | 1,071.79         | 05/30/2025  | ILST250530095327HR | Illinois State Tax         |
|               |                                            |                         |                  | 2,198.43         | 05/30/2025  | ILST250530095327IS | Illinois State Tax         |
|               |                                            |                         |                  | 13,836.01        | 05/30/2025  | ILST250530095327PD | Illinois State Tax         |
|               |                                            |                         |                  | 19,865.56        | 05/30/2025  | ILST250530095327PW | Illinois State Tax         |
|               | <b>ILLINOIS DEPT OF REVENUE Total</b>      |                         |                  | <b>55,506.27</b> |             |                    |                            |
| <b>2638</b>   | <b>INTERNAL REVENUE SERVICE</b>            |                         |                  | 1,883.19         | 05/30/2025  | FICA250530095327CA | FICA Employee              |
|               |                                            |                         |                  | 3,997.36         | 05/30/2025  | FICA250530095327CD | FICA Employee              |
|               |                                            |                         |                  | 399.13           | 05/30/2025  | FICA250530095327ED | FICA Employee              |
|               |                                            |                         |                  | 1,286.68         | 05/30/2025  | FICA250530095327FD | FICA Employee              |

| <u>VENDOR</u> | <u>VENDOR NAME</u> | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u> | <u>DATE</u> | <u>INVOICE</u>     | <u>DESCRIPTION</u>      |
|---------------|--------------------|------------------|------------------|---------------|-------------|--------------------|-------------------------|
|               |                    |                  |                  | 3,144.96      | 05/30/2025  | FICA250530095327FN | FICA Employee           |
|               |                    |                  |                  | 1,567.65      | 05/30/2025  | FICA250530095327HR | FICA Employee           |
|               |                    |                  |                  | 3,337.52      | 05/30/2025  | FICA250530095327IS | FICA Employee           |
|               |                    |                  |                  | 2,610.77      | 05/30/2025  | FICA250530095327PD | FICA Employee           |
|               |                    |                  |                  | 26,771.17     | 05/30/2025  | FICA250530095327PV | FICA Employee           |
|               |                    |                  |                  | 1,883.19      | 05/30/2025  | FICE250530095327CA | FICA Employer           |
|               |                    |                  |                  | 3,997.36      | 05/30/2025  | FICE250530095327CD | FICA Employer           |
|               |                    |                  |                  | 399.13        | 05/30/2025  | FICE250530095327ED | FICA Employer           |
|               |                    |                  |                  | 1,283.01      | 05/30/2025  | FICE250530095327FD | FICA Employer           |
|               |                    |                  |                  | 3,144.96      | 05/30/2025  | FICE250530095327FN | FICA Employer           |
|               |                    |                  |                  | 1,567.65      | 05/30/2025  | FICE250530095327HR | FICA Employer           |
|               |                    |                  |                  | 3,322.24      | 05/30/2025  | FICE250530095327IS | FICA Employer           |
|               |                    |                  |                  | 2,629.72      | 05/30/2025  | FICE250530095327PD | FICA Employer           |
|               |                    |                  |                  | 26,771.17     | 05/30/2025  | FICE250530095327PV | FICA Employer           |
|               |                    |                  |                  | 3,409.07      | 05/30/2025  | FIT 250530095327CA | Federal Withholding Tax |
|               |                    |                  |                  | 7,439.80      | 05/30/2025  | FIT 250530095327CD | Federal Withholding Tax |
|               |                    |                  |                  | 1,144.28      | 05/30/2025  | FIT 250530095327ED | Federal Withholding Tax |
|               |                    |                  |                  | 29,317.73     | 05/30/2025  | FIT 250530095327FD | Federal Withholding Tax |
|               |                    |                  |                  | 6,473.09      | 05/30/2025  | FIT 250530095327FN | Federal Withholding Tax |
|               |                    |                  |                  | 3,043.33      | 05/30/2025  | FIT 250530095327HR | Federal Withholding Tax |
|               |                    |                  |                  | 5,542.27      | 05/30/2025  | FIT 250530095327IS | Federal Withholding Tax |
|               |                    |                  |                  | 33,406.27     | 05/30/2025  | FIT 250530095327PD | Federal Withholding Tax |
|               |                    |                  |                  | 49,697.12     | 05/30/2025  | FIT 250530095327PW | Federal Withholding Tax |
|               |                    |                  |                  | 440.43        | 05/30/2025  | MEDE250530095327C  | Medicare Employee       |
|               |                    |                  |                  | 934.86        | 05/30/2025  | MEDE250530095327C  | Medicare Employee       |
|               |                    |                  |                  | 93.34         | 05/30/2025  | MEDE250530095327E  | Medicare Employee       |
|               |                    |                  |                  | 3,960.78      | 05/30/2025  | MEDE250530095327FI | Medicare Employee       |
|               |                    |                  |                  | 735.51        | 05/30/2025  | MEDE250530095327FI | Medicare Employee       |
|               |                    |                  |                  | 366.63        | 05/30/2025  | MEDE250530095327H  | Medicare Employee       |
|               |                    |                  |                  | 780.56        | 05/30/2025  | MEDE250530095327IS | Medicare Employee       |
|               |                    |                  |                  | 4,698.58      | 05/30/2025  | MEDE250530095327PI | Medicare Employee       |
|               |                    |                  |                  | 6,260.97      | 05/30/2025  | MEDE250530095327P  | Medicare Employee       |
|               |                    |                  |                  | 440.43        | 05/30/2025  | MEDR250530095327C  | Medicare Employer       |
|               |                    |                  |                  | 934.86        | 05/30/2025  | MEDR250530095327C  | Medicare Employer       |
|               |                    |                  |                  | 93.34         | 05/30/2025  | MEDR250530095327E  | Medicare Employer       |
|               |                    |                  |                  | 3,959.95      | 05/30/2025  | MEDR250530095327FI | Medicare Employer       |
|               |                    |                  |                  | 735.51        | 05/30/2025  | MEDR250530095327FI | Medicare Employer       |
|               |                    |                  |                  | 366.63        | 05/30/2025  | MEDR250530095327H  | Medicare Employer       |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                    | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>     | <u>DATE</u> | <u>INVOICE</u>      | <u>DESCRIPTION</u>         |
|---------------|---------------------------------------|------------------|------------------|-------------------|-------------|---------------------|----------------------------|
|               |                                       |                  |                  | 776.98            | 05/30/2025  | MEDR250530095327IS  | Medicare Employer          |
|               |                                       |                  |                  | 4,702.99          | 05/30/2025  | MEDR250530095327P   | Medicare Employer          |
|               |                                       |                  |                  | 6,260.97          | 05/30/2025  | MEDR250530095327P   | Medicare Employer          |
|               | <b>INTERNAL REVENUE SERVICE Total</b> |                  |                  | <b>266,013.14</b> |             |                     |                            |
| <b>2639</b>   | <b>STATE DISBURSEMENT UNIT</b>        |                  |                  |                   |             |                     |                            |
|               |                                       |                  |                  | 636.23            | 05/30/2025  | 0000002962505300953 | IL Child Support Amount 1  |
|               |                                       |                  |                  | 369.23            | 05/30/2025  | 0000004862505300953 | IL Child Support Amount 1  |
|               |                                       |                  |                  | 1,435.85          | 05/30/2025  | 0000008372505300953 | IL Child Support Amount 1  |
|               |                                       |                  |                  | 373.85            | 05/30/2025  | 0000012252505300953 | IL Child Support Amount 1  |
|               |                                       |                  |                  | 596.30            | 05/30/2025  | 0000012442505300953 | IL Child Support Amount 1  |
|               |                                       |                  |                  | 640.15            | 05/30/2025  | 0000014122505300953 | IL Child Support Amount 1  |
|               |                                       |                  |                  | 499.84            | 05/30/2025  | 0000015272505300953 | IL Child Support Amount 1  |
|               |                                       |                  |                  | 345.82            | 05/30/2025  | 0000015742505300953 | IL Child Support Amount 1  |
|               | <b>STATE DISBURSEMENT UNIT Total</b>  |                  |                  | <b>4,897.27</b>   |             |                     |                            |
| <b>2666</b>   | <b>WINSTON ENGINEERING LLC</b>        |                  |                  |                   |             |                     |                            |
|               |                                       |                  | 124369           | 725.00            | 05/29/2025  | 0502CF2209          | SPOILS TESTING & INSPECTIO |
|               | <b>WINSTON ENGINEERING LLC Total</b>  |                  |                  | <b>725.00</b>     |             |                     |                            |
| <b>2803</b>   | <b>MATTHEW WILSON</b>                 |                  |                  |                   |             |                     |                            |
|               |                                       |                  |                  | 66.46             | 05/29/2025  | 050925MW            | CDL RENEWAL                |
|               | <b>MATTHEW WILSON Total</b>           |                  |                  | <b>66.46</b>      |             |                     |                            |
| <b>2840</b>   | <b>ST CHARLES ARTS COUNCIL</b>        |                  |                  |                   |             |                     |                            |
|               |                                       |                  |                  | 2,969.00          | 05/29/2025  | VCCART0425          | HOTEL TAX DISBURSE-FEB-API |
|               | <b>ST CHARLES ARTS COUNCIL Total</b>  |                  |                  | <b>2,969.00</b>   |             |                     |                            |
| <b>2876</b>   | <b>PATRICK LACEY</b>                  |                  |                  |                   |             |                     |                            |
|               |                                       |                  |                  | 166.45            | 05/29/2025  | 052425              | SAFETY BOOTS REIMBURSMEI   |
|               | <b>PATRICK LACEY Total</b>            |                  |                  | <b>166.45</b>     |             |                     |                            |
| <b>2930</b>   | <b>TCT MED CORP</b>                   |                  |                  |                   |             |                     |                            |
|               |                                       |                  | 130580           | 77.05             | 05/29/2025  | 30283               | WELCH ALLYN BLOOD PRESSU   |
|               | <b>TCT MED CORP Total</b>             |                  |                  | <b>77.05</b>      |             |                     |                            |
| <b>2963</b>   | <b>RAYNOR DOOR AUTHORITY</b>          |                  |                  |                   |             |                     |                            |
|               |                                       |                  | 132771           | 262.00            | 05/29/2025  | 124605              | SCISSOR LIFT REPAIR        |
|               | <b>RAYNOR DOOR AUTHORITY Total</b>    |                  |                  | <b>262.00</b>     |             |                     |                            |

| <u>VENDOR</u> | <u>VENDOR NAME</u>               | <u>PO NUMBER</u> | <u>AMOUNT</u>           | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>          |
|---------------|----------------------------------|------------------|-------------------------|-------------|----------------|-----------------------------|
|               | STAT PROC                        |                  |                         |             |                |                             |
| 2979          | EARTH PEST CONTROL COMPANY       |                  |                         |             |                |                             |
|               |                                  | 133460           | 1,500.00                | 05/29/2025  | 284136         | CITY HALL                   |
|               |                                  |                  | 1,500.00                | 05/29/2025  | 284136A        | CITY HALL - PEST CONTROL    |
|               |                                  | 133460           | 1,000.00                | 05/29/2025  | 284137         | 1ST STREET RIVERWALK        |
|               |                                  |                  | 1,000.00                | 05/29/2025  | 284137A        | 1ST PLAZA TO ILL ST-RIVERWA |
|               |                                  | 133460           | 1,200.00                | 05/29/2025  | 284138         | WESTSIDE WALKING PATH       |
|               |                                  |                  | 1,200.00                | 05/29/2025  | 284138A        | WESTSIDE WALKING PATH       |
|               |                                  | 133460           | 1,500.00                | 05/29/2025  | 284139         | MAIN STREET BRIDGE          |
|               |                                  | 133460           | 1,000.00                | 05/29/2025  | 284140         | ILLINOIS STREET BRIDGE      |
|               |                                  |                  | 1,000.00                | 05/29/2025  | 284140A        | ILLINOIS STREET BRIDGE      |
|               |                                  | 133460           | 1,600.00                | 05/29/2025  | 284141         | 1ST STREET PLAZA            |
|               |                                  |                  | 1,600.00                | 05/29/2025  | 284141A        | MAIN STREET & 1ST STREET    |
|               |                                  |                  | -1,500.00               | 05/29/2025  | CM284136       | INTERNAL FISCAL YEAR FIX    |
|               |                                  |                  | -1,000.00               | 05/29/2025  | CM284137       | INTERNAL FISCAL YEAR CORRI  |
|               |                                  |                  | -1,200.00               | 05/29/2025  | CM284138       | INTERNAL FISCAL YEAR CORRI  |
|               |                                  |                  | -1,000.00               | 05/29/2025  | CM284140       | INTERNAL FISCAL YEAR CORRI  |
|               |                                  |                  | -1,600.00               | 05/29/2025  | CM284141       | INTERNAL FISCAL YEAR CORRI  |
|               | EARTH PEST CONTROL COMPANY Total |                  | <u><u>7,800.00</u></u>  |             |                |                             |
| 2987          | TREVIPAY                         |                  |                         |             |                |                             |
|               |                                  | 133224           | 329.99                  | 05/29/2025  | BE5DC9C1       | WASTE OIL DRAINER           |
|               | TREVIPAY Total                   |                  | <u><u>329.99</u></u>    |             |                |                             |
| 2990          | HAWKINS INC                      |                  |                         |             |                |                             |
|               |                                  | 126              | 9,656.95                | 05/29/2025  | 7060116        | FERRIC CHLORIDE             |
|               |                                  | 120              | 5,748.75                | 05/29/2025  | 7061279        | AZONE AND CHLORINE          |
|               |                                  | 126              | 10,124.83               | 05/29/2025  | 7068509        | FERRIC CHLORIDE SOL         |
|               | HAWKINS INC Total                |                  | <u><u>25,530.53</u></u> |             |                |                             |
| 3010          | PLOTE CONSTRUCTION INC           |                  |                         |             |                |                             |
|               |                                  | 124335           | 3,756.39                | 05/29/2025  | 256719         | SURFACE AND BINDER          |
|               |                                  | 128              | 4,375.95                | 05/29/2025  | 256906         | N50 SURFACE & BINDER        |
|               |                                  | 128              | 2,909.55                | 05/29/2025  | 256907         | N50 SURFACE & BINDER        |
|               | PLOTE CONSTRUCTION INC Total     |                  | <u><u>11,041.89</u></u> |             |                |                             |
| 3099          | MIDWEST SALT LLC                 |                  |                         |             |                |                             |
|               |                                  | 119              | 3,596.45                | 05/29/2025  | P481235        | MVP INDUSTRIAL COARSE       |
|               |                                  | 119              | 3,397.68                | 05/29/2025  | P481848        | MVP-INDUSTRIAL COARSE 986   |
|               |                                  | 119              | 3,024.45                | 05/29/2025  | P482179        | MVP IND COARSE SOLAR        |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                          | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>           |
|---------------|---------------------------------------------|------------------|------------------|------------------|-------------|----------------|------------------------------|
|               |                                             |                  | 125              | 3,455.31         | 05/29/2025  | P482305        | MVP INDUSTRIAL COARSE SOI    |
|               | <b>MIDWEST SALT LLC Total</b>               |                  |                  | <b>13,473.89</b> |             |                |                              |
| <b>3102</b>   | <b>RUSH PARTS CENTERS OF ILLINOIS</b>       |                  | 133269           | 60.65            | 05/29/2025  | 3041594007     | AIR FILTER                   |
|               | <b>RUSH PARTS CENTERS OF ILLINOIS Total</b> |                  |                  | <b>60.65</b>     |             |                |                              |
| <b>3106</b>   | <b>CIVILTECH ENGINEERING INC</b>            |                  | 127454           | 957.25           | 05/29/2025  | 55581          | BILLING THRU 4/25/25         |
|               |                                             |                  | 127858           | 1,938.30         | 05/29/2025  | 55599          | DCEO GRANT PEDESTIRAN        |
|               | <b>CIVILTECH ENGINEERING INC Total</b>      |                  |                  | <b>2,895.55</b>  |             |                |                              |
| <b>3131</b>   | <b>VCNA PRAIRIE LLC</b>                     |                  | 124330           | 1,249.50         | 05/29/2025  | 891940007      | READY MIX                    |
|               | <b>VCNA PRAIRIE LLC Total</b>               |                  |                  | <b>1,249.50</b>  |             |                |                              |
| <b>3147</b>   | <b>DUPAGE TOPSOIL INC</b>                   |                  | 133158           | 1,475.00         | 05/29/2025  | 058681         | DIRT                         |
|               | <b>DUPAGE TOPSOIL INC Total</b>             |                  |                  | <b>1,475.00</b>  |             |                |                              |
| <b>3148</b>   | <b>CORNERSTONE PARTNERS</b>                 |                  | 133250           | 17,939.03        | 05/29/2025  | CP36382        | MOWING SERVICE - MAY 2025    |
|               |                                             |                  | 133250           | -17,939.03       | 05/29/2025  | CP36382        | MOWING SERVICE - MAY 2025    |
|               |                                             |                  | 133250           | 1,314.85         | 05/29/2025  | CP36382A       | ADDITIONAL-FOX CHASE BLVD    |
|               | <b>CORNERSTONE PARTNERS Total</b>           |                  |                  | <b>1,314.85</b>  |             |                |                              |
| <b>3217</b>   | <b>TARGET SOLUTIONS INC</b>                 |                  | 133354           | 5,739.80         | 05/29/2025  | INV114399      | TSMaintFEES & TSCAREER       |
|               | <b>TARGET SOLUTIONS INC Total</b>           |                  |                  | <b>5,739.80</b>  |             |                |                              |
| <b>3236</b>   | <b>HR GREEN INC</b>                         |                  | 132539           | 244.00           | 05/29/2025  | 187618         | BILLING THRU 4/18/25 7TH AVE |
|               | <b>HR GREEN INC Total</b>                   |                  |                  | <b>244.00</b>    |             |                |                              |
| <b>3315</b>   | <b>IRON MOUNTAIN INC</b>                    |                  | 126933           | 134.59           | 05/29/2025  | 202991191      | APRIL SERVICES               |
|               | <b>IRON MOUNTAIN INC Total</b>              |                  |                  | <b>134.59</b>    |             |                |                              |
| <b>3317</b>   | <b>TEREX USA LLC</b>                        |                  | 133174           | 277.35           | 05/29/2025  | 5005539824     | ELEMENT FILTER 5 MICRON LA   |
|               |                                             |                  | 133332           | 6,393.48         | 05/29/2025  | 5005549960     | SPEED REDUCER & MOTOR OF     |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                  | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>             |
|---------------|-------------------------------------|------------------|------------------|------------------|-------------|----------------|--------------------------------|
|               |                                     |                  | 133428           | 4,411.70         | 05/29/2025  | 5005554726     | PLATFORM HD & LINER            |
|               | TEREX USA LLC Total                 |                  |                  | <b>11,082.53</b> |             |                |                                |
| 3408          | ULINE INC                           |                  |                  | 462.38           | 05/29/2025  | 192539870      | RETURNED CHAIR                 |
|               | ULINE INC Total                     |                  |                  | <b>462.38</b>    |             |                |                                |
| 3413          | GRAPHIC PRODUCTS INC                |                  | 133148           | 1,237.33         | 05/29/2025  | 2793324        | DURALABEL BRONCO MAX PRI       |
|               | GRAPHIC PRODUCTS INC Total          |                  |                  | <b>1,237.33</b>  |             |                |                                |
| 3440          | EXCLAIMER LTD                       |                  | 128074           | 315.00           | 05/29/2025  | 2015268        | OFFICE 365 USER - 4/30-5/29/25 |
|               | EXCLAIMER LTD Total                 |                  |                  | <b>315.00</b>    |             |                |                                |
| 3470          | ILLINOIS LEAP                       |                  |                  | 678.00           | 05/29/2025  | 2025-14        | 2025 ILLINOIS LEAP CONFEREN    |
|               | ILLINOIS LEAP Total                 |                  |                  | <b>678.00</b>    |             |                |                                |
| 3475          | TELEFLEX MEDICAL INCORPORATED       |                  | 132795           | 1,330.00         | 05/29/2025  | 9509735631     | NEEDLE SET                     |
|               | TELEFLEX MEDICAL INCORPORATED Total |                  |                  | <b>1,330.00</b>  |             |                |                                |
| 3536          | Ryan Gleason                        |                  | 124715           | 180.00           | 05/29/2025  | FIR4301        | COLLEGE TUITION REIMBURSE      |
|               |                                     |                  | 133319           | 584.00           | 05/29/2025  | FIR4301A       | COLLEGE TUITION REIMBURSE      |
|               | Ryan Gleason Total                  |                  |                  | <b>764.00</b>    |             |                |                                |
| 3560          | 3E COMPANY ENVIRONMENTAL            |                  | 133344           | 2,791.46         | 05/29/2025  | INV-US-121273  | 3M PROTECT SDS AND CHEMIC      |
|               | 3E COMPANY ENVIRONMENTAL Total      |                  |                  | <b>2,791.46</b>  |             |                |                                |
| 3561          | ADVANCED ELEVATOR COMPANY           |                  | 133617           | 654.24           | 05/29/2025  | 57888          | ELEVATOR MAINTENANCE           |
|               | ADVANCED ELEVATOR COMPANY Total     |                  |                  | <b>654.24</b>    |             |                |                                |
| 3678          | MOTOROLA SOLUTIONS INC              |                  | 132958           | 1,314.00         | 05/29/2025  | 8282113413     | CABLE XT DIV REPLACEMENT       |
|               |                                     |                  | 132958           | 8,181.11         | 05/29/2025  | 8282130435     | ALL BAND PORTABLE              |
|               | MOTOROLA SOLUTIONS INC Total        |                  |                  | <b>9,495.11</b>  |             |                |                                |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                  | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>     | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>          |
|---------------|-------------------------------------|------------------|------------------|-------------------|-------------|----------------|-----------------------------|
| 3694          | Brandon Paus                        |                  | 133324           | 987.30            | 05/29/2025  | FIR5301        | COLLEGE TUITION REIMBURSE   |
|               | Brandon Paus Total                  |                  |                  | <b>987.30</b>     |             |                |                             |
| 3754          | E & B FIRE AND SAFETY INC           |                  | 132598           | 503.68            | 05/29/2025  | 70741          | VANGUARD-MK-1-XL            |
|               | E & B FIRE AND SAFETY INC Total     |                  |                  | <b>503.68</b>     |             |                |                             |
| 3786          | EMPLOYEE BENEFITS CORPORATION       |                  | 133288           | 240.03            | 05/29/2025  | 4921470        | FSA ADMINISTRATION          |
|               | EMPLOYEE BENEFITS CORPORATION Total |                  |                  | <b>240.03</b>     |             |                |                             |
| 3799          | LRS HOLDINGS LLC                    |                  | 133187           | 91.00             | 05/29/2025  | PS655687       | RENTAL-3805 LINCOLN HWY     |
|               |                                     |                  | 133297           | 546.00            | 05/29/2025  | PS655688       | 5/2/25-5/29/25 SERVICES     |
|               | LRS HOLDINGS LLC Total              |                  |                  | <b>637.00</b>     |             |                |                             |
| 3805          | EMPLOYEE BENEFITS CORP - ACH        |                  |                  | 18,530.31         | 05/31/2025  | C98632-202505  | FLEXIBLE SPENDING CLAIMS    |
|               | EMPLOYEE BENEFITS CORP - ACH Total  |                  |                  | <b>18,530.31</b>  |             |                |                             |
| 3866          | BECKY COURTNEY                      |                  | 132802           | 2,481.80          | 05/29/2025  | 212308         | SOFTWARE UPDATE AND PARTS   |
|               | BECKY COURTNEY Total                |                  |                  | <b>2,481.80</b>   |             |                |                             |
| 3882          | CORE & MAIN LP                      |                  | 133179           | 356.50            | 05/29/2025  | W901822        | TAPT BLIND FLG, NIPPLE,GASK |
|               |                                     |                  | 133206           | 4,454.00          | 05/29/2025  | W916086        | REP CLP, BUSH,EXPY COATED   |
|               |                                     |                  | 133179           | 26.50             | 05/29/2025  | W923558        | GALV STL NIPPLE             |
|               |                                     |                  |                  | -130.00           | 05/29/2025  | W975272        | CREDIT-ORG INV # W772152    |
|               | CORE & MAIN LP Total                |                  |                  | <b>4,707.00</b>   |             |                |                             |
| 3886          | VIA CARLITA LLC                     |                  | 133540           | 67,634.70         | 05/29/2025  | 051425         | 2025 FORD SUPER DUTY F-250  |
|               |                                     |                  | 132644           | 93.88             | 05/29/2025  | 95712          | SPLICE KIT                  |
|               |                                     |                  | 133700           | 55,369.05         | 06/04/2025  | 052825         | REPLACES VEH 1753           |
|               |                                     |                  | 133704           | 47,110.70         | 06/04/2025  | 052825A        | FORD F150                   |
|               |                                     |                  | 133709           | 47,039.30         | 06/04/2025  | 052825B        | FORD F150                   |
|               | VIA CARLITA LLC Total               |                  |                  | <b>217,247.63</b> |             |                |                             |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                   | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u>     | <u>DESCRIPTION</u>             |
|---------------|--------------------------------------|------------------|------------------|-------------|--------------------|--------------------------------|
|               | STAT PROC                            |                  |                  |             |                    |                                |
| 3948          | UNIQUE PRODUCTS & SERVICE CORP       | 133226           | 710.25           | 05/29/2025  | 482084             | BATH TISSUE                    |
|               |                                      | 133226           | 258.27           | 05/29/2025  | 482084-1           | TOWELS                         |
|               | UNIQUE PRODUCTS & SERVICE CORP Total |                  | <b>968.52</b>    |             |                    |                                |
| 3968          | TRANSAMERICA CORPORATION             |                  | 5,157.31         | 05/30/2025  | RHFP250530095327PI | Retiree Healthcare Funding Pla |
|               |                                      |                  | 1,542.40         | 05/30/2025  | S115250530095327FD | Sect 115 Retiree Health Plan   |
|               | TRANSAMERICA CORPORATION Total       |                  | <b>6,699.71</b>  |             |                    |                                |
| 4020          | TREES R US INC                       | 125868           | 22,877.50        | 05/29/2025  | 29872              | BRUSH COLLECTION CONTRAC       |
|               | TREES R US INC Total                 |                  | <b>22,877.50</b> |             |                    |                                |
| 4057          | COPS TESTING SERVICE INC             |                  | 500.00           | 05/29/2025  | 1371               | LAW ENFORCEMENT-PSYCHOI        |
|               |                                      |                  | 350.00           | 05/29/2025  | 1374               | LAW ENFORCEMENT-POLYGRA        |
|               |                                      |                  | 175.00           | 05/29/2025  | 1386               | POLYGRAPH LATERAL              |
|               | COPS TESTING SERVICE INC Total       |                  | <b>1,025.00</b>  |             |                    |                                |
| 4074          | AMAZON CAPITAL SERVICES INC          | 132986           | 410.68           | 05/29/2025  | 136C-FRL9-73YG     | 27-INCH ODYSSEY G3             |
|               |                                      | 133420           | 131.50           | 05/29/2025  | 13CW-1K1X-XXM7     | MISC OFFICE SUPPLIES           |
|               |                                      | 133529           | 165.24           | 05/29/2025  | 13YN-GNGJ-WT19     | SOFTSOAP LIQUID HAND SOAF      |
|               |                                      | 133398           | 951.38           | 05/29/2025  | 16TF-FHTT-9CV3     | MISC SUPPLIES FOR INVENTOI     |
|               |                                      | 133420           | 213.36           | 05/29/2025  | 16TX-46PK-T3Q3     | GENERAL OFFICE SUPPLIES        |
|               |                                      | 133276           | 76.99            | 05/29/2025  | 16YK-47RD-V7FQ     | CHAIR FOR LILIANA FINANCE      |
|               |                                      | 133420           | 23.87            | 05/29/2025  | 16YY-J7F6-GY73     | GENERAL SUPPLIES               |
|               |                                      | 133420           | 11.11            | 05/29/2025  | 17L4-JHFH-PH3F     | HOLE PUNCH                     |
|               |                                      | 133524           | 104.93           | 05/29/2025  | 17LD-MCLG-R9NH     | SAFETY GLASSES                 |
|               |                                      | 133564           | 15.99            | 05/29/2025  | 17N1-FQHM-JNDN     | USB CABLE                      |
|               |                                      | 133557           | 119.96           | 05/29/2025  | 17N1-FQHM-VLHP     | BAR CLAMP                      |
|               |                                      | 133614           | 74.11            | 05/29/2025  | 191F-QLG3-LTLN     | WIRE BRUSH & MESH SANDINC      |
|               |                                      | 133420           | 36.49            | 05/29/2025  | 1C7X-KJNQ-QXGW     | OFFICE SUPPLIES PW DEPT        |
|               |                                      | 133474           | 515.97           | 05/29/2025  | 1C7X-KJNQ-WFF9     | LUMBER TOOLS                   |
|               |                                      | 133465           | 50.21            | 05/29/2025  | 1CCH-3RCV-MLDF     | SHREDDER, RAZOR BLADES         |
|               |                                      | 133503           | 299.82           | 05/29/2025  | 1CT1-6DT1-K6QF     |                                |
|               |                                      | 133636           | 77.95            | 05/29/2025  | 1CWQ-6PP7-6NKW     | SDTC TECH BRASS PIPE FITTIN    |
|               |                                      | 133608           | 336.98           | 05/29/2025  | 1GTL-V4DD-997V     | GENERAC 6917 CW10K CLEAN       |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                       | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>   | <u>DATE</u> | <u>INVOICE</u>  | <u>DESCRIPTION</u>         |
|---------------|------------------------------------------|------------------|------------------|-----------------|-------------|-----------------|----------------------------|
|               |                                          |                  | 133432           | 82.23           | 05/29/2025  | 1H6L-GDPK-4333M | DRUM PUMP   ROTARY & DOLL' |
|               |                                          |                  | 133461           | 138.92          | 05/29/2025  | 1J9P-HN97-JVYQ  | 3M FOAM FAST 74 SPRAY ADHE |
|               |                                          |                  | 133420           | 200.60          | 05/29/2025  | 1L1M-4GX9-696L  | TRENDNET SFP TO RJ45 LC MC |
|               |                                          |                  | 133420           | 120.36          | 05/29/2025  | 1LD4-NC94-NY94  | TREND NET MODULE           |
|               |                                          |                  | 133420           | 515.11          | 05/29/2025  | 1LKK-9MFY-37QM  | AED TRAINER AND AED MACHII |
|               |                                          |                  | 133641           | 184.98          | 05/29/2025  | 1MCP-P6TN-XG61  | SHEET MICRO CUT SHRED & M  |
|               |                                          |                  | 133358           | 20.99           | 05/29/2025  | 1MGP-XX9T-7HQT  | SPRAY PAINT CAN HOLDER     |
|               |                                          |                  | 133494           | 219.27          | 05/29/2025  | 1MLK-LW4N-P6KJ  | FIRE BOOKS                 |
|               |                                          |                  | 133467           | 280.30          | 05/29/2025  | 1PHG-C4TX-KXGD  | KLEIN TOOLS                |
|               |                                          |                  | 133152           | 72.63           | 05/29/2025  | 1PPC-D17G-4VQY  | MISC SUPPLIES FOR TOOLS    |
|               |                                          |                  | 133583           | 74.24           | 05/29/2025  | 1PXL-T7XN-H7C6  | STAINLESS STEEL TEMPLATE H |
|               |                                          |                  | 133420           | 20.13           | 05/29/2025  | 1Q1C-MR16-R9M1  | FASTENER FOLDERS           |
|               |                                          |                  |                  | 135.00          | 05/29/2025  | 1QW6-JH9X-6D17  | ELECTRICAL TAPE            |
|               |                                          |                  |                  | -135.00         | 05/29/2025  | 1QW6-JH9X-DXYC  | CREDIT-ORG INV 1QW6-JH9X-6 |
|               |                                          |                  | 133420           | 29.99           | 05/29/2025  | 1QXF-RQMQ-GQ69  | GENERAL SUPPLIES           |
|               |                                          |                  | 133112           | 84.97           | 05/29/2025  | 1RDL-7FWD-WX6H  | 20METERS 65FT LC/UPC-LC/UP |
|               |                                          |                  | 133420           | 7.89            | 05/29/2025  | 1RMH-HCGY-HCWY  | SCISSORS                   |
|               |                                          |                  | 133602           | 94.46           | 05/29/2025  | 1RMH-HCGY-HF9C  | RIDGID TORQUE WRENCH       |
|               |                                          |                  | 133420           | 39.19           | 05/29/2025  | 1RXJ-1NFN-RH9N  | FOLDERS PW DEPT            |
|               |                                          |                  | 133555           | 45.26           | 05/29/2025  | 1T9V-Q1WM-KCW3  | WRITING PAD                |
|               |                                          |                  | 133007           | 17.80           | 05/29/2025  | 1TGC-LV7C-6PT6  | JSAUX USB C TO USB ADAPTEI |
|               |                                          |                  | 133437           | 84.25           | 05/29/2025  | 1VRM-V4PM-LHHX  | SCREWDRIVER BIT SET & ORG  |
|               |                                          |                  | 133276           | 138.40          | 05/29/2025  | 1VRM-V4PM-VXMJ  | OFFICE SUPPLIES - FINANCE  |
|               |                                          |                  | 133420           | 36.68           | 05/29/2025  | 1WXV-FK3Q-FT9M  | GENERAL SUPPLIES           |
|               |                                          |                  | 133420           | 5.11            | 05/29/2025  | 1WXV-FK3Q-LQXR  | LETTER OPENER SLITTER      |
|               |                                          |                  | 133493           | 134.02          | 05/29/2025  | 1XGT-XJ7N-JYQX  | SWING ARCH WRENCH          |
|               |                                          |                  | 133066           | 595.68          | 05/29/2025  | 1XWY-DT4P-16DH  | AJC BATTERY COMPATIBLE W/I |
|               |                                          |                  | 133442           | 31.48           | 05/29/2025  | 1Y1Q-1CMM-KMVY  | BRUTE DOLLY                |
|               |                                          |                  | 133131           | 128.69          | 05/29/2025  | 1YMM-9CGQ-3RQV  | RX WELD ARGON REGULATOR    |
|               |                                          |                  | 133386           | 12.59           | 05/30/2025  | 1HCC-9XN7-63NJ  | TOASTER OVEN COOKIE SHEE   |
|               | <b>AMAZON CAPITAL SERVICES INC Total</b> |                  |                  | <b>7,032.76</b> |             |                 |                            |
| <b>4113</b>   | <b>SNAP ON INDUSTRIAL</b>                |                  |                  |                 |             |                 |                            |
|               |                                          |                  | 133133           | 6,693.26        | 05/29/2025  | ARV-64520720    | MISC PARTS FIRE DEPT       |
|               |                                          |                  |                  | 59.36           | 05/29/2025  | ARV-64535176    | PARTS FOR WATER            |
|               | <b>SNAP ON INDUSTRIAL Total</b>          |                  |                  | <b>6,752.62</b> |             |                 |                            |
| <b>4121</b>   | <b>HSA BANK</b>                          |                  |                  |                 |             |                 |                            |
|               |                                          |                  | 133289           | 98.00           | 05/29/2025  | W621156         | HSA ADMINISTRATION         |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                 | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>     | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>           |
|---------------|------------------------------------|------------------|------------------|-------------------|-------------|----------------|------------------------------|
|               | HSA BANK Total                     |                  |                  | <u>98.00</u>      |             |                |                              |
| 4142          | INTELLIAS INC                      |                  | 128715           | 1,850.00          | 05/29/2025  | 14668          | APRIL SUPPORT                |
|               | INTELLIAS INC Total                |                  |                  | <u>1,850.00</u>   |             |                |                              |
| 4174          | UNIFIRST CORPORATION               |                  | 124805           | 203.30            | 05/29/2025  | 1320218528     | UNIFORMS                     |
|               |                                    |                  | 133228           | 203.30            | 05/29/2025  | 1320220103     | UNIFORMS                     |
|               |                                    |                  | 133228           | 203.30            | 05/29/2025  | 1320221993     | UNIFORMS                     |
|               | UNIFIRST CORPORATION Total         |                  |                  | <u>609.90</u>     |             |                |                              |
| 4267          | THE RESPONSIVE MAILROOM INC        |                  |                  | 709.08            | 05/29/2025  | 64266          | 2025 BUDGET BOOKS            |
|               | THE RESPONSIVE MAILROOM INC Total  |                  |                  | <u>709.08</u>     |             |                |                              |
| 4282          | ST CHARLES BUSINESS ALLIANCE       |                  |                  | 3,030.18          | 05/29/2025  | 7111           | SIGNARAMA-PARKING LOT SIG    |
|               |                                    |                  |                  | 69,166.66         | 05/29/2025  | FY 2026        | SSA & HOTEL TAX DISB FY 2026 |
|               |                                    |                  |                  | 69,166.74         | 05/27/2025  | MAY 2025       | SSA & HOTEL TAX DISB FOR M/  |
|               | ST CHARLES BUSINESS ALLIANCE Total |                  |                  | <u>141,363.58</u> |             |                |                              |
| 4292          | GARDA CL GREAT LAKES INC           |                  |                  | 381.04            | 05/29/2025  | 10815240       | MAY SERVICES UB DEPT         |
|               | GARDA CL GREAT LAKES INC Total     |                  |                  | <u>381.04</u>     |             |                |                              |
| 4315          | MAKE WAVES SCUBA INC               |                  | 132718           | 1,056.00          | 05/29/2025  | 34983          | HYDRO TESTING                |
|               | MAKE WAVES SCUBA INC Total         |                  |                  | <u>1,056.00</u>   |             |                |                              |
| 4352          | ZORO TOOLS INC                     |                  | 133361           | 431.60            | 05/29/2025  | INV16335489    | FLOOR CLEANER LIQUID         |
|               |                                    |                  | 133366           | 47.30             | 05/29/2025  | INV16336061    | IMPACT READY HEX SHANK AD    |
|               | ZORO TOOLS INC Total               |                  |                  | <u>478.90</u>     |             |                |                              |
| 4377          | MACQUEEN EQUIPMENT LLC             |                  | 124469           | 946.61            | 05/29/2025  | P33653         | AC 12V PLC                   |
|               |                                    |                  | 133165           | 1,029.58          | 05/29/2025  | P33670         | TENSIONER ASSY, IDLER AC DI  |
|               |                                    |                  | 133255           | 187.13            | 05/29/2025  | P33709         | SWITCHES                     |
|               | MACQUEEN EQUIPMENT LLC Total       |                  |                  | <u>2,163.32</u>   |             |                |                              |

| <u>VENDOR</u> | <u>VENDOR NAME</u>              | <u>STAT</u> | <u>PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>            |
|---------------|---------------------------------|-------------|-------------|------------------|------------------|-------------|----------------|-------------------------------|
| 4381          | CULLIGAN TRI CITY               |             |             |                  |                  |             |                |                               |
|               |                                 |             |             | 126508           | 904.40           | 05/29/2025  | 31822          | WATER DELIVERY PW DEPT        |
|               |                                 |             |             | 124682           | 254.68           | 05/29/2025  | 31868          | WATER DELIVERY APRIL          |
|               |                                 |             |             | 124682           | 101.83           | 05/29/2025  | 31869          | WATER DELIVERY APRIL          |
|               | CULLIGAN TRI CITY Total         |             |             |                  | <b>1,260.91</b>  |             |                |                               |
| 4421          | QUADIENT LEASING USA INC        |             |             |                  |                  |             |                |                               |
|               |                                 |             |             | 133551           | 3,833.52         | 05/29/2025  | Q1851666       | POSTAGE MACHINE LEASE 4 O     |
|               | QUADIENT LEASING USA INC Total  |             |             |                  | <b>3,833.52</b>  |             |                |                               |
| 4459          | IPKEYS POWER PARTNERS INC       |             |             |                  |                  |             |                |                               |
|               |                                 |             |             | 131855           | 8,400.00         | 05/29/2025  | 2505A609       | 11/1/24-10/31/25 SUBSCRIPTION |
|               | IPKEYS POWER PARTNERS INC Total |             |             |                  | <b>8,400.00</b>  |             |                |                               |
| 4473          | BRAD MANNING FORD INC           |             |             |                  |                  |             |                |                               |
|               |                                 |             |             | 132860           | 447.10           | 05/29/2025  | 283578         | KIT AND ROTORS                |
|               |                                 |             |             | 133397           | 168.48           | 05/29/2025  | 289691         | ROTOR A                       |
|               |                                 |             |             |                  | 786.41           | 05/29/2025  | FOCS154359     | SERVICE FORD TRUCK            |
|               | BRAD MANNING FORD INC Total     |             |             |                  | <b>1,401.99</b>  |             |                |                               |
| 4474          | MEREDITH WATER COMPANY          |             |             |                  |                  |             |                |                               |
|               |                                 |             |             | 125508           | 80.00            | 05/29/2025  | 0813080        | DI RENTAL SERVICE             |
|               | MEREDITH WATER COMPANY Total    |             |             |                  | <b>80.00</b>     |             |                |                               |
| 4478          | MECHANICAL INC                  |             |             |                  |                  |             |                |                               |
|               |                                 |             |             | 132926           | 3,145.00         | 05/29/2025  | CHI202934      | CONDENSER FAN MOTOR           |
|               | MECHANICAL INC Total            |             |             |                  | <b>3,145.00</b>  |             |                |                               |
| 4479          | VIRTRA INC                      |             |             |                  |                  |             |                |                               |
|               |                                 |             |             |                  | 36,278.71        | 05/29/2025  | 234671         | 11/29/24-11/28/25 YEAR 5 OF 5 |
|               | VIRTRA INC Total                |             |             |                  | <b>36,278.71</b> |             |                |                               |
| 4613          | KANE REPERTORY THEATRE CO       |             |             |                  |                  |             |                |                               |
|               |                                 |             |             |                  | 2,634.50         | 05/29/2025  | VCCKRT0425     | HOTEL TAX DISBURSE-FEB-API    |
|               | KANE REPERTORY THEATRE CO Total |             |             |                  | <b>2,634.50</b>  |             |                |                               |
| 4630          | CIVES CORPORATION               |             |             |                  |                  |             |                |                               |
|               |                                 |             |             | 133182           | 158.39           | 05/29/2025  | 250472P        | VIKING BLOCK HINGE            |
|               | CIVES CORPORATION Total         |             |             |                  | <b>158.39</b>    |             |                |                               |
| 4632          | LAKESIDE INTERNATIONAL LLC      |             |             |                  |                  |             |                |                               |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                        | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>     | <u>DATE</u> | <u>INVOICE</u>     | <u>DESCRIPTION</u>            |
|---------------|-------------------------------------------|------------------|------------------|-------------------|-------------|--------------------|-------------------------------|
|               |                                           |                  | 124468           | 106.53            | 05/29/2025  | 7287117P           | THERMOSTAT                    |
|               |                                           |                  | 124468           | 20.46             | 05/29/2025  | 7287117PX1         | SEAL THERMOSTAT               |
|               |                                           |                  | 133222           | 696.74            | 05/29/2025  | 7287361P           | AIR DRYER, OIL/HYD/AIR FILTER |
|               |                                           |                  | 133222           | 337.54            | 05/29/2025  | 7287361PX1         | AIR FILTERS                   |
|               |                                           |                  | 133222           | 522.45            | 05/29/2025  | 7287361PX2         | AIR FILTER                    |
|               |                                           |                  | 133212           | 165.07            | 05/29/2025  | 7287414P           | SENSOR PRESSURE G28           |
|               |                                           |                  | 133212           | 105.05            | 05/29/2025  | 7287415P           | SENSOR PRESSURE G17           |
|               |                                           |                  | 133379           | 84.64             | 05/29/2025  | 7287875P           | FUEL/WATER SEPA               |
|               | <b>LAKESIDE INTERNATIONAL LLC Total</b>   |                  |                  | <b>2,038.48</b>   |             |                    |                               |
| <b>4657</b>   | <b>THE HAIRY ANT INC</b>                  |                  |                  |                   |             |                    |                               |
|               |                                           |                  | 132638           | 348.00            | 05/29/2025  | 8627               | POCKET TSHIRTS                |
|               |                                           |                  | 133263           | 673.00            | 05/29/2025  | 9096               | SHIRTS                        |
|               | <b>THE HAIRY ANT INC Total</b>            |                  |                  | <b>1,021.00</b>   |             |                    |                               |
| <b>4661</b>   | <b>ADAM FLIKKEMA</b>                      |                  |                  |                   |             |                    |                               |
|               |                                           |                  | 133538           | 5,475.00          | 05/29/2025  | 050225             | UPDATE VIDEO                  |
|               | <b>ADAM FLIKKEMA Total</b>                |                  |                  | <b>5,475.00</b>   |             |                    |                               |
| <b>4691</b>   | <b>ECO CLEAN MAINTENANCE INC</b>          |                  |                  |                   |             |                    |                               |
|               |                                           |                  | 124597           | 20,652.00         | 05/29/2025  | 13686              | JANITORIAL SERVICE -MARCH     |
|               | <b>ECO CLEAN MAINTENANCE INC Total</b>    |                  |                  | <b>20,652.00</b>  |             |                    |                               |
| <b>4715</b>   | <b>IPBC</b>                               |                  |                  |                   |             |                    |                               |
|               |                                           |                  |                  | 480,085.47        | 06/02/2025  | 060225             | MONTHLY IPBC BILLING          |
|               | <b>IPBC Total</b>                         |                  |                  | <b>480,085.47</b> |             |                    |                               |
| <b>4765</b>   | <b>EWING SAFETY AND INDUSTRIAL</b>        |                  |                  |                   |             |                    |                               |
|               |                                           |                  | 132868           | 218.46            | 05/29/2025  | 37086              | INVENTORY ITEMS               |
|               |                                           |                  | 133384           | 123.73            | 05/29/2025  | 38241              | BIOFLEX CORDED EARPLUG        |
|               | <b>EWING SAFETY AND INDUSTRIAL Total</b>  |                  |                  | <b>342.19</b>     |             |                    |                               |
| <b>4783</b>   | <b>ST CHARLES PROF FIREFIGHTERS</b>       |                  |                  |                   |             |                    |                               |
|               |                                           |                  |                  | 1,849.20          | 05/30/2025  | UNF 250530095327FD | Union Dues - IAFF             |
|               | <b>ST CHARLES PROF FIREFIGHTERS Total</b> |                  |                  | <b>1,849.20</b>   |             |                    |                               |
| <b>4803</b>   | <b>Derek Mortensen</b>                    |                  |                  |                   |             |                    |                               |
|               |                                           |                  |                  | 200.00            | 05/29/2025  | 052925DM           | REIMBURSE APPLE WATCH         |
|               | <b>Derek Mortensen Total</b>              |                  |                  | <b>200.00</b>     |             |                    |                               |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                 | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>           |
|---------------|------------------------------------|------------------|------------------|-------------|----------------|------------------------------|
|               | STAT PROC                          |                  |                  |             |                |                              |
| 4813          | COMMERCIAL TIRE SERVICES INC       | 133244           | 885.00           | 05/29/2025  | 3330049907     | RT 500 TOW MAX TRAILER       |
|               |                                    | 133225           | 195.00           | 05/29/2025  | 3330049908     | POWERKING LO BOY             |
|               | COMMERCIAL TIRE SERVICES INC Total |                  | <b>1,080.00</b>  |             |                |                              |
| 4825          | SAMUEL A BONILLA III               |                  | 975.00           | 05/29/2025  | 25-04          | LEGAL BILLING APRIL          |
|               | SAMUEL A BONILLA III Total         |                  | <b>975.00</b>    |             |                |                              |
| 4827          | CONCENTRIC INTEGRATION LLC         | 125434           | 513.05           | 05/29/2025  | 0272030        | SCADA REPAIRS & MAINTENAN    |
|               |                                    | 127115           | 9,545.15         | 05/29/2025  | 0272031        | 24/25 SCADA REPAIRS          |
|               | CONCENTRIC INTEGRATION LLC Total   |                  | <b>10,058.20</b> |             |                |                              |
| 4830          | ANTHONY TIMBERS LLC                | 125828           | 6,316.39         | 05/29/2025  | 769            | SIEM MONITORING & VULNERA    |
|               | ANTHONY TIMBERS LLC Total          |                  | <b>6,316.39</b>  |             |                |                              |
| 4859          | LANDSCAPE MATERIAL                 | 121              | 1,930.98         | 05/29/2025  | 75452          | LIMESTONE                    |
|               |                                    | 122              | 3,960.00         | 05/29/2025  | 75496          | HAULING                      |
|               |                                    | 133308           | 1,260.00         | 05/29/2025  | 76054          | GROUND MULCH                 |
|               | LANDSCAPE MATERIAL Total           |                  | <b>7,150.98</b>  |             |                |                              |
| 4865          | OMEGA SERVICES INC                 | 127167           | 180.00           | 05/29/2025  | 964            | WINDOW WASHING APRIL SER'    |
|               |                                    | 127167           | 600.00           | 05/29/2025  | 965            | WINDOW WASHING APRIL SER'    |
|               |                                    | 127167           | 600.00           | 05/29/2025  | 966            | WINDOW WASHING APRIL SER'    |
|               |                                    | 127167           | 360.00           | 05/29/2025  | 967            | WINDOW WASHING APRIL SER'    |
|               | OMEGA SERVICES INC Total           |                  | <b>1,740.00</b>  |             |                |                              |
| 4870          | HD SUPPLY INC                      |                  | 159.45           | 05/29/2025  | INV00698646    | CREDIT RECEIVED              |
|               |                                    |                  | 106.30           | 05/29/2025  | INV00698664    | CREDIT RECEIVED              |
|               |                                    |                  | 106.30           | 05/29/2025  | INV00698732    | CREDIT RECEIVED              |
|               |                                    | 133115           | 33.50            | 05/29/2025  | INV00700673    | SPEICAL TU 150               |
|               |                                    |                  | 107.50           | 05/29/2025  | INV00701461    | CREDIT RECEIVED              |
|               |                                    |                  | 698.75           | 05/29/2025  | INV00701697    | HACH PHOSVER PILLOWS-RET     |
|               |                                    | 133115           | 16.75            | 05/29/2025  | INV00702265    | QUOT1143089-1 1/4 INCH NPT X |
|               |                                    | 133169           | 585.75           | 05/29/2025  | INV00703997    | HACH ASCORBIC ACID POWDE     |

| <u>VENDOR</u> | <u>VENDOR NAME</u>                      | <u>STAT PROC</u> | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>          |
|---------------|-----------------------------------------|------------------|------------------|------------------|-------------|----------------|-----------------------------|
|               |                                         |                  |                  | 585.75           | 05/29/2025  | INV00705889    | CREDIT RECEIVED             |
|               |                                         |                  | 133365           | 1,154.40         | 05/29/2025  | INV00706388    | HACH SAMPLE                 |
|               |                                         |                  |                  | -698.75          | 05/29/2025  | SCN364773      | CREIDT-ORG INV # INV0070169 |
|               | <b>HD SUPPLY INC Total</b>              |                  |                  | <b>2,855.70</b>  |             |                |                             |
| <b>4873</b>   | <b>BP &amp; T CONSTRUCTION</b>          |                  |                  |                  |             |                |                             |
|               |                                         |                  | 133253           | 5,484.38         | 05/29/2025  | 02-2025        | PAINTING TABLES AND CHAIRS  |
|               | <b>BP &amp; T CONSTRUCTION Total</b>    |                  |                  | <b>5,484.38</b>  |             |                |                             |
| <b>4885</b>   | <b>COLLIFLOWER INC</b>                  |                  |                  |                  |             |                |                             |
|               |                                         |                  | 133185           | 32.76            | 05/29/2025  | 02641635       | LINE REPAIR MATERIALS       |
|               | <b>COLLIFLOWER INC Total</b>            |                  |                  | <b>32.76</b>     |             |                |                             |
| <b>4897</b>   | <b>ALLEN WADE</b>                       |                  |                  |                  |             |                |                             |
|               |                                         |                  | 133346           | 16,800.00        | 05/29/2025  | 2150           | FITNESS COACHING            |
|               | <b>ALLEN WADE Total</b>                 |                  |                  | <b>16,800.00</b> |             |                |                             |
| <b>4943</b>   | <b>ATLAS FIRST ACCESS LLC</b>           |                  |                  |                  |             |                |                             |
|               |                                         |                  | 133307           | 300.68           | 05/29/2025  | GB2297         | FILTER                      |
|               |                                         |                  | 133396           | 487.96           | 05/29/2025  | GB2468         | SIDE BROOM                  |
|               | <b>ATLAS FIRST ACCESS LLC Total</b>     |                  |                  | <b>788.64</b>    |             |                |                             |
| <b>4991</b>   | <b>HURCO TECHNOLOGIES INC</b>           |                  |                  |                  |             |                |                             |
|               |                                         |                  | 132855           | 698.75           | 05/29/2025  | 86753          | PROVING RINGS SDR 26        |
|               | <b>HURCO TECHNOLOGIES INC Total</b>     |                  |                  | <b>698.75</b>    |             |                |                             |
| <b>4992</b>   | <b>CLARK DIETZ INC</b>                  |                  |                  |                  |             |                |                             |
|               |                                         |                  | 126459           | 324.03           | 05/29/2025  | 445016         | MASTER ENGINEERING SVCS /   |
|               | <b>CLARK DIETZ INC Total</b>            |                  |                  | <b>324.03</b>    |             |                |                             |
| <b>5018</b>   | <b>ACCURATE OFFICE SUPPLY LLC</b>       |                  |                  |                  |             |                |                             |
|               |                                         |                  | 133235           | 357.36           | 05/29/2025  | 635222         | HOT/COLD CUPS               |
|               |                                         |                  | 133235           | 26.62            | 05/29/2025  | 635463         | SPONGE MED YELLOW           |
|               | <b>ACCURATE OFFICE SUPPLY LLC Total</b> |                  |                  | <b>383.98</b>    |             |                |                             |
| <b>5041</b>   | <b>QP TESTING LLC</b>                   |                  |                  |                  |             |                |                             |
|               |                                         |                  | 132158           | 3,970.20         | 05/29/2025  | 304457         | LABOR AND MILEAGE           |
|               | <b>QP TESTING LLC Total</b>             |                  |                  | <b>3,970.20</b>  |             |                |                             |
| <b>5074</b>   | <b>MGT IMPACT SOLUTIONS LLC</b>         |                  |                  |                  |             |                |                             |
|               |                                         |                  | 132586           | 9,655.64         | 05/29/2025  | GHR200928      | RECRUITMENT - CHIEF OF POL  |

| <u>VENDOR</u> | <u>VENDOR NAME</u>             | <u>PO NUMBER</u> | <u>AMOUNT</u>     | <u>DATE</u> | <u>INVOICE</u>    | <u>DESCRIPTION</u>          |
|---------------|--------------------------------|------------------|-------------------|-------------|-------------------|-----------------------------|
|               | STAT PROC                      |                  |                   |             |                   |                             |
|               | MGT IMPACT SOLUTIONS LLC Total |                  | <u>9,655.64</u>   |             |                   |                             |
| 5089          | DIGICOM INC                    | 133623           | 531.12            | 05/29/2025  | 1647              | SERVICE CALL - FIRE STATION |
|               | DIGICOM INC Total              |                  | <u>531.12</u>     |             |                   |                             |
| 5133          | MICHAEL WALSH                  | 133196           | 9,500.00          | 05/29/2025  | 7063              | RETAINER 6-1-25 TO 8-31-25  |
|               | MICHAEL WALSH Total            |                  | <u>9,500.00</u>   |             |                   |                             |
| 5136          | TRINE CONSTRUCTION CORP        | 128457           | 96,427.66         | 06/02/2025  | 5                 | FINAL PAYOUT PRAIRIE ST     |
|               | TRINE CONSTRUCTION CORP Total  |                  | <u>96,427.66</u>  |             |                   |                             |
| 5155          | STAR EQUIPMENT LTD             | 130516           | 179,314.17        | 05/29/2025  | 01707312          | REMAINDER OF TRUCK PAYME    |
|               | STAR EQUIPMENT LTD Total       |                  | <u>179,314.17</u> |             |                   |                             |
| 5162          | MAKOMA HOUSE LLC               | 131250           | 6,370.00          | 05/29/2025  | 051425            | FACADE IMPROVEMENT 13 S 21  |
|               | MAKOMA HOUSE LLC Total         |                  | <u>6,370.00</u>   |             |                   |                             |
| 5186          | BAYCOM INC                     |                  | 75.00             | 05/29/2025  | SRVCE000000056198 | REPAIR FIRECOM HEADSET      |
|               | BAYCOM INC Total               |                  | <u>75.00</u>      |             |                   |                             |
| 5198          | ERIC M LARSON                  | 131991           | 9,276.25          | 05/30/2025  | 052725            | FACADE IMPROVEMENT GRAN     |
|               | ERIC M LARSON Total            |                  | <u>9,276.25</u>   |             |                   |                             |
| 5217          | TIMOTHY ONEIL                  |                  | 6,400.00          | 05/29/2025  | 042925            | MARCH AND APRIL TRAFFIC/OF  |
|               | TIMOTHY ONEIL Total            |                  | <u>6,400.00</u>   |             |                   |                             |
| 5218          | LAMP LAW LLC                   |                  | 620.00            | 05/29/2025  | 757               | ATTORNEY FEES-APRIL 2025    |
|               | LAMP LAW LLC Total             |                  | <u>620.00</u>     |             |                   |                             |
| 5224          | E-ENVIRONMENTAL SOLUTIONS      | 132985           | 9,042.43          | 05/29/2025  | 1348              | FOAM PICK UP AND DISPOSAL   |

| <u>VENDOR</u> | <u>VENDOR NAME</u>              | <u>PO NUMBER</u> | <u>AMOUNT</u>    | <u>DATE</u> | <u>INVOICE</u>  | <u>DESCRIPTION</u>        |
|---------------|---------------------------------|------------------|------------------|-------------|-----------------|---------------------------|
|               | STAT PROC                       |                  |                  |             |                 |                           |
|               | E-ENVIRONMENTAL SOLUTIONS Total |                  | <u>9,042.43</u>  |             |                 |                           |
| 5231          | SAMSARA INC                     | 133190           | 23,264.60        | 05/29/2025  | 310519553966993 | LICENSE 5/2/25-5/1/26     |
|               | SAMSARA INC Total               |                  | <u>23,264.60</u> |             |                 |                           |
| 5235          | ORIN P TRADEMAN                 | 133492           | 350.00           | 05/29/2025  | 050525          | PHOTOS COUNCIL MEETING    |
|               | ORIN P TRADEMAN Total           |                  | <u>350.00</u>    |             |                 |                           |
| 5244          | AMCO HBS HOLDINGS LP            | 133375           | 4,000.00         | 05/29/2025  | 793634-H        | FLEX SERVICES AGREEMENT   |
|               | AMCO HBS HOLDINGS LP Total      |                  | <u>4,000.00</u>  |             |                 |                           |
| 5251          | WESTERN IRRIGATION INC          | 133593           | 1,133.25         | 05/29/2025  | 165833          | REPAIR 59 AINTREE RD      |
|               | WESTERN IRRIGATION INC Total    |                  | <u>1,133.25</u>  |             |                 |                           |
| 999000757     | MCNALLY REALTY GROUP LLC        | 133443           | 15,000.00        | 05/29/2025  | 051225          | BUSINESS IMPROVEMENT GRA  |
|               | MCNALLY REALTY GROUP LLC Total  |                  | <u>15,000.00</u> |             |                 |                           |
| 999001301     | FRESH COAT PAINTERS             |                  | 2,200.00         | 05/29/2025  | 3-293359        | SERVICE FRONT GARAGE DOC  |
|               | FRESH COAT PAINTERS Total       |                  | <u>2,200.00</u>  |             |                 |                           |
| 999001506     | CONTINENTAL 762 FUND LLC        |                  | 85,000.00        | 05/29/2025  | TCOBOND         | REFUND-TCO BOND THE SPRIN |
|               | CONTINENTAL 762 FUND LLC Total  |                  | <u>85,000.00</u> |             |                 |                           |
| 999001582     | RYAN BLASK                      |                  | 5,000.00         | 05/29/2025  | 052025          | TCO BOND PERMIT 202302082 |
|               | RYAN BLASK Total                |                  | <u>5,000.00</u>  |             |                 |                           |
| 999001583     | MCGRATH ENTERPRISES INC         |                  | 73,204.08        | 05/29/2025  | 05212025        | RELEASE OF ESCROW FUNDS   |
|               | MCGRATH ENTERPRISES INC Total   |                  | <u>73,204.08</u> |             |                 |                           |

| <u>VENDOR</u> | <u>VENDOR NAME</u> | <u>STAT</u> | <u>PROC</u> | <u>PO NUMBER</u>    | <u>AMOUNT</u>       | <u>DATE</u> | <u>INVOICE</u> | <u>DESCRIPTION</u> |
|---------------|--------------------|-------------|-------------|---------------------|---------------------|-------------|----------------|--------------------|
|               |                    |             |             | <u>Grand Total:</u> | <u>3,990,572.14</u> |             |                |                    |

The above expenditures have been approved for payment:

|                                                |       |
|------------------------------------------------|-------|
| _____                                          | _____ |
| Chairman, Government Operations Committee      | Date  |
| _____                                          | _____ |
| Vice Chairman, Government Operations Committee | Date  |
| _____                                          | _____ |
| Finance Director                               | Date  |

|                                                                                                                                                                                                  |                                      |                                                                                                                             |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                                                                                                                 | <b>AGENDA ITEM EXECUTIVE SUMMARY</b> |                                                                                                                             | Agenda Item number: IIA                |
|                                                                                                                                                                                                  | Title:                               | Presentation of a Recommendation from Mayor Clint Hull to Approve Appointment of City Administrator for Fiscal Year 2025/26 |                                        |
|                                                                                                                                                                                                  | Presenter:                           | Mayor Clint Hull                                                                                                            |                                        |
| Meeting: City Council                                                                                                                                                                            |                                      | Date: June 16, 2025                                                                                                         |                                        |
| Proposed Cost: \$                                                                                                                                                                                |                                      | Budgeted Amount: \$                                                                                                         | Not Budgeted: <input type="checkbox"/> |
| <b>Executive Summary</b> <i>(if not budgeted please explain):</i><br><br>Request favorable consideration to appointment Heather McGuire as City Administrator for Fiscal Year 2025/2026.         |                                      |                                                                                                                             |                                        |
| <b>Attachments</b> <i>(please list):</i><br><br>                                                                                                                                                 |                                      |                                                                                                                             |                                        |
| <b>Recommendation/Suggested Action</b> <i>(briefly explain):</i><br>Presentation of a recommendation from Mayor Clint Hull to approve appointment of City Administrator for Fiscal Year 2025/26. |                                      |                                                                                                                             |                                        |

|                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                                                                                                                                  |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                                                                                              | <b>AGENDA ITEM EXECUTIVE SUMMARY</b> |                                                                                                                                                                                                                  | Agenda Item number: IIB                |
|                                                                                                                                                                                                                                                                                                                                                                                               | Title:                               | Recommendation to approve a Resolution Authorizing and Directing the Mayor to Execute and the City Clerk to Attest to the Execution of a Certain Employment Agreement with Heather McGuire as City Administrator |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                               | Presenter:                           | Mayor Clint Hull                                                                                                                                                                                                 |                                        |
| Meeting: City Council                      Date: June 16, 2025                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                                                  |                                        |
| Proposed Cost: \$268,515.69                                                                                                                                                                                                                                                                                                                                                                   |                                      | Budgeted Amount: \$268,515.69                                                                                                                                                                                    | Not Budgeted: <input type="checkbox"/> |
| <b>Executive Summary</b> <i>(if not budgeted please explain):</i><br><br><p>Included in the agenda packet is a resolution authorizing the Mayor and City Clerk to approve an Employment Agreement between the City of St. Charles and Heather McGuire for the position of City Administrator. The employment agreement has a term that coincides with the Mayor's current term of office.</p> |                                      |                                                                                                                                                                                                                  |                                        |
| <b>Attachments</b> <i>(please list):</i> <ul style="list-style-type: none"> <li>• A Resolution Authorizing the Execution of an Employment Agreement between the City of St. Charles and Heather McGuire for the position of City Administrator</li> <li>• Employment Agreement Between the City of St. Charles and Heather McGuire</li> </ul>                                                 |                                      |                                                                                                                                                                                                                  |                                        |
| <b>Recommendation/Suggested Action</b> <i>(briefly explain):</i><br><p>Recommendation to approve a resolution authorizing the execution of an employment agreement between the City of St. Charles and Heather McGuire for the position of City Administrator, effective June 16, 2025.</p>                                                                                                   |                                      |                                                                                                                                                                                                                  |                                        |

**City of St. Charles, Illinois  
Resolution No.**

**Resolution a Resolution Authorizing and Directing the Mayor to Execute  
and the City Clerk to Attest to the Execution of a Certain Employment  
Agreement with Heather McGuire as City Administrator**

**Presented and Passed by the  
City Council on June 16, 2025**

BE IT RESOLVED by the CITY COUNCIL OF THE CITY OF ST. CHARLES,  
KANE AND DU PAGE COUNTIES, ILLINOIS as follows:

Section 1: That the Mayor is hereby authorized and directed to execute on behalf of the City of St. Charles that certain Employment Agreement with Heather McGuire, in substantially the form attached hereto and incorporated herein as Exhibit "A," by and on behalf of the CITY OF ST. CHARLES.

Section 2: That, on behalf of the City of St. Charles, the City Clerk is hereby authorized and directed to attest the Mayor's execution of said Employment Agreement.

Section 3: That this Resolution shall be in full force and effect from and after its adoption and approval as provided by law.

PRESENTED to the City Council of the City of St. Charles, Illinois, this 16th day of June, 2025.

PASSED by the City Council of the City of St. Charles, Illinois, this 16th day of June, 2025.

APPROVED by the Mayor of the City of St. Charles, Illinois, this 16th day of June, 2025.

\_\_\_\_\_  
Clint Hull, Mayor

ATTEST:

\_\_\_\_\_  
Nancy Garrison, City Clerk

COUNCIL VOTE:

Ayes:

Nays:

Absent:

Abstain:

**EMPLOYMENT AGREEMENT**

This Agreement (the “*Agreement*”) is made and entered into by and between the CITY OF ST. CHARLES, STATE OF ILLINOIS, a municipal corporation (the “*Employer*”), and HEATHER M. McGUIRE (the “*Employee*”), this 16<sup>th</sup> day of June, 2025; the Employer and the Employee are sometimes hereinafter collectively referred to as the Parties.

**SECTION 1. DUTIES**

The Parties agree that the Employee is to be employed and appointed as City Administrator of the City of St. Charles (“*City*”) to serve at the pleasure of the Mayor and City Council, subject to the terms and conditions of the St. Charles Municipal Code (the “*Code*”) and this Agreement. The Employee shall perform the functions and duties specified in Section 2.10.125 of the Code as the same may be amended, from time to time, by the Mayor and City Council and any other ordinances, resolutions, rules and regulations, policies of the City and professional codes of ethics in effect as of the effective date of this Agreement, and those hereafter adopted or instituted by the City as the case may be, pertaining to the duties and responsibilities of the City Administrator and to perform such other legally permissible and proper duties and functions as the Mayor and/or Council may, from time to time, assign. The Employee shall attend such meetings and make such written and oral reports and recommendations as the Mayor and the City Council may require. She shall report directly to and follow such directions as the Mayor and/or Council shall provide.

**SECTION II. TERM**

- A. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of the Employer to terminate the services of the Employee at any time, subject only to the provisions of Section 2.12.031 of the Code and in a manner consistent with Section III, Paragraphs A, and B, of this Agreement. Absent such termination, this Agreement shall be in full force from the date of acceptance by the Mayor and City Council and execution by the Mayor, attested by the City Clerk, and signed by the Employee, and shall remain in effect, unless terminated by operation of law, through the end of such Mayor’s term of office, *i.e.*, through the latter of the first Monday in May, 2029, or the date the Mayor elected to office in April, 2029 assumes office.
- B. The Parties hereby agree that the Employee shall be employed for an additional thirty (30) days beyond the term of this Agreement as specified in Section II.A. above. In the event the Employer and the Employee do not, prior to the expiration of said additional thirty (30) day period, agree on terms of a new Employment Agreement for an additional period of at least twelve (12) months, then this Employment Agreement shall terminate and the Employer shall have no further financial obligation to the Employee other than those benefits provided under the provisions of the Employer’s Code, ordinances, rules, regulations and policies of the Employer as further described in Section X. In the event a new Agreement is negotiated and signed after this Agreement has expired, but prior to the expiration of the thirty (30) day period referenced above, the Employee’s employment shall

continue upon the terms and conditions of this Agreement until a new Agreement is entered into or said thirty (30) days has passed.

- C. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of the Employee to resign at any time from the position of City Administrator with the Employer, subject only to the provisions set forth in Section III.A.2. of this Agreement.
- D. Subject to the Employee's right to resign as provided in Section II.C. above, the Employee agrees to remain in the employ of the Employer, as provided for in Section II.A. above, and shall not accept other employment nor become employed by any other employer until this Agreement is terminated in accordance with its terms.

The covenant contained in this Subsection II.D. shall not be deemed to preclude the Employee from occasionally teaching, writing, consulting, or military reserve service when performed on the Employee's time off.

### SECTION III. TERMINATION AND SEVERANCE PAY

#### A. Termination

1. Notwithstanding any provision in this Agreement to the contrary, the City shall have the absolute right, by a majority vote of the corporate authorities of the City, to terminate the services of the Employee with or without cause at any time and for any reason whatsoever, and without any due process hearing that might be required by law or otherwise, subject only to subparagraph B of this Section III. In the event that the Employer no longer wishes to retain the professional services of the Employee, a written and dated notification of termination shall be provided to the Employee.
2. The Employee may terminate this Agreement at any time. In the event the Employee voluntarily resigns her position with the Employer before this Agreement is otherwise terminated as herein provided, the Employee shall give the Employer not less than sixty (60) days advance written notice, unless the Parties otherwise agree. Upon the effective date of the Employee's resignation, the Employee shall be entitled only to such benefits as may have been previously accrued pursuant to this Agreement, together with those benefits which are consistent with the provisions of the Employer's City Code, ordinances, policies, rules and regulations. Specifically, the Employee shall not receive any portion of the Severance Pay as herein otherwise described.
3. Notwithstanding the provisions contained in subparagraphs 1 and 2 above, the City, by a majority vote of the corporate authorities of the City, shall have the right to terminate the Employee should the Employee abandon her position. The term "abandon" shall, for purposes of this subparagraph, mean actions by the Employee evidencing her voluntary, intentional relinquishment of the position. The term "abandon" shall not mean the Employee's:

- Inability to perform the duties and responsibilities of her position due to illness or injury;
- Refusal to take any action or perform any duty or responsibility of her position due to her good faith belief that doing so would violate a legal, moral or ethical obligation; and
- Unauthorized or unexecuted absence from City Hall, unless such absence exceeds three (3) consecutive days.

In addition, this subparagraph is not intended to authorize the termination of the Employee due to personality conflict or differences in management style or philosophy.

In the event of a termination of the Employee pursuant to this subparagraph 3, the City shall not be obliged to pay the Severance Pay nor to provide the Severance Benefits, as hereinafter provided for below.

4. Notwithstanding the provisions contained in subparagraphs 1 and 2 above, the corporate authorities of the City shall have the right to terminate the Employee should any complaint of malfeasance, misfeasance or any complaint of sexual harassment filed against the Employee during the term of this agreement be substantiated by a court having jurisdiction or the City Ethics Officer.
5. Upon the termination of the Employee's employment with the City, regardless of cause therefor, the Employee shall promptly surrender to the City all property provided to her by the City for use in relation to her employment.

#### B. Severance Pay

1. As used herein, the term "Severance Pay" shall mean and be deemed to include the Employee's aggregate salary (less legally required deductions and other customary set-offs), together with a continuation of all employment benefits then available to exempt employees per the City's Personnel Policy Manual and this Agreement, including, without limitation, Sick Leave Accrual, Vacation Leave Accrual, Holidays, Personal Leave, Health Insurance (provided at the Employee's then current rate of contribution), Dental Insurance (provided at the Employee's then current rate of contribution), life insurance, pension contributions (Illinois Municipal Retirement Fund), and the Employee's retirement savings plan. Severance Pay shall not be deemed to include any vehicle allowance, or phone stipend, if applicable.
2. In the event that the Employer terminates the Employee pursuant to Section III.A.1., the Employer shall be obligated to pay to the Employee the Severance Pay. The Severance Pay shall be equal to payment of salary and benefits defined in

Section III.B.1. above for a period of twenty (20) weeks, subject to the limitations otherwise set forth in this Agreement. The maximum amount of Severance Pay which may be paid to the Employee will be equal to twenty (20) weeks of her compensation and benefits as defined by, and limited to, the definition of Severance Pay set forth above. The rate of compensation and benefits comprising the Severance Pay shall be the rate of compensation and benefits in effect as of the effective date of the Employee's termination. The payment of Severance Pay shall commence immediately upon termination or the expiration of this Agreement and shall be paid in bi-weekly payments in the same manner as pertains to all other exempt employees in the City.

3. Should the Employee secure other employment during the period during which the Employee is entitled to receive Severance Pay, the Employee shall be obligated to immediately notify the Employer of such employment and the amount of compensation and benefits being received by the Employee in the Employee's new position. Subject to the following limitations, the Employee's right to receive Severance Pay, and the Employer's obligation to make Severance Pay payments, shall cease as of the date on which the Employee's new employment is to commence, provided that the Employee shall be employed at a rate of compensation and benefits which, in the aggregate, are equal to or exceed the Employee's rate of compensation and benefits as of the date of the Employee's termination or the expiration of this Agreement. Should that date fall within any payment period applicable to the payment of the Severance Pay, such payment shall be prorated proportionately. The Severance Pay provisions contained herein are intended to provide the Employee with sufficient economic security during the time within which she is seeking alternative employment.
4. Notwithstanding the foregoing, should the Employee obtain employment at levels of compensation and benefits lower than those being paid to the Employee at the time of the Employee's termination or the expiration of this Agreement, then the Employer shall continue to be obligated to pay to the Employee a portion of the Severance pay equal to the difference between the Employee's Severance Pay (the aggregate of both the Employee's rate of compensation and benefits) and the lower level of aggregate compensation and benefits being paid to the Employee in the Employee's new position.
5. However, and notwithstanding the foregoing, the Employer shall not be obligated to provide the Employee with Severance Pay if the Employee's employment is terminated for any of the following reasons:
  - a. Should the Employee be convicted of, or plead guilty to, any illegal act involving personal gain to the Employee related to her duties as City Administrator; or
  - b. Should the Employee be convicted of, or plead guilty to, any felonious act; or

- c. Should the Employee engage in any misconduct involving moral turpitude;  
or
  - d. Should the Employee engage in gross misconduct; or
  - e. Should the Employee engage in gross negligence.
6. Before making any final determination that the Employee is ineligible for Severance Pay for any of the reasons set forth above, the Employer shall notify the Employee of the fact that her termination is under consideration and as to which one or more of the five specific grounds herein identified, if any, are relied upon by the Employer as justification for the non-payment of the Severance Pay. The Employee shall be afforded a reasonable opportunity to be heard in a closed session meeting of the City Council to the extent permitted or required by law.
7. In the event the Employee shall be indicted or arrested for (i) any felony or (ii) charged with any misdemeanor violation of any federal or state criminal law or statute which, in the opinion of a majority of the corporate authorities of the City, would reflect unfavorably upon said City, or in any way interfere with her ability to discharge the duties of her employment, then the City may request and, upon such a request, the Employee shall accept a leave of absence without pay pending a final determination of the criminal charges brought against said Employee. Should the Employee be cleared of all wrongdoing in connection therewith, she shall be restored to her position and all amounts of back pay withheld shall be promptly paid to her. Should the Employee plead or be found guilty of any such felony violation, or should any such violation be dismissed or otherwise compromised in consideration for testimony or other evidence, the she shall forfeit her position as the City Administrator of the City, together with any right or privilege attendant thereto, including any back pay which may have been withheld subsequent to her indictment or arrest.
8. The Employee shall not be due any Severance Pay in the event that the Employee terminates employment pursuant to Section III.A.2, 3 and 4.

#### SECTION IV. SALARY

The Employee is currently employed by the Employer in the capacity of City Administrator at a salary of Two Hundred Sixty-Eight Thousand Five Hundred Fifteen Dollars and Sixty-Nine Cents (\$268,515.69) and is further provided with benefits as outlined in City policy. The Employee's annual salary review shall be made at the same time as similar consideration is given to other non-union employees generally and the salary shall be increased in the same manner and at least in the same proportion to that provided to other exempt City employees. The Employee's next salary review will be on or about May 1, 2026.

#### SECTION V. RESIDENCY

It is hereby acknowledged that the Employee currently residents in Saint Charles, Illinois. Throughout the Employee's employment with the Employer, the Employee shall maintain a residence within the corporate limits of the City.

#### SECTION VI. PERFORMANCE EVALUATION

- A. Annually, the Mayor (with City Council and Employee input) shall define goals and performance objectives for the Employee that are determined necessary for the proper operation of the City of St. Charles and the attainment of the City Council's policy objectives and shall further establish a prioritization among those various goals and objectives.
- B. In effecting the provisions of this Section, the Employer and the Employee mutually agree to abide by the requirements of all applicable laws.

#### SECTION VII. HOURS OF WORK

It is recognized that the Employee must devote a great deal of time outside of the City's normal business hours. With that in mind, the Employer agrees that the Employee will be allowed to take reasonable time off during normal business hours, provided that such time off does not interfere with the performance of her duties.

#### SECTION VIII. VEHICLE ALLOWANCE

The Employer agrees to pay the Employee a vehicle allowance to compensate the Employee for the business use of her personal vehicle. Such car allowance shall be \$600 per month, paid twice per month. The Employer may increase the vehicle allowance in such amounts and to such extent as the Employer may determine appropriate as part of the Employee's annual review. The Employee shall be responsible for paying for liability, property damage, and comprehensive insurance coverage upon such vehicle (minimum liability coverage of \$100,000 bodily injury per person, \$300,000 bodily injury per occurrence, \$100,000 property damage and \$300,000 bodily injury and property damage liability combined single limit), and a copy of paid insurance premiums shall be provided to the City Clerk. The Employee shall further be responsible for all expenses attendant to the purchase, operation, maintenance, repair and regular replacement of said vehicle. The Employee shall maintain the motor vehicle in good repair and suitable appearance. The Employee understands and acknowledges that such stipend may be taxable to the Employee for purposes of federal and State of Illinois income taxes, and other tax liability and expressly agrees to be solely responsible for payment of any such taxes without continuation on the part of the City.

#### SECTION IX. OTHER BENEFITS

In addition to the elements of the Employee compensation identified in this Agreement, the Employee shall be entitled to all other benefits provided under the provisions of the Employer's Code, ordinances, rules, regulations and policies of the Employer, including, but not limited to,

medical insurance, dental insurance, life insurance, vacation and sick leave, retirement and pension system contributions, holidays and other fringe benefits, and working conditions as they now exist or as the same may hereafter be amended to the extent such benefits may apply to all other exempt employees of the Employer, with the following exceptions:

1. The Employer agrees to provide the Employee five (5) weeks paid vacation time, with accrual pursuant to City policy.
2. The Employer agrees to provide sick leave in accordance with City Policy, maintaining all existing accruals and benefits in accordance with the prior Employment Agreement dated June 21, 2021.

#### SECTION X. INDEMNIFICATION

The Employer shall indemnify, defend and save harmless the Employee from and against any tort, professional liability claim or demand or other legal action, whether groundless or otherwise, arising out of an alleged act or omission occurring within the scope of the Employee's performance of her duties as City Administrator. The Employer will pay the amount of any settlement or judgment rendered thereon, together with any costs of defense, including reasonable attorneys' fees and costs. The City may compromise and settle any such claim or suit and pay the amount of any settlement or judgment rendered thereon. This covenant to indemnify, defend and hold harmless shall not apply to acts outside the scope of the Employee's employment nor to conduct which is intentional, malicious, or as may otherwise be prohibited by law.

#### SECTION XI. BONDING

The Employer shall bear the full cost of any fidelity or other bonds required of the Employee under any law or ordinance.

#### SECTION XII. COMMUNICATION

The Employee's duties require the Employee to communicate with persons from locations and at times when the Employee is not present in the City's offices and to have access to the internet from locations away from the City offices. The City shall provide the Employee with a stipend or, alternatively, a cellular telephone for business use and occasional personal use consistent with the provisions of the City's Personnel Manual on the City's cellular telephone plan and a computer tablet (Surface or similar) to conduct City business.

#### SECTION XIII. EMPLOYEE'S EXPENSES

The City shall annually appropriate and budget an amount of money for the purpose of defraying the hereinafter itemized expenses of the Employee as the City Administrator. The amount so appropriated and budgeted shall be left to the sound discretion of the Mayor and City Council. The amount to be appropriated and budgeted shall include, but not by way of limitation, allocations for the following expenses:

- A. Professional dues and subscription expenses for the ICMA, ILCMA, IML, Metro Managers and other subscriptions of the Employee necessary and desirable for her continued professional education, growth and advancement and for the good of the City.
- B. Professional registration fees and costs to maintain the Employee's law license with the State of Illinois.
- C. Consistent with state law and the City Travel and Reimbursement Policy, travel and subsistence expenses including, but not by way of limitation, traveling expenses, registration fees, lodging, meals and other business expenses so as to enable the Employee to attend Federal, State, regional or local seminars, conferences, short courses or institutes reasonably necessary for her professional development or for the conduct of the official business for the CITY as approved by the Mayor and City Council.

#### SECTION XIV. CONFIDENTIALITY

The Employee shall hold in a fiduciary capacity for the benefit of the City all information, knowledge or data of the City, its business, and its operations, obtained by the Employee during her employment, which is not subject to disclosure under the provisions of the Illinois Freedom of Information Act (5 ILCS 140/1-11 *et seq.*) and which is not generally known to the public. The Employee shall not disclose or make use of, for her own benefit, for the benefit of another or for the benefits of any entity any confidential information, knowledge or data of the City, its business or its operations which is not subject to disclosure under the provisions of the Illinois Freedom of Information Act (5 ILCS 140/1-11 *et seq.*) and which is not generally known to the public.

#### SECTION XV. OTHER TERMS AND CONDITIONS OF EMPLOYMENT

The Employer shall fix any other terms and conditions of employment relating to the employment or performance of the Employee, provided such terms and conditions are not inconsistent with or in conflict with the provisions of the Code or this Agreement. The City's Personnel Manual shall be applicable to the employment of the Employee, except to the extent that it is in conflict with a provision of this Agreement, in which case the specific provision of this Agreement shall control.

## SECTION XVI. NO REDUCTION OF BENEFITS

The Employer shall not at any time during the term of this Agreement reduce the Employee's salary or other benefits provided to the Employee pursuant to this Agreement or the Code, ordinances, rules or regulations of the Employer. Notwithstanding the foregoing, the Employer may reduce the Employee's salary only in the same manner and proportionally to the same extent as provided by the Employer in any across-the-board reduction imposed on all other employees.

## SECTION XVII. GENERAL PROVISIONS

- A. Modification. No modification or waiver of this Agreement or of any covenant, condition or provision of this Agreement shall be valid, unless in writing and duly executed by the Parties.
- B. Severability. All terms, conditions and provisions of this Agreement are severable and in the event any of them shall be held to be unenforceable, this Agreement shall be interpreted as if such term, condition or provision were not contained in the Agreement.
- C. Choice of Law. This Agreement is made and entered into in the State of Illinois, and the law of the State of Illinois shall govern the Agreement's validity and interpretation and Parties' performance of their respective duties and obligations under the Agreement.
- D. Entire Agreement. This written Agreement embodies the whole agreement between the Parties and there are no inducements, promises, terms, conditions, or obligations made or offered by either the Employer or the Employee, other than those contained in this Agreement.
- E. Assignability. The Employee acknowledges that the services to be rendered by her are unique and personal. Accordingly, the Employee may not assign any of her rights or delegate any of her duties or obligations under this Agreement. This Agreement shall be binding upon and inure to the benefit of any successor governmental legal entity or successor elected City officials which may assume and perform the duties of the City and/or the elected officials thereof.
- F. Notices. All notices hereunder shall be in writing and must be served either personally or by registered or certified mail to:

- 1. The City at:

Mayor  
City of St. Charles  
2 East Main Street  
St. Charles, Illinois 60174

2. The Employee at:

Heather M. McGuire

[REDACTED]

3. To such other person or place which either party hereto by its prior written notice shall designate for notice to it from the other party hereto.

G. Counterparts. This Agreement is executed in multiple counterparts, each of which shall be deemed to be and shall constitute one and the same instrument.

IN WITNESS WHEREOF, the City of St. Charles has caused this Agreement to be signed and executed on its behalf by its Mayor, and duly attested by its City Clerk, and the Employee has signed and executed this Agreement in duplicate, as of the date set forth below.

\_\_\_\_\_  
CLINT HULL, Mayor

\_\_\_\_\_  
HEATHER M. MCGUIRE, City Administrator

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
Nancy Garrison, City Clerk

Dated: \_\_\_\_\_

|                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                        |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|                                                                                                                                                                | <b>AGENDA ITEM EXECUTIVE SUMMARY</b> |                                                                                                                                                                        | Agenda Item number: IIC                |
|                                                                                                                                                                                                                                                 | Title:                               | Presentation of a Recommendation from Mayor Clint Hull to Appoint Department Directors for Fiscal Year 2025/2026, as Recommended by City Administrator Heather McGuire |                                        |
|                                                                                                                                                                                                                                                 | Presenter:                           | Clint Hull, Mayor                                                                                                                                                      |                                        |
| Meeting: City Council      Date: June 16, 2025                                                                                                                                                                                                  |                                      |                                                                                                                                                                        |                                        |
| Proposed Cost: \$                                                                                                                                                                                                                               |                                      | Budgeted Amount: \$                                                                                                                                                    | Not Budgeted: <input type="checkbox"/> |
| <b>Executive Summary</b> <i>(if not budgeted please explain):</i><br><br>Request favorable consideration of appointments for Department Directors for Fiscal Year 2025/2026.                                                                    |                                      |                                                                                                                                                                        |                                        |
| <b>Attachments</b> <i>(please list):</i><br>Appointment Memo                                                                                                                                                                                    |                                      |                                                                                                                                                                        |                                        |
| <b>Recommendation/Suggested Action</b> <i>(briefly explain):</i><br><br>Presentation of a recommendation from Mayor Clint Hull to appoint Department Directors for Fiscal Year 2025/2026, as recommended by City Administrator Heather McGuire. |                                      |                                                                                                                                                                        |                                        |



Two East Main Street  
St. Charles, IL 60174  
630.377.4400

Date: June 12, 2025  
To: Clint Hull  
From: Heather McGuire  
Re: Director/Chief Reappointments

In accordance with Section 2.10.080, 2.30.020 and 2.32.020 of the City of St. Charles Code of Ordinances; I hereby submit my recommendations for appointment of staff officers for the City of St. Charles, Fiscal Year 2025/2026.

Subject to your approval, these appointments can be placed on the June 16, 2025 agenda (New Business) of the City Council meeting.

My recommendations are as follows:

|                                    |                  |
|------------------------------------|------------------|
| Director of Information Systems:   | Larry Gunderson  |
| Chief of Police:                   |                  |
| Director of Human Resources:       | Jennifer McMahon |
| Director of Finance:               | Bill Hannah      |
| Chief of Fire:                     | Jeremy Mauthe    |
| Director of Public Works:          | Peter Suhr       |
| Director of Community Development: | Russ Colby       |
| Director of Economic Development:  | Derek Conley     |

I welcome the opportunity to discuss these recommendations at your convenience.

Thank you.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                                               |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>AGENDA ITEM EXECUTIVE SUMMARY</b> |                                                                                                                                                                                                               | Agenda Item number: IID                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title:                               | <b>Recommendation to Approve a Resolution Rescinding Previously Adopted Resolution No. 2025-79 Authorizing a Construction Contract with SKC for the 2025 Crack Filling Program in the Amount of \$110,000</b> |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Presenter:                           | Peter Suhr, Public Works Director                                                                                                                                                                             |                                               |
| <b>Meeting:</b> City Council <b>Date:</b> June 16, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                                                                                                                                               |                                               |
| <b>Proposed Cost:</b> \$ 96,632.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | <b>Budgeted Amount:</b> \$150,000.00                                                                                                                                                                          | <b>Not Budgeted:</b> <input type="checkbox"/> |
| <b>TIF District:</b> Choose an item.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                                                               |                                               |
| <b>Executive Summary</b> (if not budgeted, please explain):<br><br><p>On May 27<sup>th</sup> the Government Services Committee approved a recommendation to award a crack filling contract to SKC Construction. This recommendation was approved by the Council on June 2<sup>nd</sup> as Resolution #2025-79.</p> <p>Upon request for review by Denler Inc. it was determined that the City did not correctly follow all procurement practices when awarding this contract and that the contract should have been awarded to Denler Inc. Denler was the lowest responsible bidder and have previously performed crack filling for the City in 2019, 2020, and 2023.</p> <p>Based on this determination, we recommend that resolution 2025-79 be rescinded and a new resolution be passed awarding the contract to Denler.</p> |                                      |                                                                                                                                                                                                               |                                               |
| <b>Attachments</b> (please list):<br><br><p>- Resolution</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                                                                               |                                               |
| <b>Recommendation/Suggested Action</b> (briefly explain):<br><br><p>Recommendation to approve a Resolution rescinding Resolution No. 2025-79.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                                                               |                                               |

**City of St. Charles, Illinois**  
**Resolution No. 2025-\_\_\_\_\_**

**A Resolution Rescinding Previously Adopted Resolution No. 2025-79 Authorizing a  
Construction Contract with SKC for the 2025 Crack Filling Program  
in the Amount of \$110,000**

**WHEREAS**, the City of St. Charles is a Municipal Corporation and a Home Rule Unit of Local Government of the State of Illinois, pursuant to Section 6 of Article VII of the Illinois Constitution of 1970, as amended (hereinafter referred to as the “City”); and

**WHEREAS**, the City previously adopted Resolution No. 2025-79 which authorized a construction contract with SKC Construction, Inc. for the 2025 Crack Filling Program in the amount of \$110,000; and

**WHEREAS**, the City has determined that it did not correctly follow all procurement practices when awarding this contract and that the contract should have properly been awarded to Denler, Inc., as the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of St. Charles, Kane and DuPage Counties, Illinois, as follows:

Section 1. The foregoing recitals shall be and are hereby incorporated in this Section 1 as if said recitals were fully set forth.

Section 2. By adoption of this Resolution, the City Council hereby rescinds previously adopted Resolution No. 2025-79 and the contract approved thereby is no longer of any effect and shall be deemed null and void.

Section 3. If any section, paragraph, clause or provision of this Resolution shall be held invalid, said invalidity shall not affect any other provision of this Resolution.

Section 4. This Resolution shall be in full force and effect upon its passage and approval in the manner provided by law.

PRESENTED to the City Council of the City of St. Charles, Illinois this 16th day of June, 2025.

PASSED by the City Council of the City of St. Charles, Illinois this 16th day of June, 2025.

APPROVED by the Mayor of the City of St. Charles, Illinois this 16th day of June, 2025.

APPROVED this 16th day of June, 2025.

---

Clint Hull, Mayor

ATTEST:

---

Nancy Garrison, City Clerk

COUNCIL VOTE:

Ayes:

Nayes:

Absent:

Abstain:

|                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                     |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|                                                                                                                                                                                                                                                                                                          | <b>AGENDA ITEM EXECUTIVE SUMMARY</b> |                                                                                                                                                                     | Agenda Item number: IIE                       |
|                                                                                                                                                                                                                                                                                                                                                                                           | Title:                               | <b>Recommendation to Approve a Resolution Authorizing a Construction Contract with Denler, Inc. for the 2025 Crack Filling Program in the Amount of \$96,632.50</b> |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                           | Presenter:                           | Peter Suhr, Public Works Director                                                                                                                                   |                                               |
| <b>Meeting:</b> City Council <b>Date:</b> June 16, 2025                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                                     |                                               |
| <b>Proposed Cost:</b> \$ 96,632.50                                                                                                                                                                                                                                                                                                                                                        |                                      | <b>Budgeted Amount:</b> \$150,000.00                                                                                                                                | <b>Not Budgeted:</b> <input type="checkbox"/> |
| <b>TIF District:</b> Choose an item.                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                                                     |                                               |
| <b>Executive Summary</b> (if not budgeted, please explain):<br><br><p>The City received two bids for this project with Denler, Inc. as the lowest responsible bidder. Denler has previously performed our crack filling program in 2019, 2020, and 2023. It is recommended that the contract for 2025 Crack Filling Program be awarded to Denler, Inc., in the amount of \$96,632.50.</p> |                                      |                                                                                                                                                                     |                                               |
| <b>Attachments</b> (please list):<br><br><p>Resolution</p>                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                     |                                               |
| <b>Recommendation/Suggested Action</b> (briefly explain):<br><br><p>Recommendation to approve a Resolution Authorizing a Construction Contract with Denler, Inc. for the 2025 Crack Filling Program in the Amount of \$96,632.50.</p>                                                                                                                                                     |                                      |                                                                                                                                                                     |                                               |

**City of St. Charles, Illinois**  
**Resolution No. 2025-\_\_\_\_\_**

**A Resolution Authorizing a Construction Contract with Denler, Inc. for the 2025 Crack Filling Program in the Amount of \$96,632.50**

**WHEREAS**, on May 7, 2025, the City received two electronic bids in connection with its 2025 Crack Filling Program; and

**WHEREAS**, the City previously adopted Resolution No. 2025-79 which authorized a construction contract with SKC Construction, Inc. for the 2025 Crack Filling Program in the amount of \$110,000; and

**WHEREAS**, the City subsequently adopted Resolution No. 2025-\_\_\_\_, which rescinded Resolution No. 2025-79 because the City did not correctly follow all procurement practices when awarding the contract pursuant to that Resolution; and

**WHEREAS**, the contract should have properly been awarded to Denler, Inc., as the lowest responsible bidder.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of St. Charles, Kane and DuPage Counties, Illinois to authorize a construction contract with Denler, Inc. for the 2025 Crack Filling Program in the amount of \$96,632.50.

**PRESENTED** to the City Council of the City of St. Charles, Illinois this 16th day of June, 2025.

**PASSED** by the City Council of the City of St. Charles, Illinois this 16th day of June, 2025.

**APPROVED** by the Mayor of the City of St. Charles, Illinois this 16th day of June, 2025.

**APPROVED** this 16th day of June, 2025.

\_\_\_\_\_  
Clint Hull, Mayor

**ATTEST:**

\_\_\_\_\_  
Nancy Garrison, City Clerk

**COUNCIL VOTE:**

Ayes:

Nayes:

Absent:

Abstain:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                                                                                           |                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>AGENDA ITEM EXECUTIVE SUMMARY</b> |                                                                                                                                                                                                                                                                           | Agenda Item number: IIF                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title:                               | Recommendation to Approve a Resolution Authorizing the Mayor, City Clerk, and Acting Police Chief to Execute a Settlement Agreement and General Release Agreement between Jorge Alejandro Rojas, the St. Charles Police Department, and the City of St. Charles, Illinois |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Presenter:                           | Heather McGuire, City Administrator                                                                                                                                                                                                                                       |                                                   |
| Meeting: City Council                      Date: June 16, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                                                                                                                                           |                                                   |
| Proposed Cost: \$1,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | Budgeted Amount: \$                                                                                                                                                                                                                                                       | Not Budgeted: <input checked="" type="checkbox"/> |
| <b>Executive Summary</b> <i>(if not budgeted please explain):</i><br><br><p>After submitting and being denied a FOIA request for body camera footage related to the incident at River Glen, Jorge Rojas filed a suit for review with the Kane County Circuit Clerk. The FOIA has since been resolved, but in order to avoid further litigation expenses related to the initial denial, staff is recommending approval of the attached settlement agreement to reimburse Mr. Rojas for his incurred expenses.</p> <p>There will not be a presentation on this item to preserve attorney-client privileged discussions. Please contact me with any questions in advance of the meeting. Costs will be paid through our legal expenses budget.</p> |                                      |                                                                                                                                                                                                                                                                           |                                                   |
| <b>Attachments</b> <i>(please list):</i><br><p>Resolution Authorizing the Mayor, City Clerk, and Acting Police Chief to Execute a Settlement Agreement and General Release Agreement between Jorge Alejandro Rojas, the St. Charles Police Department, and the City of St. Charles, Illinois</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                                                                                                           |                                                   |
| <b>Recommendation/Suggested Action</b> <i>(briefly explain):</i><br><p>Resolution Authorizing the Mayor, City Clerk, and Acting Police Chief to Execute a Settlement Agreement and General Release Agreement between Jorge Alejandro Rojas, the St. Charles Police Department, and the City of St. Charles, Illinois</p>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                                                                                                                                                                                                           |                                                   |

**City of St. Charles, Illinois  
Resolution No. 2025-\_\_\_\_\_**

**A Resolution Authorizing the Mayor, City Clerk, and Acting Police Chief to  
Execute a Settlement Agreement and General Release Agreement between  
Jorge Alejandro Rojas, the St. Charles Police Department, and the City of St.  
Charles, Illinois**

**Presented & Passed by the  
City Council on June 16, 2025**

BE IT RESOLVED by the City Council of the City of St. Charles, Kane and DuPage Counties, Illinois, that the Mayor, City Clerk, and Acting Police Chief are hereby authorized to execute that certain Settlement Agreement and General Mutual Release Agreement, insubstantially the form attached hereto and incorporated herein as Exhibit “A” by and on behalf of the City of St. Charles.

PRESENTED to the City Council of the City of St. Charles, Kane and DuPage Counties, Illinois, this 16th day of June 2025.

PASSED by the City Council of the City of St. Charles, Kane and DuPage Counties, Illinois, this 16th day of June 2025.

APPROVED by the Mayor of the City of St. Charles, Kane and DuPage Counties, Illinois, this 16th day of June 2025.

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Clint Hull, Mayor

Attest:

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Nancy Garrison, City Clerk

Voice Vote:

Ayes:

Nays:

Absent:

Abstain:

Resolution No. \_\_\_\_\_

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EXHIBIT "A"

Settlement Agreement and General Release Agreement

## **SETTLEMENT AGREEMENT AND GENERAL RELEASE**

THIS Settlement Agreement and General Release (this “**Agreement**”) is made and entered into on this \_\_\_\_\_ day of June 2025, by and between JORGE ALEJANDRO ROJAS (“**Plaintiff**”); the ST. CHARLES POLICE DEPARTMENT (“**Defendant**”) and the CITY OF ST. CHARLES, ILLINOIS (the “**City**,” and collectively with Defendant, the “**City Parties**”). Plaintiff and the City Parties may be referred to herein individually as a “**Party**” and collectively as the “**Parties**.”

### **RECITALS**

WHEREAS, on or about December 1, 2024, Plaintiff submitted a request to Defendant pursuant to the Illinois Freedom of Information Act (5 ILCS 140/1 et seq.) (“**FOIA**”) in connection with an incident that took place in St. Charles, Illinois on December 1, 2024 in the 900 block of North Fifth Avenue at an assisted living facility (the “**Incident**”); and

WHEREAS, in the process of responding to Plaintiff’s FOIA request concerning the incident (the “**FOIA Request**”) a dispute arose concerning the sufficiency of Defendant’s response to the FOIA Request (the “**Dispute**”); and

WHEREAS, on March 7, 2025, Plaintiff filed suit in connection with the Dispute in the Circuit Court of the Sixteenth Judicial Circuit, Kane County, Illinois, in a case styled *JORGE ALEJANDRO ROJAS v. ST. CHARLES POLICE DEPARTMENT*, 2025-CH-000023 (the “**FOIA Litigation**”); and

WHEREAS, in order to avoid the time-consuming, costly, burdensome and uncertain nature of continued litigation and trial, the Parties desire to settle all claims and causes of action, whether presently known or unknown, that Plaintiff has or might have against Defendant and the City in connection with the Dispute and the FOIA Litigation;

NOW, THEREFORE, in consideration of the Recitals and the mutual promises, covenants, and agreements set forth herein, the receipt and sufficiency of which are hereby mutually acknowledged, the Parties covenant and agree as follows:

1. **Released Claims.** Each of Plaintiff and the City Parties, individually and on behalf of such Party’s attorneys, heirs, successors, assigns, executors, administrators, officers, directors, representatives and insurers, hereby GENERALLY RELEASES, ACQUITS, AND DISCHARGES each other Party from and against any and all claims, complaints, grievances, liabilities, obligations, promises, agreements, damages, causes of action, rights, debts, demands, controversies, costs, losses, and expenses (including attorneys’ fees and expenses) whatsoever, whether under FOIA or any other local, state, or federal law, whether under common law or statutory law, for any actions or omissions whatsoever, whether known or unknown, in any way connected to the Dispute or FOIA Litigation (collectively, the “**Released Claims**”). The Parties agree that this Agreement includes a release of any and all contractual claims (express and implied), promissory estoppel claims, constitutional claims, retaliation claims, due process claims, conspiracy claims, spoliation of evidence claims, and all other claims of every possible kind.

2. **Confidentiality.** The Parties acknowledge and agree that they will keep settlement discussions leading up to this Agreement confidential except as may be required by law or compulsory process.

3. **Consideration.** In exchange for Plaintiff executing this Agreement for the settlement, release, waiver and dismissal of the FOIA Litigation and the release and waiver of the Released Claims, the Parties agree as follows:

(a) Within thirty (30) days after the City Parties' receipt of a fully executed copy of this Agreement, the City Defendants shall pay or cause to be paid to Plaintiff the amount of One Thousand and 00/100 Dollars (\$1,000.00) (the "Settlement Payment"). The Settlement Payment shall be mailed to Plaintiff at 557 Cambridge Way Bolingbrook, IL 60440, via UPS or FedEx.

(b) Upon satisfaction of provision 3(a) above, the Parties will cooperate in promptly filing an Agreed Order of Dismissal With Prejudice, providing for dismissal of all Plaintiff's claims and causes of action.

(c) Plaintiff acknowledges and agrees that the Settlement Payment referenced in paragraph 3(a) constitutes new and adequate consideration to support the release set forth in paragraph 1 of this Agreement, is a payment to which Plaintiff was not previously entitled to receive, and fully compensates Plaintiff for the claims Plaintiff is releasing.

4. **No Admission of Liability.** By entering into this Agreement, the City Parties do not admit, and specifically deny, any violation of FOIA or any other local, state or federal law, common or statutory. Neither the execution of this Agreement nor compliance with its terms, nor the consideration provided for herein shall constitute or be construed as an admission the City Parties (or any of their agents, representatives, attorneys, or employees) of any fault, wrongdoing, or liability whatsoever, and Plaintiff acknowledges and understands that all such liability is expressly denied. This Agreement has been entered into in release and compromise of claims as stated herein and to avoid the expense and burden of further litigation and trial.

5. **Severability.** If any provision or term of this Agreement is held to be illegal, invalid, or unenforceable, such provision or term shall be fully severable; this Agreement shall be construed and enforced as if such illegal, invalid, or unenforceable provision had never comprised part of this Agreement; and the remaining provisions of this Agreement shall remain in full force and effect and shall not be affected by the illegal, invalid, or unenforceable provision or by its severance from this Agreement. Furthermore, in lieu of each such illegal, invalid, or unenforceable provision or term there shall be added automatically as a part of this Agreement another provision or term as similar to the illegal, invalid, or unenforceable provision as may be possible and that is legal, valid, and enforceable.

6. **Entire Agreement.** This Agreement constitutes the entire Agreement of the Parties regarding the subject matter hereof, and supersedes all prior and contemporaneous negotiations and agreements, oral or written, express or implied, regarding the subject hereof. All prior and contemporaneous negotiations and agreements regarding the subject hereof are deemed incorporated and merged into this Agreement and are deemed to have been abandoned if not so incorporated. No

representations, oral or written, are being relied upon by any party in executing this Agreement other than the express representations of this Agreement. This Agreement cannot be changed or terminated without the express written consent of the Parties.

7. **Governing Law / Jurisdiction.** This Agreement shall be exclusively governed by and construed in accordance with the laws of the State of Illinois without regard to the conflicts of laws provisions. The Parties further agree that the exclusive venue for all actions related to this Agreement shall be in the Sixteenth Judicial Circuit, Kane County, Illinois.

8. **No Reliance.** By executing this Agreement, the Parties also acknowledge that they: (a) are not relying upon any statements, understandings, representations, expectations, or agreements other than those expressly set forth in this Agreement; (b) have made their own investigation of the facts and are relying solely upon their own knowledge and the advice of their own legal counsel; and (c) knowingly waive any claim that this Agreement was induced by any misrepresentation or nondisclosure and any right to rescind or avoid this Agreement based upon presently existing facts, known or unknown. The Parties stipulate that each Party is relying upon these representations and warranties in entering into this Agreement. These representations and warranties shall survive the execution of this Agreement.

9. **Interpretation.** All terms and provisions of this Agreement, and the drafting of this Agreement, have been negotiated by the Parties at arm's length and to mutual agreement, with consideration by and participation of each, and no party shall be deemed the scrivener of this Agreement.

10. **Counterparts.** This Agreement may be executed in any number of counterparts, each of which will be deemed to be an original. All counterparts will constitute but one and the same instrument and will be evidenced by any one counterpart. A facsimile, photocopy, or scanned image of a party's original signature shall be as effective as the original.

*[REMAINDER OF PAGE BLANK – SIGNATURES FOLLOW]*

IN WITNESS WHEREOF, the Parties have set their hands and seals to this Agreement on the Effective Date.

**PLAINTIFF:**

JORGE ALEJANDRO ROJAS

By: \_\_\_\_\_  
Jorge Alehandro Rojas

**DEFENDANT:**

ST. CHARLES POLICE DEPARTMENT

By: \_\_\_\_\_  
Eric Majewski, Police Chief

**CITY:**

CITY OF ST. CHARLES, ILLINOIS

By: \_\_\_\_\_  
Clint Hull, Mayor

Attested By: \_\_\_\_\_  
City Clerk

**MINUTES  
THE CITY OF ST. CHARLES  
GOVERNMENT OPERATIONS COMMITTEE  
ALD. STEVE WEBER, CHAIR  
MONDAY, JUNE 2, 2025  
IMMEDIATELY FOLLOWING THE CITY COUNCIL MEETING  
CITY COUNCIL CHAMBERS – 2 EAST MAIN STREET**

**1. Call to Order**

Chair Weber called the meeting to order at 7:36 pm.

**2. Roll Call**

**Present:** Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Spellman, Ald. Gehm, Ald. Pietryla, Ald. Wirball, Ald. Bessner, Ald. Weber. **Absent:** None.

**3. Administrative – None**

**4. Omnibus Vote - None**

**5. Finance**

- a. Recommendation to approve a **Resolution** authorizing the Visitors Cultural Commission funding allocations for FY 25-26 and the related funding agreements.

Finance Director Bill Hannah presented the resolution on allocating \$103,500 in tax funds to eight organizations, a 15% increase from two years ago. The funding was based on criteria including economic impact, enhancement of community culture, and organizational reputation.

Motion by Ald. Wirball, second by Ald., Gehm approve a **Resolution** authorizing the Visitors Cultural Commission funding allocations for FY 25-26 and the related funding agreements.

**Roll Call Vote:** Ayes: Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Lencioni, Ald. Gehm, Ald. Pietryla, Ald. Wirball, Ald. Bessner. Nays: None. Absent: None.

**Motion carried.**

**6. Fire Department**

- a. Recommendation to approve a permit for the St. Charles Country Club July 3rd, 2025, Fireworks Display.

Deputy Chief Jason Peterson presented the recommendation and reported that the Fire Department confirmed the display meets all applicable codes and safety requirements.

Motion by Ald. Bongard, second by Ald. Gehm to approve a permit for the St. Charles Country Club July 3rd, 2025, Fireworks Display.

**Roll Call Vote:** Ayes: Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Lencioni, Ald. Gehm, Ald. Pietryla, Ald. Wirball, Ald. Bessner. Nays: None. Absent: None.

**Motion carried.**

- b. Recommendation to approve a permit for the St. Charles Park District July 4th, 2025 Fireworks Display.

Deputy Chief Jason Peterson presented the recommendation and reported that the Fire Department confirmed the display meets all applicable codes and safety requirements.

Motion by Ald. Bongard, second by Ald. Wirball to approve a permit for the St. Charles Park District July 4th, 2025, Fireworks Display.

**Roll Call Vote:** Ayes: Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Lencioni, Ald. Gehm, Ald. Pietryla, Ald. Wirball, Ald. Bessner. Nays: None. Absent: None.

**Motion carried.**

## **7. Police Department**

- a. Recommendation to Approve a Denial of a Late-Night Permit to Saint Charles Sports, LLC, d/b/a El Santo Mexican Grill and Cantina located at 3615 E. Main St., St. Charles, IL.

Deputy Chief Rich Clark presented the recommendation. He noted that the business was notified of the Class B liquor license approval but was denied the late-night permit based on outstanding code violations, with 23 total violations and 3 remaining unresolved. The owner of El Santo provided an explanation of the challenges the business has faced, and the efforts made to address the violations. After extensive discussion about city enforcement, the Liquor Control Commission's recommendation to deny the late-night liquor permit was supported.

Motion by Ald. Wirball, second by Ald. Muenz to deny Late-Night Permit to Saint Charles Sports, LLC, d/b/a El Santo Mexican Grill and Cantina located at 3615 E. Main St., St. Charles, IL.

**Roll Call Vote:** Ayes: Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald.

Lencioni, Ald. Gehm, Ald. Pietryla, Ald. Wirball, Ald. Bessner. Nays: None. Absent: None. **Motion carried.**

**8. Public Comment – None**

**9. Additional Items from Mayor, Council or Staff**

Ald. Bongard mentioned the need to review Airbnb policies and the potential for a presentation at the Planning and Development Committee meeting.

**10. Executive Session**

Motion by Ald. Gehm, second by Ald. Muenz to enter executive session at 7:58 pm regarding Personnel –5 ILCS 120/2(c)(1).

**Voice Vote:** Ayes: Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Lencioni, Ald. Gehm, Ald. Pietryla, Ald. Wirball, Ald. Bessner. Nays: None. Absent: None.

**Motion carried.**

**11. Adjournment**

Motion by Ald. Bessner, second by Ald. Wirball to adjourn the meeting at 8:47 pm.

**Voice Vote:** Ayes: Ald. Silkaitis, Ald. Foulkes, Ald. Bongard, Ald. Muenz, Ald. Lencioni, Ald. Gehm, Ald. Pietryla, Ald. Wirball, Ald. Bessner. Nays: None. Absent: None.

**Motion carried.**

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***ADA Compliance***

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the ADA Coordinator, Jennifer McMahon, at least 48 hours in advance of the scheduled meeting. The ADA Coordinator can be reached in person at 2 East Main Street, St. Charles, IL, via telephone at (630) 377 4446 or 800 526 0844 (TTY), or via e-mail at [jmcmahon@stcharlesil.gov](mailto:jmcmahon@stcharlesil.gov). Every effort will be made to allow for meeting participation. Notices of this meeting were posted consistent with the requirements of 5 ILCS 120/1 et seq. (Open Meetings Act).

**MINUTES  
CITY OF ST. CHARLES  
PLANNING & DEVELOPMENT COMMITTEE  
MONDAY, JUNE 9, 2025 - 7:00 PM**

**Members Present:** Silkaitis, Foulkes, Bongard, Muenz, Gehm, Spellman, Pietryla (via Zoom), Wirball, Bessner, Weber

**Members Absent:** None

**Others Present:** Mayor Clint Hull; Heather McGuire, City Administrator; Russell Colby, Director of Community Development; Derek Conley, Director of Economic Development; Bruce Sylvester, Assistant Director of Community Development-P&E; Ellen Johnson, Planner II; Jenn McMahon, Director of Human Resources; Anthony Cavallo, Deputy Fire Chief

**1. CALL TO ORDER**

The meeting was convened by Chair Wirball at 7:00 p.m.

**2. ROLL CALL**

Roll was called:

Present: Silkaitis, Foulkes, Bongard, Muenz, Gehm, Spellman, Pietryla, Wirball, Bessner, Weber

Absent: None

**3. OMNIBUS VOTE**

\*d. Recommendation to approve a Plat of Easement for 675 Sidwell Ct.

\*e. Recommendation to approve a Plat of Easement for 420 37<sup>th</sup> Avenue.

**Motion by Ald. Muenz, second by Ald. Weber to approve omnibus items \*4d and \*4e on the agenda.**

**Roll was called:**

**Ayes:** Silkaitis, Foulkes, Bongard, Muenz, Gehm, Spellman, Pietryla, Bessner, Weber

**Nays:**

**Absent:**

**Motion carried: 9-0**

**4. COMMUNITY & ECONOMIC DEVELOPMENT**

a. Presentation regarding Short-Term Rentals

Russell Colby, Director of Community Development, and Jenna Sawicki, St. Charles Business Alliance Executive Director, presented the Executive Summary and materials posted in the meeting packet.

Mr. Colby's presentation included information about the City's current zoning regulations, revenue trends, locations and awareness of short-term rentals in St. Charles, current regulations in neighboring communities, and options for the committee to consider.

Ms. Sawicki spoke about tourism and promotion opportunities. She noted the St. Charles Business Alliance is not able to promote these rentals on their website due to how the Alliance is funded – through hotel/motel tax. She quoted research done that shows short-term rental guests tend to stay longer and spend more per day than hotel guests. Offering a range of lodging options helps the city stay competitive with neighboring towns and retain visitor spending.

Mr. Colby explained that short-term rental activity in St. Charles is growing. They currently operate in a somewhat gray area within the code because they are not specifically allowed or prohibited. Enforcement has been limited. Without having the hotel tax in place and having information on these listings, they may not be taking advantage of potential revenue or tourism benefits.

Mr. Colby offered the following suggestions for consideration:

- Amend the code to make short-term rentals a permitted use within the downtown area.
- Regulate the location of short-term rentals throughout the city.
- Impose a tax similar to the hotel operator's tax. This could be collected through listing services.
- Create a registry of short-term rental property manager contacts and listings with the Business Alliance.
- Consider a license program.

Ald. Spellman asked about the notation that said Naperville prohibits these rentals, but they also charge a tax. Mr. Colby noted they are prohibited in residential districts, but there are still some operators of units that are considered a short-term rental under their Airbnb offering. It is collected through that service. Ald. Spellman also asked if there would be any legal liability to the City if they did not do any type of licensing or monitoring of short-term rentals. Mr. Colby said that as it exists today, it is not identified in the code. There are different arguments as to how it might be classified. Without categories identifying its use, it is challenging to determine what it is and how to enforce regulations. From a legal standpoint, he felt that if there's an attempt to impose some type of restrictions without having definitions in the code to go along with it, that could put the City in a difficult spot.

Ald. Bessner asked which option would be best to claim every residence. Mr. Colby said if the tax is implemented, it would make sense to create some type of registry. Ald. Bessner asked about tracking incidents that might become disruptive and implementing a cap on rentals. Mr. Colby said communities that have imposed regulations have used their licensing program to handle incidents. The City can also use the nuisance abatement procedures that are in the code related to code violations. Mr. Colby noted that they would likely need a licensing program in order to implement a cap. Other alternatives have been suggested through regulations that have a separation distance which would impose a limitation on concentration of short-term rentals in a single area.

Ald. Weber felt the City should know if there's some type of Airbnb operating because they compete with the hotels and it impacts the hotel tax. He would support imposing a hotel tax on these properties. At this time, he doesn't see it as a huge issue, but it does need to be addressed.

Ald. Silkaitis would rather not see it limited to the downtown district. If they did, would the units outside this area be grandfathered in? Mr. Colby said they would need to make a determination on that depending on how the code is structured. Ald. Silkaitis asked how would they enforce anything they pass? Mr. Colby said if they impose some type of restrictions or registry, the City would have access to identify listings that show up in those services that they don't have through other means. It would be similar to a business that doesn't comply with zoning. The City would have to follow its process to enforce the code. Ald. Silkaitis said he doesn't have any problem charging a fee or tax. He asked if there were any units out there that do not use a service. Mr. Colby said it's unknown, but it is possible. There are two major services, but there are some other smaller services that could be tracked. Someone could be using an informal channel to do it occasionally.

Ald. Foulkes approved of the options presented but wasn't sure where to start. He would like to have some parameters in place before there are any major issues. He believes it is something that should be taxed.

Ald. Bongard said there is one big problem in Ward 2. He expressed strong concern over residential neighborhoods having properties used as hotels. He asked how the zoning could allow for a commercial hotel to be right next to a school. Mr. Colby said it depends on whether the zoning district lists a hotel as a permitted use. If so, it is allowed to be developed there. Ald. Bongard said the problem with the property in Ward 2 is that there are children passing it every day. They have no idea who is coming or going at this house. If they can't restrict hotels because of the zoning and their proximity to schools, it would seem logical that single family homes and neighborhoods should be restricted because they can't control who is staying there. He said the problem is already here. It's important to put some guardrails around how people utilize these properties. It's just a matter of time before this situation presents itself in another part of town. Someone bought their home not to live next to a hotel. His ward is 90-95% residential with a significant number of kids getting on school buses going to school. When there are schools in the mix, he felt it changes the question dramatically. He is in favor of looking at a much more comprehensive approach, particularly in Ward 2 as it relates to a lot of the single-family homes.

Ald. Pietryla would be in favor of Staff looking at doing some additional research into this. He supports the tax and registry options. He wouldn't limit this to just the downtown area. It can be a little bit more equitable to the entire city.

Ald. Muenz asked why Staff would tell callers that we have an ordinance, but we can't enforce it. She felt it was an odd way to answer a question. We have a rule that there is this boundary for Bed & Breakfasts. This is where you can have those, but if you buy something somewhere else, we can't enforce it. She noted there are multiple listings in Ward 2. She asked about the accuracy of AirDNA data and what that service costs. Does the tax revenue outweigh the administrative costs of regulation? Do we get something out of that? Is it a wash? Mr. Colby said the data on the location of the listings was found by staff just looking through services, so it may not be complete. You don't always have consistent lists, so you don't always know if it's complete. AirDNA offered summary statistics, but they didn't provide access to the AirDNA database of

listings. The benefit of the AirDNA subscription services is having access to all active listings with the services; not just those that are posted continuously. The cost is approximately \$7000 per year. They estimated collecting \$72,000 based on the data staff saw. If they can get the services to handle collections, the administrative cost may be minimal. Ald. Muenz asked about the administrative cost associated with licensing. Mr. Colby noted that fees are usually collected to support the administrative side of the license. They would need to determine what the appropriate fee would be in this case. That would be part of the discussion about the program structure. Ald. Muenz said it could be difficult to cap the number of these rentals in a neighborhood, but the more of these that are in a neighborhood, the more it can impact property values. She mentioned some other locations have put restrictions on corporations from purchasing homes to create short-term rentals. Ald. Muenz also noted that there is a distinction between a whole home rental and a partial home rental. There is a difference when there is an owner on site and when there isn't. You can go to the owner on site if there is an issue. They do not know the owner of the home in their ward, and they cannot have these conversations with them. Mr. Colby said that could be addressed in either zoning regulations or licensing program. Something similar to that was proposed in 2019.

Ald. Gehm suggested getting ahead of any problems without making it overly restrictive. He is in favor of having a registry and creating some economic benefit out of having these rentals.

Ald. Silkaitis asked how they would handle a lease that ended but is now being extended on a month-to-month basis. Mr. Colby said if the rental is for 30 days or more, you are considered a resident of that unit. In this situation, it would still be considered as a regular lease, not a short term rental.

Ald. Spellman is in favor of taxing these units and implementing some sort of zoning restrictions. She felt it makes a difference as to the location of the homes. It's more appropriate in the downtown area due to its mixed-use, but more disruptive in other communities. She felt licensing would be a lot to manage.

Chair Wirball noted his ward has about 29 rentals and they have never had a complaint. It has been a good experience. He believes a measured approach would be the appropriate approach. A registry and hotel tax would be a good start.

Emile Chalouhi, a resident, provided information on some research he did. He referenced a study regarding the effects of short-term rentals in suburban and urban areas in Boston showed a heavy increase in violent crimes and a reduction in real estate property values. He noted that 40% of the eligible housing in Traverse City is short-term rentals. This city was mentioned in an earlier presentation. He felt it's a very specific example that does not apply to St. Charles in general terms. Because of the increase of the short-term rentals in St. Charles, he believes the trend is more towards the research done in the Boston study. Traverse City had a few problems with enforcement. They also had legal disputes and taxation issues with some of the management companies in the area. He thinks there are a few more things that should be taken into consideration because of how the trend of short-term rentals is increasing in the area. He also expressed concern over the lack of background checks and how they are not subject to the same regulations when it comes to sex-offenders.

Andrea Huntzicker, a resident, provided insight into her experience with short-term rentals in her neighborhood. She noted some issues that have occurred over the past month. She has counted as least six different guests who stayed at the one home in the past month. People have been sitting outside smoking pot and laying in the backyard in their underwear. Pick-up trucks have been parked in the middle of the street where the police were called. There have been drinking and noise issues. Her experience in her neighborhood has completely changed in the past month. Not knowing who is staying across the street from her home is unsettling to her. She felt the community is not looking out for them or providing any safety parameters for their neighborhood. She believes St. Charles can do something before it becomes a bigger problem.

Megan Revak, resident, expressed concerns over safety, especially for children. It is very stressful not knowing who is next door to her and not having any regulations in place if there are issues. She said there have been issues with some code concerns that took multiple weeks to rectify because the owners are never there and claim they never received the warnings. She's concerned about how things would be handled if there were bigger issues. Ms. Revak noted they haven't received any answers as to how this is going to be going forward.

Arthur Lemke, resident, noted parking could be a problem due to more cars than usual being at the rental. He said extending the minimum length of stay to 3 or more days could help eliminate the rentals that are made just for a one-night party situation. It would also be beneficial to have someone nearby or someone renting part of the building. He suggested looking into a model ordinance and taking resident input as to the pros and cons of it.

Steve Leffler, resident, said quality establishments put a minimum limit on the length of stay to eliminate the fear of parties. He also noted that landlords can get more by having a weekly Airbnb rental than they could per month with a regular year long lease. If everyone in the neighborhood with a 2 or 3 flat building did this, it could potentially drive-up housing prices for people who must rent.

Ald. Bongard requested more background information as to why the Council did not take action back in 2019. Mr. Colby will provide the information from 2019.

Ald. Spellman said it's telling that in Ward 4 with 29 short-term rentals there are no complaints, but in other wards there are complaints. She believes this speaks to the opportunity for zoning. These facilities are perhaps more accepted in the downtown area.

Chair Wirball asked if staff has the direction they need, he noted majority support for the hotel tax and registry as a starting point. Mr. Colby said they could also look at other location-related regulations to see if there are options that address the concerns that were raised.

Chair Wirball said he was not in favor of zoning restrictions that concentrate the short term rentals to an area. He said equity is important where it is throughout the entire community to not have the burden in one ward.

- b. Recommendation to Amending Title 10 "Vehicles and Traffic"; Chapter 10.40 "Stopping, Standing and Parking"; "Exhibit: - Maps and Diagrams"; EXHIBIT "PL-V" 10.40.010 of the St Charles Municipal Code (Parking Lots X, Y, V)

Derek Conley, Director of Economic Development, presented the Executive Summary and materials posted in the meeting packet.

Ald. Foulkes asked how the time limits would be enforced daily. Mr. Conley said it will be a struggle at the beginning and some training will be involved. Signs are being put up this week. Workers that have been parking there all day will need to move to the garage parking.

Ald. Bessner asked about overnight parking. It is not allowed. Whole Foods has the right to tow cars in their dedicated spots.

Ald. Foulkes asked how prepared the city is for opening day traffic. Mr. Conley said they can provide information on the social media posts that they will be doing leading up to opening day.

**Motion by Ald. Bongard, second by Ald. Gehm to approve Amending Title 10 “Vehicles and Traffic”; Chapter 10.40 “Stopping, Standing and Parking”; “Exhibit: - Maps and Diagrams”; EXHIBIT “PL-V” 10.40.010 of the St Charles Municipal Code (Parking Lots X, Y, V)**

**Roll was called:**

**Ayes:** Silkaitis, Foulkes, Bongard, Muenz, Gehm, Spellman, Pietryla, Bessner, Weber

**Nays:**

**Absent:**

**Motion carried: 9-0**

- c. Recommendation to approve Amendment No. 2 To An Intergovernmental Agreement between the County of Kane and City of St. Charles for Access and Improvements to Randall Road from IL Route 64 to Dean Street to approve IGA Agreement

Russell Colby, Director of Community Development, presented the Executive Summary and materials posted in the meeting packet.

**Motion by Ald. Muenz, second by Ald. Bongard to approve Amendment No. 2 To An Intergovernmental Agreement between the County of Kane and City of St. Charles for Access and Improvements to Randall Road from IL Route 64 to Dean Street to approve IGA Agreement**

**Roll was called:**

**Ayes:** Silkaitis, Foulkes, Bongard, Muenz, Gehm, Spellman, Pietryla, Bessner, Weber

**Nays:**

**Absent:**

**Motion carried: 9-0**

## **5. PUBLIC COMMENT**

Steve Lefler, resident, asked if Whole Foods could ask their employees to park in a designated area.

## **6. ADDITIONAL ITEMS FROM MAYOR, COUNCIL OR STAFF**

Ald. Bongard asked if there was any update on the study of the former police department site. Staff is working with the consultants, and it could be released this summer.

Ald. Bongard also asked about the data/numbers that Charlestowne Mall ownership was going to provide. Mr. Conley said they haven't provided a complete document of those numbers, but they have provided staff with some high-level figures. They are still planning on coming to City Council with a presentation that includes a concept site plan that they could show to developers.

Ald. Muenz expressed thanks to City Administrator McGuire and Staff for assistance with information regarding door-to-door solicitors. She asked if there have been any updates from Bill Roth regarding the request for speed reduction on Kirk Road. Ms. McGuire will check and follow-up with her on this.

Ald. Muenz also asked about e-bike ordinances. Can they set any regulations or education around this? Ms. McGuire noted they are reviewing information they received related to this. The plan is to do a social media campaign. They will bring that to Council when it's ready.

Ald. Muenz noted the City of Geneva put out an RFP for crossing guard services. She asked if St. Charles would/could do that due to the number of positions that have never been filled. Ms. McGuire said that is something they continue to explore.

## **7. EXECUTIVE SESSION**

**Motion by Ald. Gehm, second by Ald. Foulkes to enter into executive session at 8:20 p.m. regarding Personnel – 5 ILCS 120/2(c)(1).**

**Roll was called:**

**Ayes: Silkaitis, Foulkes, Bongard, Muenz, Gehm, Spellman, Pietryla, Bessner, Weber**

**Nays:**

**Absent:**

**Motion carried: 9-0**

**Motion by Ald. Muenz, second by Ald. Gehm to exit executive session at 8:51 p.m.**

**Roll was called:**

**Ayes: Silkaitis, Foulkes, Bongard, Muenz, Gehm, Spellman, Pietryla, Bessner, Weber**

**Nays:**

**Absent:**

**Motion carried: 9-0**

## **8. ADJOURNMENT**

**Motion by Ald. Bessner, second by Ald. Gehm to adjourn at 8:51 p.m.**

**Unanimously approved by voice vote.**