



**Electric Vehicle (EV) Charger Permit Application**

**ONLY TO BE USED FOR EV CHARGERS**

|                           |                               |
|---------------------------|-------------------------------|
| Applicant Name: _____     | Phone: _____                  |
| Original Signature: _____ | Fax: _____                    |
| Contact Name: _____       | Phone: _____                  |
| Email Address: _____      |                               |
| Application Date: _____   | Requested Service Date: _____ |

| <b>Existing Building</b>             | <b>Service Voltage Utilized</b>               |
|--------------------------------------|---|
| <input type="checkbox"/> Residential | <input type="checkbox"/> Single Phase 120/240 |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Single Phase 120/208 |
| <input type="checkbox"/> Industrial  | <input type="checkbox"/> Three Phase          |
|                                      | <input type="checkbox"/> 120/240              |
|                                      | <input type="checkbox"/> 120/208              |
|                                      | <input type="checkbox"/> 277/480              |

**ELECTRIC VEHICLE CHARGER CONNECTED EV kW \_\_\_\_\_ (NOT AMPS)**

**Electric Service Size \_\_\_\_\_ amps**

|                                 |  |
|---------------------------------|--|
| <b>EXISTING SERVICE ADDRESS</b> |  |
| Street Address: _____           |  |

|  |              |
|--|--------------|
| <b>CUSTOMER BILLING ACCOUNT INFORMATION</b><br>(This information must match the Utility Billing Account) |              |
| Name: _____  |              |
| Street Address: _____  |              |
| City/State/Zip _____   | Phone: _____ |
| Authorized representative or agent: _____  |              |
| Title: _____   | Phone: _____ |

**BUILDING DIVISION OFFICE USE**

Application Accepted By: \_\_\_\_\_

Date Application Received: \_\_\_\_\_

Date Payment Received: \_\_\_\_\_

Method of Payment: \_\_\_\_\_

Building Permit No.: \_\_\_\_\_

**ELECTRIC DEPARTMENT CHARGES**

Charges Calculated by: \_\_\_\_\_

Date: \_\_\_\_\_

| <u>ITEM</u>                      | <u>ACCOUNT #</u> | <u>CHARGES (\$)</u> | <u>AMOUNT PAID</u> |
|----------------------------------|------------------|---------------------|--------------------|
| Project Cost:                    | - 200999 45405   | _____               | _____              |
| SOCC: VACANT                     | 200999 48500     | _____               | _____              |
| SECC: VACANT                     | 200999 48501     | _____               | _____              |
| SOCC:                            | 200999 48502     | _____               | N/A                |
| SECC:                            | 200999 48503     | _____               | _____              |
| Upgrade Charges:                 | 200999 48504     | _____               | _____              |
| Engineering:                     | 200999 45206     | _____               | _____              |
| Temp Connection:                 | 200999 45407     | _____               | _____              |
| Electric Improvement:            | 200999 45404     | _____               | _____              |
| Relocation                       | _____            | _____               | _____              |
| Subtotal                         |                  | _____               | N/A                |
| Less contribution- if applicable |                  | _____               | N/A                |
| <b>Total Amount of Charges:</b>  |                  | _____               | _____              |

**Electric Project No.:** \_\_\_\_\_