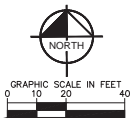
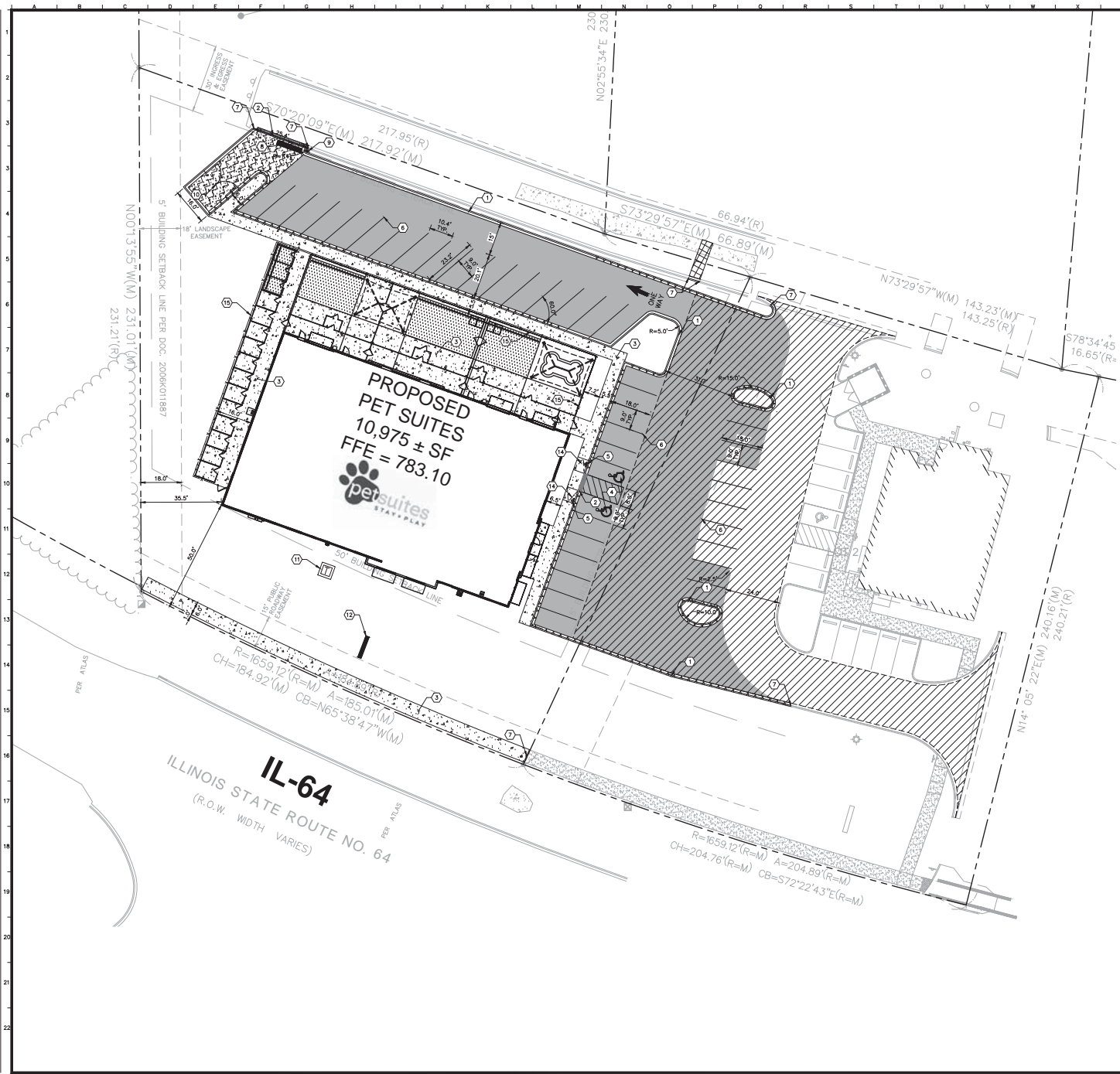


Drawing name: N:\SITE\168776004\_IL\_Cover\A4\_Site\A1\_Site\A1\_V2\_Dept\CAD\DWG\168776004\_Plan\_C2.0 - SITE PLAN.dwg C2.0 SITE PLAN Jun 26, 2020 2:30pm, by: jared.kayton  
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- ### GENERAL NOTES
- ALL DIMENSIONS REFER TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
  - BUILDING DIMENSIONS ARE TO THE OUTSIDE FACE OF BUILDING UNLESS OTHERWISE NOTED.
  - REFER TO ARCHITECTURAL AND STRUCTURAL PLANS TO VERIFY ALL BUILDING DIMENSIONS.
  - RADI ADJACENT TO PARKING STALL AND NOT DIMENSIONED ON THIS PLAN SHALL BE 3'-FEET, TYPICAL.
  - REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN DETAILS. SEE MEP PLANS FOR SITE ELECTRICAL DRAWINGS.
  - ALL PROPOSED ON-SITE STRIPING SHALL BE PAINTED UNLESS OTHERWISE NOTED.

- ### KEY NOTES
- 18"X12 CONCRETE CURB AND GUTTER, TYP. (SEE DETAILS)
  - DEPRESSED CURB AND GUTTER
  - CONCRETE SIDEWALK, TYP. (SEE DETAILS)
  - ACCESSIBLE PAVEMENT MARKINGS, TYP. (SEE DETAILS)
  - ACCESSIBLE PARKING SIGN, TYP. (AUTOCAD R7-8, SEE DETAILS)
  - 4" WIDE PAINTED SOLID LINE, TYP.
  - 24" WIDE STOP BAR, TYP. (SEE DETAILS)
  - CONNECT TO EXISTING PAVEMENT, SIDEWALK, CURB, TYP.
  - STOP SIGN, TYP. (AUTOCAD R1-1, SEE DETAILS)
  - TRASH ENCLOSURE (SEE ARCHITECTURAL PLANS FOR DETAILS)
  - TRANSFORMER PAD (FOR REFERENCE ONLY)
  - MONUMENT OR Pylon SIGN (SEE ARCHITECTURAL PLANS FOR DETAILS)
  - LIGHT POLES SHOWN FOR COORDINATION ONLY (SEE SITE LIGHTING PLANS)
  - ACCESSIBLE RAMP (SEE DETAILS)
  - FENCE

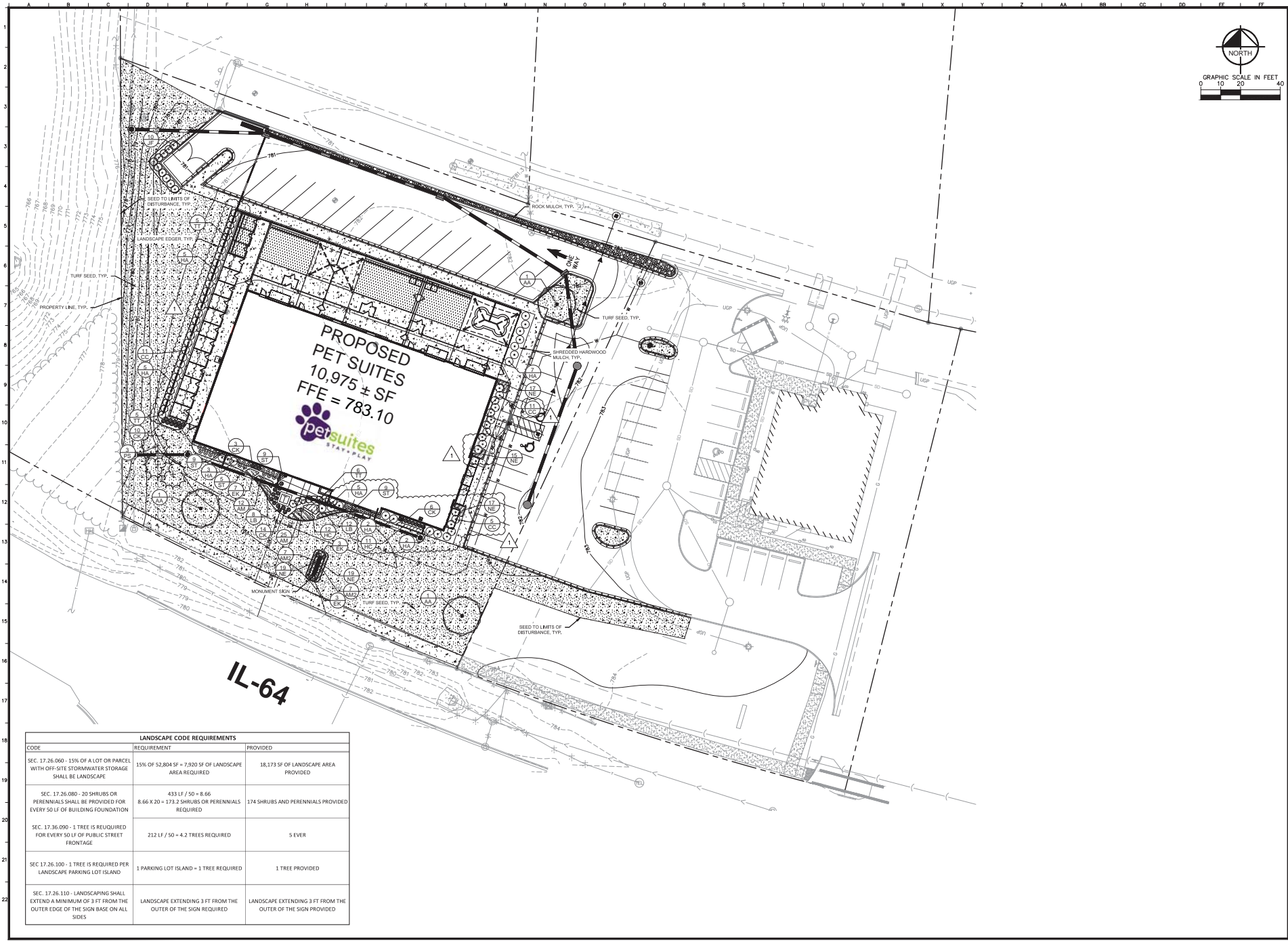
- ### PAVING AND CURB LEGEND
- STANDARD DUTY ASPHALT PAVEMENT  
SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION
  - CONCRETE SIDEWALK  
SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION
  - ST. CHARLES PAVEMENT PATCH
  - HEAVY DUTY CONCRETE PAVEMENT  
SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION
  - STANDARD PITCH CONCRETE CURB AND GUTTER
  - REVERSE PITCH CONCRETE CURB AND GUTTER
  - CONCRETE DEPRESSED CURB AND GUTTER
  - PROPOSED ACCESS EASEMENT

### PARKING SUMMARY

PARKING SPACES REQUIRED (CITY OF ST. CHARLES)	33 SPACES
PARKING SPACES PROVIDED	28 SPACES
ACCESSIBLE PARKING SPACES REQUIRED	2 SPACES
ACCESSIBLE PARKING SPACES PROVIDED	2 SPACES
SHARED PARKING	40 SPACES
TOTAL PARKING SPACES PROVIDED	40 SPACES

SCALE: AS NOTED	DESIGNED BY: SMH	DRAWN BY: SMH	CREATED BY: JAK
<b>SITE PLAN</b>			
<b>PET SUITES</b> 2790 W. MAIN STREET ST. CHARLES, IL 60176			
ORIGINAL ISSUE: 06/05/2020			
KHA PROJECT NO. 168776004			
SHEET NUMBER <b>C2.0</b>			
CITY COMMENTS	REVISIONS	DATE	BY
		06/29/20	MA

Drawing name: P:\GIS\1161787804\_1161787804\_1161787804.dwg, User: jk, Date: 06/29/2020 10:41:10 AM, Project: L1.0 LANDSCAPE PLAN, Job: L1.0 LANDSCAPE PLAN, Job Date: 06/29/2020  
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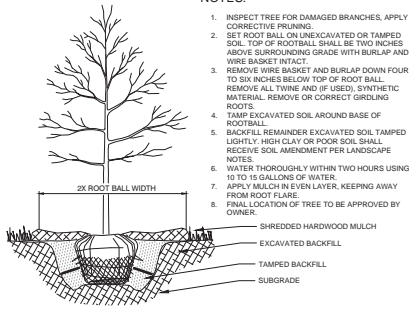


IL-64

LANDSCAPE CODE REQUIREMENTS		
CODE	REQUIREMENT	PROVIDED
SEC. 17.26.060 - 15% OF A LOT OR PARCEL WITH OFF-SITE STORMWATER STORAGE SHALL BE LANDSCAPE	15% OF 52,804 SF = 7,920 SF OF LANDSCAPE AREA REQUIRED	18,173 SF OF LANDSCAPE AREA PROVIDED
SEC. 17.26.080 - 20 SHRUBS OR PERENNIALS SHALL BE PROVIDED FOR EVERY 50 LF OF BUILDING FOUNDATION	433 LF / 50 = 8.66 8.66 X 20 = 173.2 SHRUBS OR PERENNIALS REQUIRED	174 SHRUBS AND PERENNIALS PROVIDED
SEC. 17.36.090 - 1 TREE IS REQUIRED FOR EVERY 50 LF OF PUBLIC STREET FRONTAGE	212 LF / 50 = 4.2 TREES REQUIRED	5 EVER
SEC. 17.26.100 - 1 TREE IS REQUIRED PER LANDSCAPE PARKING LOT ISLAND	1 PARKING LOT ISLAND = 1 TREE REQUIRED	1 TREE PROVIDED
SEC. 17.26.110 - LANDSCAPING SHALL EXTEND A MINIMUM OF 3 FT FROM THE OUTER EDGE OF THE SIGN BASE ON ALL SIDES	LANDSCAPE EXTENDING 3 FT FROM THE OUTER OF THE SIGN REQUIRED	LANDSCAPE EXTENDING 3 FT FROM THE OUTER OF THE SIGN PROVIDED

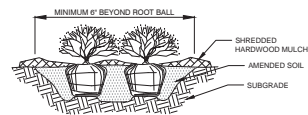
SCALE	AS NOTED	DESIGNED BY: SMH	CHECKED BY: UK	<b>Kimley-Horn</b> CONSULTING ENGINEERS AND ARCHITECTS, INC. 1101 WASHINGTON ROAD, SUITE 300 BOWLING GREEN, OHIO 43402-1000 WWW.KIMLEY-HORN.COM			
DATE	06/29/20	DRAWN BY: SMH	CITY COMMENTS:				
BY:		REVISIONS:					
LANDSCAPE PLAN				<b>PET SUITES</b> 2790 W. MAIN STREET ST. CHARLES, IL 60175			
ORIGINAL ISSUE:		06/05/2020		KHA PROJECT NO. 168778004			
SHEET NUMBER		L1.0					

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1 TREE PLANTING NTS

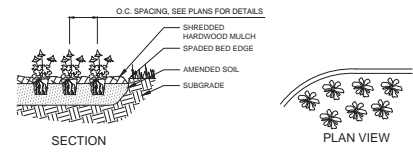
- NOTES:**
1. INSPECT TREE FOR DAMAGED BRANCHES, APPLY CORRECTIVE PRUNING.
  2. SET ROOT BALL ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOTBALL SHALL BE TWO INCHES ABOVE SURROUNDING GRADE WITH BURLAP AND WIRE BASKET INTACT.
  3. REMOVE WIRE BASKET AND BURLAP DOWN FOUR TO SIX INCHES BELOW TOP OF ROOT BALL. REMOVE ALL TWINE AND IF USED, SYNTHETIC MATERIAL, REMOVE OR CORRECT GIRDING ROOTS.
  4. TAMP EXCAVATED SOIL AROUND BASE OF ROOTBALL.
  5. BACKFILL REMAINDER EXCAVATED SOIL TAMPED LIGHTLY. HIGH CLAY OR POOR SOIL SHALL RECEIVE SOL AMENDMENT PER LANDSCAPE NOTES.
  6. WATER THOROUGHLY WITHIN TWO HOURS USING 10 TO 15 GALLONS OF WATER.
  7. APPLY MULCH IN EVEN LAYER, KEEPING AWAY FROM ROOT FLARE.
  8. FINAL LOCATION OF TREE TO BE APPROVED BY OWNER.



- NOTES:**
1. APPLY CORRECTIVE PRUNING.
  2. SET ROOT BALL OR CONTAINER ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOTBALL (CONTAINER) SHALL BE ONE INCH ABOVE SURROUNDING GRADE. FOR LARGER SHRUBS WITHIN PLANTING BED DIG A DEEPER PIT ONLY FOR THOSE SHRUBS.
  3. REMOVE BURLAP FROM TOP HALF THE LENGTH OF ROOTBALL, TWINE AND IF USED SYNTHETIC MATERIAL, SHALL BE REMOVED FROM PLANTING BED. FOR CONTAINER GROWN SHRUBS, REMOVE CONTAINER AND LOOSEN ROOTS PRIOR TO INSTALLATION.
  4. REMOVE OR CORRECT GIRDING ROOTS.
  5. PLUMB AND BACKFILL WITH AMENDED SOIL PER LANDSCAPE NOTES.
  6. WATER THOROUGHLY WITHIN TWO HOURS.
  7. APPLY MULCH IN EVEN LAYER, KEEPING AWAY FROM ROOT FLARE. MULCH LIMITS FOR SHRUBS EXTEND TO ALL LIMITS OF PLANTING BED. SEE PLANS FOR BED LAYOUTS.

2 SHRUB PLANTING NTS

- NOTES:**
1. EXCAVATE PLANTING BED.
  2. BED HEIGHT IS TO BE 2\"/>



3 PERENNIAL PLANTING NTS

**LANDSCAPE NOTES**

1. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING MATERIALS AND PLANTS SHOWN ON THE LANDSCAPE PLAN. THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. CALL FOR UTILITY LOCATIONS PRIOR TO ANY EXCAVATION.
2. THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF WORK.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
4. ALL NURSERY STOCK SHALL BE WELL BRANCHED, HEALTHY, FULL PRE-INOCULATED AND FERTILIZED. DECIDUOUS TREES SHALL BE FREE OF FRESH SCARS. TRUNKS WILL BE WRAPPED IF NECESSARY TO PREVENT SUN SCALD AND INSECT DAMAGE. THE LANDSCAPE CONTRACTOR SHALL REMOVE THE WRAP AT THE PROPER TIME AS A PART OF THIS CONTRACT.
5. ALL NURSERY STOCK SHALL BE GUARANTEED, BY THE CONTRACTOR, FOR ONE YEAR FROM DATE OF FINAL INSPECTION.
6. AMENDED SOIL SHALL BE PROVIDED AND GRADED BY THE GENERAL CONTRACTOR UP TO 6 INCHES BELOW FINISHED GRADE IN TURF AREAS AND 18 INCHES IN PLANTING AREAS.
7. PLANTING AREA SOIL SHALL BE AMENDED WITH 25% SPHANGNUM PEATMOSS, 5% HUMUS AND 65% PULVERIZED SOIL FOR ALL SHRUB, ORNAMENTAL GRASS, PERENNIAL AND ANNUAL BEDS. AMENDED TURF AREA SOIL SHALL BE STANDARD TOPSOIL.
8. SEED/SOD LIMIT LINES ARE APPROXIMATE. CONTRACTOR SHALL SEED/SOD ALL AREAS WHICH ARE DISTURBED BY GRADING WITH THE SPECIFIED SEED/SOD MIXES.
9. CONTRACTOR SHALL INSTALL SHREDED HARDWOOD MULCH AT A 3\"/>

4 LANDSCAPE NOTES NTS

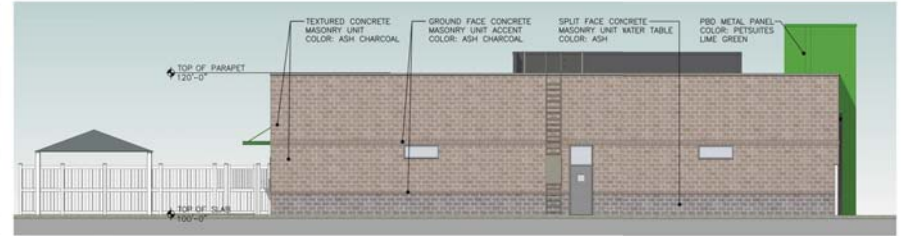
**PLANT SCHEDULE**

TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE
●	AA	3	ACER FREEMANII 'ARMSTRONG' / FREEMAN MAPLE	B & B		2.5\"/>
EVERGREEN TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE
⊕	PS	3	PINUS STROBUS / WHITE PINE	B & B		6\"/>
SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SPACING	SIZE
⊕	CC	27	CORNUS SANGUINEA 'CATO' / ARCTIC SUN DOGWOOD	3 GAL		24\"/>
⊕	HA	29	HYDRANGEA ARBORESCENS 'ANNABELLE' / ANNABELLE SMOOTH HYDRANGEA	5 GAL		24\"/>
⊕	JF	10	JUNIPERUS CHINENSIS 'FAIRVIEW' / FAIRVIEW JUNIPER	5 GAL		48\"/>
⊕	ST	32	SPIRAEA BETULIFOLIA 'TOR' / BIRCHLEAF SPIREA	3 GAL		24\"/>
⊕	TT	16	TAXUS X MEDIA 'TAUNTONII' / TAUNTON YEW	5 GAL		24\"/>
GRASSES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SPACING	SIZE
⊕	CK	33	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' / FEATHER REED GRASS	1 GAL		18\"/>
PERENNIALS	CODE	QTY	BOTANICAL / COMMON NAME	SPACING		
■	AM	37	ALLIUM X MILLENIUM / MILLENIUM ORNAMENTAL CHIVE	18\"/> <td></td> <td></td>		
■	AM2	14	ACHILLEA MILLEFOLIUM 'MOONSHINE' / YARROW	18\"/> <td></td> <td></td>		
■	EK	13	ECHINACEA PURPUREA 'KIM'S KNEE HIGH' TM / PURPLE CONEFLOWER	18\"/> <td></td> <td></td>		
■	HC	23	HEMEROCALLIS X 'CHICAGO FIRE' / DAYLILY	18\"/> <td></td> <td></td>		
■	LB	20	LIRIOPE MUSCARI 'BIG BLUE' / BIG BLUE LILYTURF	18\"/> <td></td> <td></td>		
■	NE	87	NEPETA X 'EARLY BIRD' / EARLY BIRD CATMINT	12\"/> <td></td> <td></td>		
GROUND COVERS	CODE	QTY	BOTANICAL / COMMON NAME	SPACING		
■			2\"/>			
■			TURF SEED			

SCALE	AS NOTED	DESIGNED BY: KHA	DRAWN BY: SHM	CHECKED BY: UK	CITY COMMENTS	REVISIONS	DATE
							06/29/20
<b>Kimley-Horn</b> 2700 W. MAIN STREET ST. CHARLES, IL 60175 PHONE: 630-584-7000 FAX: 630-584-7001 WWW.KHA.COM							
<b>LANDSCAPE NOTES AND DETAILS</b>							
<b>PET SUITES</b> 2700 W. MAIN STREET ST. CHARLES, IL 60175							
ORIGINAL ISSUE: 06/05/2020							
KHA PROJECT NO. 168776004							
SHEET NUMBER							
L2.0							



EAST ELEVATION



WEST ELEVATION



NORTH ELEVATION



SOUTH ELEVATION

# PETSUITES

St. Charles, IL



THE COLORS AND MATERIALS SHOWN IN THIS RENDERING ARE CLOSE APPROXIMATIONS AND NOT AN EXACT MATCH. RENDERING IS TO BE CONSIDERED FOR VISUAL DESIGN INTENT ONLY AND NOT FOR CONSTRUCTION.

