

## ■ ST. CHARLES YOUTH COMMISSION ■

Monday, September 9, 2019 – 6:00 p.m.

St. Charles Police Department Conference Room

211 N. Riverside Avenue

C. Denz – Youth Commissioner, Chair*	J. Burden, STC PD
D. Clavelli – Youth Commissioner*	E. Mahan, STC PD
J. Diorio – Youth Commissioner	J. Keegan, Chief of Police
C. Hime – Youth Commissioner, Treasurer*	R. Rogina, Mayor
D. Kelly – Youth Commissioner*	STC Aldermen
L. Kristofer – Youth Commissioner, Secretary*	M. Koenen, City Administrator
J. Muenz – Youth Commissioner*	J. Bruggeman, STC Park District*
D. Saylor – Youth Commissioner*	B. Buckley, STC Library
M. Weick – Youth Commissioner*	J. O’Neal, TriCity*
C. Wiese – Youth Commissioner*	P. Palagi, D303*

### \*Attended meeting

- I. Meeting called to order @ 6:00 p.m.
- II. Secretary’s Report
  - A. Approval of the minutes from the June 2019 meeting. Motion to approve; carried.
- III. Treasurer’s Report – Cliff Hime
  - A. The current Youth Commission balance is \$11,290.
- IV. Correspondence
  - A. Thank you note from TriCity Family Services for the funding request they were granted in the spring.
  - B. TriCity Family Services sent a nomination form to nominate someone worthy of receiving the William D. Barth Award.
- V. Presentations - none
- VI. Reports
  - A. Liaison Reports
    - i. D303 – Patti Palagi
      - a. Thompson Middle School (TMS) Open House was a success.
      - b. Anyone interested in a tour can contact Patti or a member of the TMS administration team.
      - c. The School Board is still discussing the fate of the Haines building.
      - d. The Learning and Teaching (L & T) group prepared a white paper document for EC programs and HS experiences that might be different from traditional model. It will be presented this month at L & T.
      - e. Library will be moving into Haines in March during renovations.
      - f. The Park District will be renovating a portion of the Haines building where the stage and gym are located to use for programming.

- g. All of this is being discussed at school board meetings, but for those who can't attend, the information can be found on the D303 website under Boardbook.
- h. D303 received a \$1500 grant from the Kane County Health Dept to address vaping. They will talk with district personnel about how to best utilize funds.
- i. Patti will also be presenting to Mid Valley groups to talk about personalized training for vaping awareness/prevention.
- j. There is a "Wake Up" presentation coming to D303 in the spring. Other districts have already viewed this.
- k. Parent Universities are listed on website.
- l. Homecoming at East went great and the year is off to a wonderful start.
- m. The student run coffee shop will be in the library at Haines.

ii. Park District – Jennifer Bruggeman

- a. The Park District is moving right into fall programming; there isn't a slow season.
- b. Teen Center numbers were up over the summer. They had more frequent visitors (98 different kids visited in August with over 400 total visits).
- c. Park District staff will be visiting schools to invite kids to participate in the teen center programming.
- d. Before and after school care is expanding – PCC and BG are getting kids in the morning and working on getting after school placements for all of the kids who need this type of care.
- e. The athletic department is helping develop a parent board for St Charles Girls Softball.
- f. The Park District is enjoying the partnership with the library. Our library liaison, Brandon, has been working with the Teen Center staff to plan field trips. In some cases the library provides funds & the Park District provides supervision and transportation to offer programming.

iii. Police Department – absent

iv. Library Programs – absent

v. TriCity Family Services – Jules O'Neal

- a. Two new programs will be offered next year:
  - i. A therapeutic mentoring program where counselors with bachelor's degrees will work with families to provide support & life skills in their home/natural life environments;
  - ii. In January, an ongoing emotional regulation group for people on the waitlist for treatment will be offered. There will be a 6-week curriculum, but the group is designed so people can join and leave at any time. There will be an intake process so families with adolescents who are already struggling will get priority. Medicaid is currently the only insurance that will pay for this service.
- b. The "Mind Over Matter" Trivia Night is coming up on Saturday.

- c. A schedule of events for the rest of the year was shared with the Youth Commission members.

**B. Outreach Sub-Committee Report**

- i. The Outreach Subcommittee did not meet.

**VII. Old Business**

**A. Student Consultant Updates**

- a. Commissioners Clavelli and Kristofer met three times over the summer to talk about the role of student consultants and to look at revisions to the original document regarding student consultants.
- b. One meeting was with high school assistant principals, Lisa Dandre from St. Charles East and Melinda Roberts from St. Charles North.
- c. Commissioners received a draft with recommended changes in red to help facilitate the group discussion.
- d. Commissioners Clavelli and Kristofer will continue to be part of the subcommittee to work with the student consultants and on further revisions. Jen Bruggeman, our Park District liaison, also offered to assist in this capacity.
- e. Commissioner/Chair Denz asked the subcommittee members to edit the document based on commissioner suggestions and share it with her before the next meeting. All commissioners will have a chance to review the document before the October meeting when the changes will be voted on.

**B. Impact Award – Daniel Kelly**

- a. Commissioner Kelly let the group know this process is organic and evolving.
- b. At this time, applications are not seen as necessary, but all commissioners and community liaisons are encouraged to nominate young people in our community who are worthy of receiving this award.
- c. Depending on the recommendations, we might have more than one recipient in a year.
- d. Ideally the Youth Commission will seek to honor recipients once a year in the spring with a goal to identify these individuals by March or April at the latest.

**C. Display Case Update – Opportunities exist to create a display in the front window of City Hall and at the Library. This is a work in progress.**

**D. Preliminary Research for Youth Mentoring Program – this discussion was tabled until October.**

**VIII. New Business**

- A. Funding request for Salvation Army for \$5,000; motion to deny request was made by commissioner Hime and seconded by commissioner Muenz. The motion passed with 8 in favor and 1 abstention.

**IX. Announcements/Discussion**

- A. The next Youth Commission meeting will take place on Monday, October 7, 2019 in the Community Room (1<sup>st</sup> floor) of the new St. Charles Police Department, located at 1515 W. Main St.

**X. Public Comment**

- A. Commissioner Wiese shared information about the joint meeting of the City Council and D303 school board. It will take place at City Hall on September 30, 2019 at 7:00 p.m. Commissioner Wiese is part of the D303 Safety Committee and her group will be presenting topics that are of relevance to the Youth Commission. All are encouraged to attend. When asked, commissioner Wiese said she would be willing to present the info to the Youth Commission at some point in the future.
- B. We do not have a date scheduled to present the Youth Commission report to City Council. Chair/Commissioner Denz will work on scheduling this in October or November if possible.
- C. Commissioner Kristofer inquired about Commissioner Diorio's status with the Youth Commission as he has missed the last three consecutive meetings. Chair/Commissioner Denz will look into this and report back. It was noted he is still listed as active on the city's website.

**XI. Adjournment**

- A. Commissioner Muenz motioned to adjourn at 7:24 pm. Commissioner Saylor seconded; motion carried unanimously.

***The next Youth Commission meeting will be Monday, October 7, 2019 at 6:00 p.m. in the St. Charles Police Department Community Room located at 1515 W. Main St.***

Minutes respectfully submitted,  
Lara Kristofer, Youth Commissioner

**AGENDA**  
**ST. CHARLES YOUTH COMMISSION**  
**CHERYL DENZ, CHAIR**

**MONDAY, SEPTEMBER 9, 2019 – 6:00 P.M.**  
**POLICE DEPARTMENT, 211 N RIVERSIDE AVENUE**

- I. Call to Order
- II. Approval of the minutes of the previous meeting
- III. Treasurer's Report
- IV. Correspondence
- V. Presentations
- VI. Reports
  - a. Liaison Reports
    - i. Schools
    - ii. Park District
    - iii. Police Department
    - iv. Library
    - v. TriCity Family Services
  - b. Outreach Sub-Committee Report
- VII. Old Business
  - a. Student Consultant updates
  - b. Impact Award update
  - c. Display case update
  - d. Preliminary research for a youth mentoring program
- VIII. New Business
  - a. Funding request for The Salvation Army
- IX. Announcements
  - a. The next Youth Commission meeting will take place on Monday, October 7, 2019 in the Community Room (1<sup>st</sup> floor) at the new St. Charles Police Department, located at 1515 W. Main Street.
- X. Public Comment
- XI. Adjournment

***ADA Compliance***

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the ADA Coordinator, Jennifer McMahon, at least 48 hours in advance of the scheduled meeting. The ADA Coordinator can be reached in person at 2 East Main Street, St. Charles, IL, via telephone at (630) 377 4446 or 800 526 0844 (TDD), or via e-mail at [jmcmahon@stcharlesil.gov](mailto:jmcmahon@stcharlesil.gov). Every effort will be made to allow for meeting participation. Notices of this meeting were posted consistent with the requirements of 5 ILCS 120/1 et seq. (Open Meetings Act).

# STC Underground

TEEN CENTER

## Monthly Unique Individuals/Total Visits

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
2019	104/362	115/401	112/466	108/435	118/440	123/408	101/402	98/406				
2018	100/431	122/377	157/524	122/407	128/387	111/420	85/295	103/391	100/384	84/275	108/333	109/343
2017	101/432	101/419	126/499	117/475	133/436	119/429	119/469	120/517	128/479	122/425	113/454	104/440
2016	94/389	112/428	98/413	108/439	108/432	121/441	109/432	88/377	145/524	128/503	90/284	103/436
2015	97/443	92/363	90/381	96/396	104/380	106/387	107/439	111/409	101/375	101/398	98/413	94/373
2014	118/433	108/403	120/430	110/443	109/461	100/411	99/439	104/428	117/402	108/423	99/404	105/420
2013	71/340	75/259	77/426	101/487	103/466	90/415	78/439	97/486	116/421	118/450	106/464	94/337

### Drop-ins

1:00pm	6
2:00pm	12
3:00pm	83
4:00pm	88
5:00pm	63
6:00pm	54
7:00pm	61
8:00pm	29
9:00pm	5
Days Open	23
Avg #/Day	18

### Members

<b>Total Members</b>	<b>1,063</b>
Males	715
Females	348

### History

#### Annual Unique Visitors/Total Visits

2018	343/4590
2017	415/5,471
2016	347/5,098
2015	319/4,757
2014	319/5,097
2013	305/4,990