



ST. CHARLES
SINCE 1834

AGENDA ITEM EXECUTIVE SUMMARY

Title: Recommendation to Approve Use of Amplification Equipment and Class E-2 Liquor License for Vet Fest 2016 at Fox River Harley Davidson

Presenter: Chief Keegan

Please check appropriate box:

<input type="checkbox"/>	Government Operations	<input checked="" type="checkbox"/>	Government Services 06.27.16
<input type="checkbox"/>	Planning & Development	<input type="checkbox"/>	City Council
<input type="checkbox"/>	Public Hearing	<input type="checkbox"/>	

Estimated Cost: **No City Services Required** Budgeted: YES NO

If NO, please explain how item will be funded:

Executive Summary:

A special event Application and E-2 Liquor License was received on May 31, 2016 for a proposed event to be held at Fox River Harley Davidson on August 27, 2016. The special event committee met with event organizers on June 9th to discuss the event in detail.

The requested event, Vet Fest 2016, is being sponsored by the Warrior Brotherhood Veterans Motorcycle Club Inc., a 501 (c) (3), and Evergreen Pub and Grill. The event is planned as a fundraiser for disabled veterans and their families. The proposed event hours are 10:00 a.m. – 6:00 p.m.

Food and drink will be served by staff from Evergreen Pub and Grill. Alcohol will be served and consumed within the allotted, roped-off area and wristbands will be distributed after identification has been verified by staff to those 21 years of age and older. A loud speaker/amplified sound permit has been completed for use by a D.J. and live band. Attendance is estimated to be 750-1,000. This is the third year for this event but the first year that it would be held in St. Charles.

The Police Department will work with the event organizers to determine any police services needed for the event.

Attachments: *(please list)*

* Diagram of event

Recommendation / Suggested Action *(briefly explain):*

Recommendation to approve use of amplification equipment and Class E-2 Liquor License for Vet Fest 2016 at Fox River Harley Davidson.

For office use only:

Agenda Item Number: 4.c

