



**AGENDA ITEM EXECUTIVE SUMMARY**

Title: Presentation of 2015 Annual Electric Reliability – Information only

Presenter: Tom Bruhl

*Please check appropriate box:*

<input checked="" type="checkbox"/>	Government Operations	X	Government Services 04.25.16
<input type="checkbox"/>	Planning & Development		City Council
<input type="checkbox"/>	Public Hearing		

Estimated Cost:	\$	Budgeted:	YES		NO	
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If NO, please explain how item will be funded:

**Executive Summary:**

For information only. Presentation of Electric Reliability Statistics for calendar 2015.

**Attachments:** *(please list)*

None

**Recommendation / Suggested Action** *(briefly explain):*

For information only.

<i>For office use only:</i>	<i>Agenda Item Number: 4.h</i>
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