

**AGENDA ITEM EXECUTIVE SUMMARY**

Agenda Item number: 5.c

Title:

Presentation of 2019/2020 Snow and Ice Control Program

Presenter:

AJ Reineking

Meeting: Government Services Committee

Date: September 23, 2019

Proposed Cost: Presentation Only

Budgeted Amount:

Not Budgeted:

☐**Executive Summary** *(if not budgeted please explain):*

A brief presentation will be made to update the Committee regarding the City's snow and ice remediation program prior to the 2019/2020 winter season.

Attachments *(please list):*

N/A

Recommendation/Suggested Action *(briefly explain):*

No formal recommendation or action required.