| | AGENDA ITEM EXECUTIVE SUMMARY | | | | | | |
|---|--------------------------------|---|---------|-----------------------------|---------------|----------------|------|
| 100 | Title: | Recommendation to Approve Street Closures for Annual Farmers Market from June through October | | | | | |
| ST. CHARLES | Presenter: | Deputy Chief David Kintz | | | | | |
| Please check appropri | ate box: | | | | | | |
| Government Operations | | | X | Government Services 3.28.16 | | | |
| Planning & Development | | | | City Council | | | |
| Public Hearing | | | | | | | |
| Estimated Cost: \$N/A | | | Budg | eted: | YES | NO | |
| If NO, please explain h | now item will | be funded: | | | | | |
| r | | | | | | | |
| Executive Summary: | | | | | | | |
| This application was s | | | special | events | s committee 1 | met with the e | vent |
| organizer on March 8 th | to discuss th | is year's event. | | | | | |
| The Farmers Market or Avenue between Main approximately 5 a.m. u years with no problem | St. and Ceda intil 2:30 p.m | r St. on Fridays f | rom Jun | e until | the end of C | October from | |
| Barricades will be drop them, when not being the barricades back up. | oped off at Ba | | | | | | |
| Attachments: (please | list) | | | | | | |
| None | | | | | | | |
| Recommendation / Su | iggested Act | ion (briefly expla | iin): | | | | |
| | | | | | | | |

Agenda Item Number: 5.d

For office use only: