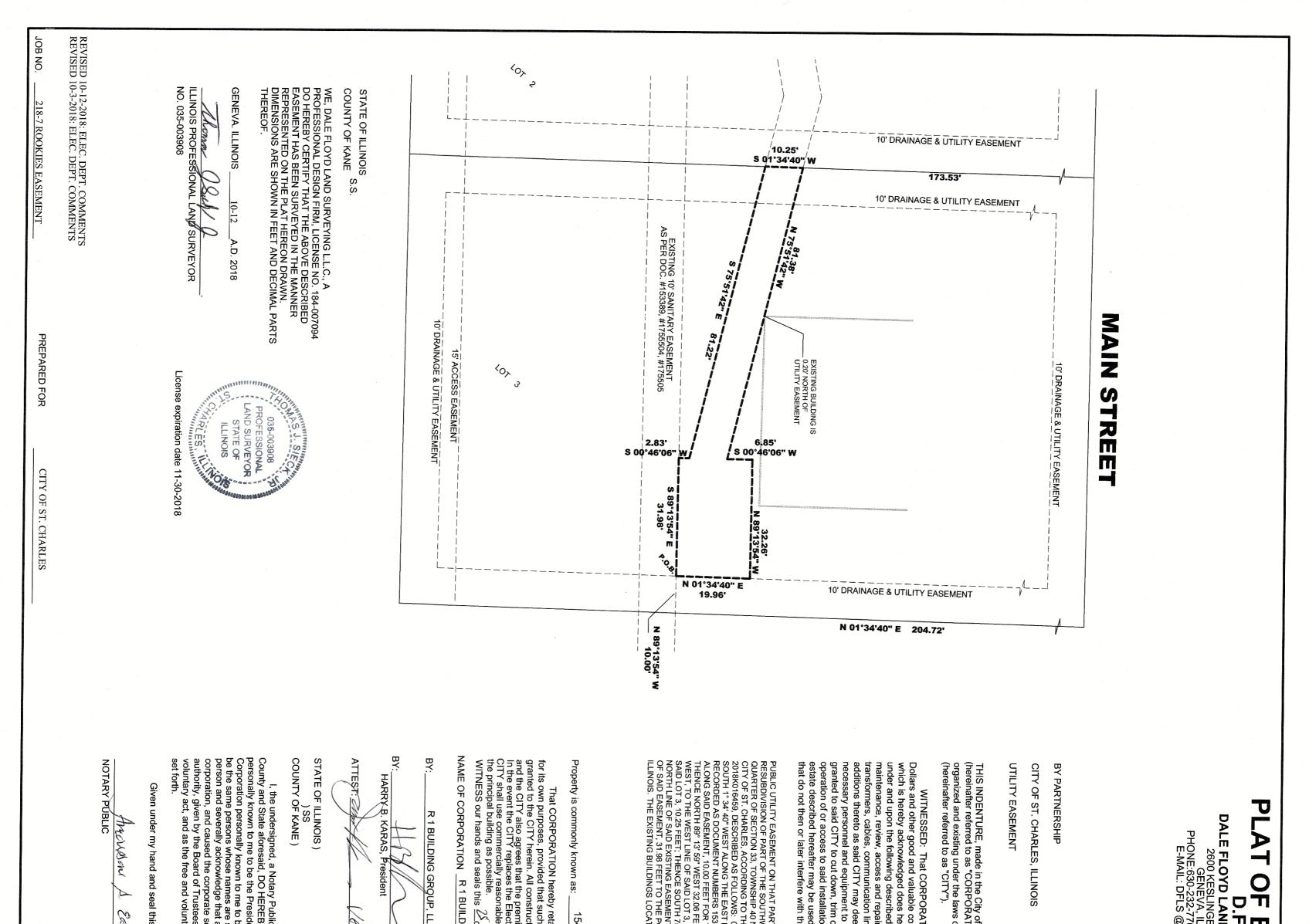
	AGEND	A ITEM EXECU	JTIVE SUMMARY	Agenda Item number: *5.d
	Title:	Recommenda 1545 W. Main		sement from Rookies at
ST. CHARLES	Presenter:	Tom Bruhl		
Meeting: Governm	ent Services	Committee	Date: Novembe	er 26, 2018
Proposed Cost: \$0		Budgeted	Amount: \$0	Not Budgeted:
Executive Summa	ry (if not bud	dgeted please exp	plain):	
-	er; which all		-	for the existing underground with the new facilities being
Attachments (plea	se list):			
* Plat of Easement				
Recommendation/	Suggested A	Action (briefly exp	plain):	
Recommendation to Main Street (Rooki		Mayor and City C	Clerk to Execute Electr	ric Utility Easement at 1545 W.



NOTARY PUBLIC	OFFICIAL SEAL ANOUSONE S EAKIN MY COMMISSION EXPIRES:08/28/20
Given under my hand and seal thisday of, 20	Ser Contraction of the second se
e names a wledge th corporation cil of the e and vol	rposes
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <u>Raymond Rogina</u> personally known to me to be the Mayor of the CITY OF ST. CHARLES, a municipal corporation	President COUP, LLC mally known to me to
STATE OF ILLINOIS)) SS COUNTY OF KANE)	
CITY CLERK	1
MAYOR	
Given under my hand and seal this day of, 20,	LEC
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Raymond Rogina</u> personally known to me to be the Mayor of the City of St. Charles, a municipal corporation and <u>Charles Amenta</u> personally known to me to be the City of St. of the City of St. Charles, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Mayor and City Clerk of said corporation they caused their signatures to be affixed thereto, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Council of the City of St. Charles as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	ich purposes shall not interfere with the uses and right-of-way uction by the CITY shall be done in a good, workmanlike manner, smises will be left in a neat and presentable condition. ectric Utility facilities existing as of the date of this Utility Easement, ble efforts to relocate said Electric Utility facilities as far away from day of <u>0 4 baa</u> , 20 12 LDING GROUP, LLC
STATE OF ILLINOIS) SS COUNTY OF KANE) SS COUNTY OF KANE	1545 W. MAIN STREET
Anous was a Eales	 JR THE POINT OF BEGINNING; THENCE NORTH 1° 34' 40" EAST 20.00 FEET; FEET; THENCE SOUTH 0° 46' 06" WEST 6.90 FEET; THENCE NORTH 75° 51' 41" 3, 81.38 FEET; THENCE SOUTH 1° 34' 40" WEST, ALONG THE WEST LINE OF 475° 51' 41" EAST 81.22 FEET; THENCE SOUTH 0° 46' 06" WEST, TO THE ENT, 2.83 FEET; THENCE SOUTH 89° 13' 54" EAST, ALONG THE NORTH LINE ENT, 2.83 FEET; THENCE SOUTH 89° 13' 54" EAST, ALONG THE NORTH LINE ENT, 2.83 FEET; THENCE SOUTH 89° 13' 54" EAST, ALONG THE NORTH LINE ENT, 2.83 FEET; THENCE SOUTH 89° 13' 54" EAST, ALONG THE NORTH LINE ENT, 2.83 FEET; THENCE SOUTH 90° 13' 54" EAST, ALONG THE NORTH LINE ENT, 2.83 FEET; THENCE SOUTH 90° 13' 54" EAST, ALONG THE NORTH LINE CATION, AS OF TODAY, IS 0.20' NORTH OF SAID UTILITY EASEMENT.
e the same person whose name is subscribed to the ent,appeared before me this day in person and acknow and delivered this instrument as their own free and volu ny, for the uses and purposes set forth. nd and seal this <u>25^M</u> day of <u>OCLUSAC</u> , 20 / &	ART OF LOT 3 IN VALLEY SHOPPING CENTER RESUBDIVISION, BEING A "HWEST QUARTER OF SECTION 28 AND PART OF THE NORTHWEST 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE THE PLAT THEREOF RECORDED APRIL 11, 2018 AS DOCUMENT NUMBER 31 COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE 31 LINE OF LOT 3, TO THE NORTH LINE OF AN EASEMENT HERETOFORE 53389, 1755504, 1755505, 204.72 FEET; THENCE NORTH 89° 13' 54" WEST
STATE OF ILLINOIS)) SS COUNTY OF KANE) I, the undersigned, a Notary Public within and for said county certify that Mickel & BANAN respectively, of TBK Bank, who is personally	I lines and equipment, service connections, and such appurtenances and leem necessary, together with the right of access thereto for the to do any or all of the above work provided. The right is also hereby n or remove any trees, shrubs or other plants that interfere with the tions in, on, upon, across, under, or through said easement. The real sed by CORPORATION for shrubs, landscaping, and other purposes the aforesaid uses and rights.
ATTEST: Julie V&	ATION in consideration of the sum of Ten (\$10.00) consideration paid to him by CITY, the receipt and sufficiency of hereby grant and give unto the CITY a perpetual easement over, ed real estate for the construction, reconstruction, restoration, pair of public Electric Utility facilities including, but not limited to
TBK Bank, its successors and/or assigns does hereby consent to and approve of the within described utility easement and subordinates the following thereto: Mortgage dated July 2, 2018 and recorded July 6, 2018 as Document No. 2018K032492 made by R 1 Building Group, LLC to secure a note for \$900,000.00, this 251 day of 2010 BEF, 2018. BY: Multiple Multiple Wart	of St. Charles, State of Illinois, by and between R 1 Building Group, LLC ATION") and the CITY OF ST. CHARLES, a MUNICIPAL CORPORATION 's of the State of Illinois, of Kane and DuPage Counties, Illinois
CONSENT OF MORTGAGEE	
SCALE: 1"=30'	
	EASEMENT F.L.S. ND SURVEYING L.L.C. GER ROAD SUITE A ILLINOIS 60134 7705 FAX:630-232-7725 @SBCGLOBAL.NET