

**AGENDA ITEM EXECUTIVE SUMMARY**

Agenda Item number: 5.f

Title:

Presentation of 2016 Annual Electric Reliability –
Information only

Presenter:

Tom Bruhl

Meeting: Government Services Committee

Date: August 28, 2017

Proposed Cost: \$

Budgeted Amount: \$

Not Budgeted:

☐**Executive Summary** *(if not budgeted please explain):*

Presentation of Electric Reliability Statistics for calendar 2016 – for information only.

Attachments *(please list):*

None

Recommendation/Suggested Action *(briefly explain):*

For Information Only