| A  | AGEND                | A IT  | Agenda Item number: 6a      |               |   |  |  |  |  |  |  |
|--|----------------------|---|-----------------------------|---------------|---|--|--|--|--|--|--|
| SHOW!  | Title:               | Title: Budget Revisions for the City of St. Charles – September, 2018 |                             |               |   |  |  |  |  |  |  |
| ST. CHARLES  | Presenter:           | Chr   | is Minick, Finance Director |               |   |  |  |  |  |  |  |
| Meeting: Government Operations Committee Date: October 15, 2018                  |                      |   |                             |               |   |  |  |  |  |  |  |
| Proposed Cost: \$ -  | 0-                   |   | Budgeted Amount:            | Not Budgeted: |   |  |  |  |  |  |  |
| <b>Executive Summa</b>   | <b>ry</b> (if not bu | dgete   | d please explain):          |               | · |  |  |  |  |  |  |
| September, 2018 listing of monthly budget revisions for the City of St. Charles. |                      |   |                             |               |   |  |  |  |  |  |  |
|  |                      |   |                             |               |   |  |  |  |  |  |  |
|  |                      |   |                             |               |   |  |  |  |  |  |  |
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|  |                      |   |                             |               |   |  |  |  |  |  |  |
| Attachments (plea  | se list):            |   |                             |               |   |  |  |  |  |  |  |
| Budget Revisions – September, 2018   |                      |   |                             |               |   |  |  |  |  |  |  |
| Recommendation/  | Suggested A          | Actio   | <b>n</b> (briefly explain)  |               |   |  |  |  |  |  |  |

Budget Revisions for the City of St. Charles – September, 2018

| JE TYPE                            | JE#          |        | BUDGET#    | COMPANY      | FISCAL YEAR  | PERIOD   | DATE           | ACCT-UNIT     | ACCOUNT        | AMOUNT               | DESCRIPTION                             |
|------------------------------------|--------------|--------|------------|--------------|--------------|----------|----------------|---------------|----------------|----------------------|---|
| Judget Transfer                    |              | 68     | 100        | 1000         | 2010         | -        | 09/13/2018     | E12E01        | E6101          | ¢ (62.100.00         | 1) Transfer to ACE704                   |
| Budget Transfer<br>Budget Transfer |              | 68     | 100<br>100 | 1000<br>1000 | 2019<br>2019 |          | 09/13/2018     |               | 56101<br>56101 |                      | Transfer to AC5704 Transfer to AC5704   |
| suuget Transier                    | 68 Total     | 08     | 100        | 1000         | 2019         | 5        | 09/13/2016     | 313301        |                | \$ 63,100.00<br>\$ - | Transfer to AC5704                      |
| Budget Transfer                    | 00 IUlai     | 69     | 100        | 1000         | 2019         | 5        | 09/17/2018     | 100500        | 54160          | •                    | ) Transfer to CP5704                    |
| Budget Transfer                    |              | 69     | 100        | 1000         | 2019         |          | 09/17/2018     |               | 54160          |                      | Transfer to CP5704                      |
| budget Hallster                    | 69 Total     | 03     | 100        | 1000         | 2013         | ,        | 03/17/2010     | 100300        |                | \$ 5,000.00<br>\$ -  | Transfer to et 3704                     |
| Budget Transfer                    | os rota.     | 70     | 100        | 1000         | 2019         | 5        | 09/21/2018     | 100210        | 51306          | •                    | ) Fund membership dues                  |
| Budget Transfer                    |              | 70     | 100        | 1000         | 2019         |          | 09/21/2018     |               | 51304          |                      | Fund membership dues                    |
|                                    | 70 Total     |        |            |              |              |          |                |               |                | \$ -                 | , |
| Budget Transfer                    |              | 71     | 100        | 1000         | 2019         | 5        | 09/25/2018     | 800223        | 51305          | \$ (480.00           | ) Funds for Auto Titles                 |
| Budget Transfer                    |              | 71     | 100        | 1000         | 2019         | 5        | 09/25/2018     | 800223        | 55202          | \$ 480.00            | Funds for Auto Titles                   |
|                                    | 71 Total     |        |            |              |              |          |                |               |                | \$ -                 |   |
| Budget Transfer                    |              | 72     | 100        | 1000         | 2019         | 5        | 09/28/2018     | 513501        | 56101          | \$ (63,100.00        | ) Funds to AC6004 Culvert Repair        |
| Budget Transfer                    |              | 72     | 100        | 1000         | 2019         | 5        | 09/28/2018     | 513501        | 56101          | \$ 63,100.00         | Funds to AC6004 Culvert Repair          |
|                                    | 72 Total     |        |            |              |              |          |                |               |                | \$ -                 |   |
| Budget Addition                    |              | 73     | 100        | 1000         | 2019         | 5        | 09/28/2018     | 100604        | 50200          |                      | Prairie Centre Inspections              |
| Budget Addition                    |              | 73     | 100        | 1000         | 2019         | 5        | 09/28/2018     | 100900        | 31199          |                      | ) Prairie Centre Inspections            |
|                                    | 73 Total     |        |            |              |              |          |                |               |                | \$ -                 |   |
|                                    | Grand Tota   | ıl     |            |              |              |          |                |               |                | \$ -                 |   |
|                                    | The revision | ons sl | hown here  | with have be | een approved | by the C | ity Council, e | except as not | ed below.      |                      |   |
|                                    |              |        |            |              |              |          |                |               |                |                      |   |
|                                    | Chairman,    | Gove   | ernment O  | perations Co | ommittee     |          |                | Date          |                |                      |   |
|                                    | Vice Chairi  | man,   | Governme   | nt Operatio  | ns Committee | <u>;</u> |                | Date          |                |                      |   |
|                                    |              |        |            |              |              |          |                |               |                |                      |   |
|                                    | Finance Di   | recto  | or         |              |              |          |                | Date          |                |                      |   |
|                                    | Exceptions:  |        |            |              |              |          |                |               |                |                      |   |
|                                    |              |        |            |              |              |          |                |               |                |                      |   |
|                                    |              |        |            |              |              |          |                |               |                |                      |   |
|                                    |              |        |            |              |              |          |                |               |                |                      |   |
|                                    |              |        |            |              |              |          |                |               |                |                      |   |