| | | HISTORIC PRESERVATION COMMISSION AGENDA ITEM EXECUTIVE SUMMARY | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|---------------------|---------------------------|---------------------|----------------------------------|--------|--|
| | | Agenda Item Title/Address: | COA: 105 E Main St. | | | | | |
| | | Proposal: | Trash Enclosure | | | | | |
| ST. CHARLES | | Petitioner: | Curt Hurst | | | | | |
| | | Please check appropriate box (x) | | | | | | |
| | | PUBLIC HEARING | | | MEETING 2/19/20 | | X | |
| AGENDA ITEM CATEGORY: | | | | | | | | |
| | Preliminary | Review | Gr | Grant | | | | |
| X | Certificate of | of Appropriateness | Ot | Other Commission Business | | | | |
| | Landmark/District Designation | | | Co | Commission Business | | | |
| ATT | ACHMENT | S: | | <u> </u> | | | | |
| Appli | cation | | | | | | | |
| Fence | Location | | | | | | | |
| Desig | n information | | | | | | | |
| Photo | os | | | | | | | |
| EXE | CUTIVE SU | MMARY: | | | | | | |
| Proposition in the interest of | | struct a fence behir | nd the Arcada | to shield t | ras | sh containers. The fence will be | 6ft in | |

This item was previously discussed at the last meeting, where the Commission requested more information about the material and color of the fence.

The fence will be made of metal and match the existing fence that is behind the Flagship on the Fox, located cross the street from the Arcada. The color will match the doors on the back of the building (see attached photos).

RECOMMENDATION / SUGGESTED ACTION:

• Provide feedback and recommendation on approval of the COA

APPLICATION FOR COA REVIEW

HISTORIC PRESERVATION "CERTIFICATE OF APPROPRIATENESS"



COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT / CITY OF ST. CHARLES (630) 377-4443 To be filled out by City Staff Permit #2000 --000. Date Submitted: Admin. Approval: **APPLICATION INFORMATION** 05 E Main Address of Property: Use of Property: ☑Commercial, business name: Building & Code Enforcement □ Residential □Other: St. Charles, IL **Project Type:** □ Demolition □Windows ☐ New Construction □Primary Structure □Doors □Primary Structure ☐Garage/Outbuilding ☐Siding - Type: □Additions □Other ☐Masonry Repair □Deck/Porch DOTHER TRASH ENCLOSURE OGarage/Outbuilding □ Relocation of Building ☐ Awnings/Signs □ Other Description: New Trash Enclosure por diagram **Applicant Information:** Applicant is (check all that apply): Name (print): Property Owner Address: ☐ Business Tenant ☑ Project contractor 620 220 Phone: ☐ Architect/Designer Email: **Property Owner Information (if not the Applicant)** Name (print): Address: Signature: **APPLICANT/AUTHORIZED AGENT SIGNATURE** I agree that all work shall be in accordance with the plans, specifications and conditions which accompany this application, and

I have read and understand the Historic Preservation COA General Conditions.

| Signature: | Date: | 1-27-20 |
|------------|-------|---------|
| J | | |









