

 <p>CITY OF ST. CHARLES ILLINOIS • 1834</p>	<b>HISTORIC PRESERVATION COMMISSION AGENDA ITEM EXECUTIVE SUMMARY</b>			
	<b>Agenda Item Title/Address:</b>	COA: 113 N 2 <sup>nd</sup> Ave.		
	<b>Significance:</b>	Non-Contributing (Newer construction, No survey page)		
	<b>Petitioner:</b>	Al DilLeo/ Signarama		
	<b>Project Type:</b>	Signs		
<b>PUBLIC HEARING</b>			<b>MEETING 8/5/20</b>	<b>X</b>
<b>Agenda Item Category:</b>				
	Preliminary Review		Grant	
X	Certificate of Appropriateness (COA)		Other Commission Business	
	Landmark/District Designation		Commission Business	
<b>Attached Documents:</b>			<b>Additional Requested Documents:</b>	
Application, Sign information				
<b>Project Description:</b>				
<ul style="list-style-type: none"> <li>Proposed is to install two wall signs and a freestanding sign.</li> <li>Wall signs are made of Dibond metal panels with digitally printed graphics</li> <li>The freestanding sign will also be Dibond metal on a wooden post with a white vinyl plastic sleeve and white plastic arm.</li> </ul>				
<b>Staff Comments:</b>				
<b>Recommendation / Suggested Action:</b>				
<ul style="list-style-type: none"> <li>Provide feedback and recommendation on approval of the COA</li> </ul>				

**APPLICATION FOR COA REVIEW**  
**HISTORIC PRESERVATION "CERTIFICATE OF APPROPRIATENESS"**



COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT / CITY OF ST. CHARLES

(630) 377-4443

To be filled out by City Staff

Permit #: 2020--01368 Date Submitted: 7/29/2020 COA #          Admin. Approval:         

**APPLICATION INFORMATION**

Address of Property: 113 N 2ND AVE

Use of Property:  Commercial, business name: LARKIN MCD  
 Residential  Other:         

**Project Type:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Exterior Alteration/Repair     | <input type="checkbox"/> New Construction      | <input type="checkbox"/> Demolition             |
| <input type="checkbox"/> Windows                        | <input type="checkbox"/> Primary Structure     | <input type="checkbox"/> Primary Structure      |
| <input type="checkbox"/> Doors                          | <input type="checkbox"/> Additions             | <input type="checkbox"/> Garage/Outbuilding     |
| <input type="checkbox"/> Siding - Type: <u>        </u> | <input type="checkbox"/> Deck/Porch            | <input type="checkbox"/> Other <u>        </u>  |
| <input type="checkbox"/> Masonry Repair                 | <input type="checkbox"/> Garage/Outbuilding    | <input type="checkbox"/> Relocation of Building |
| <input type="checkbox"/> Other <u>        </u>          | <input type="checkbox"/> Other <u>        </u> |   |
| <input checked="" type="checkbox"/> Awnings/Signs       |  |   |

**Description:**

Replacing two exterior signs flanking the front door  
Adding a small post sign in front

**Applicant Information:**

Name (print): Al DiLeo  
 Address: 1883 LARKIN AVE.  
 Phone: 847-468-8981  
 Email: aldileoesign@ma-e/s.com

Applicant is (check all that apply):

Property Owner  
 Business Tenant  
 Project contractor  
 Architect/Designer

**Property Owner Information (if not the Applicant)**

Name (print): Dr. Lauren Fitzgerald  
 Address: 113 N 2ND AVE ST. CHARLES  
 Signature:         



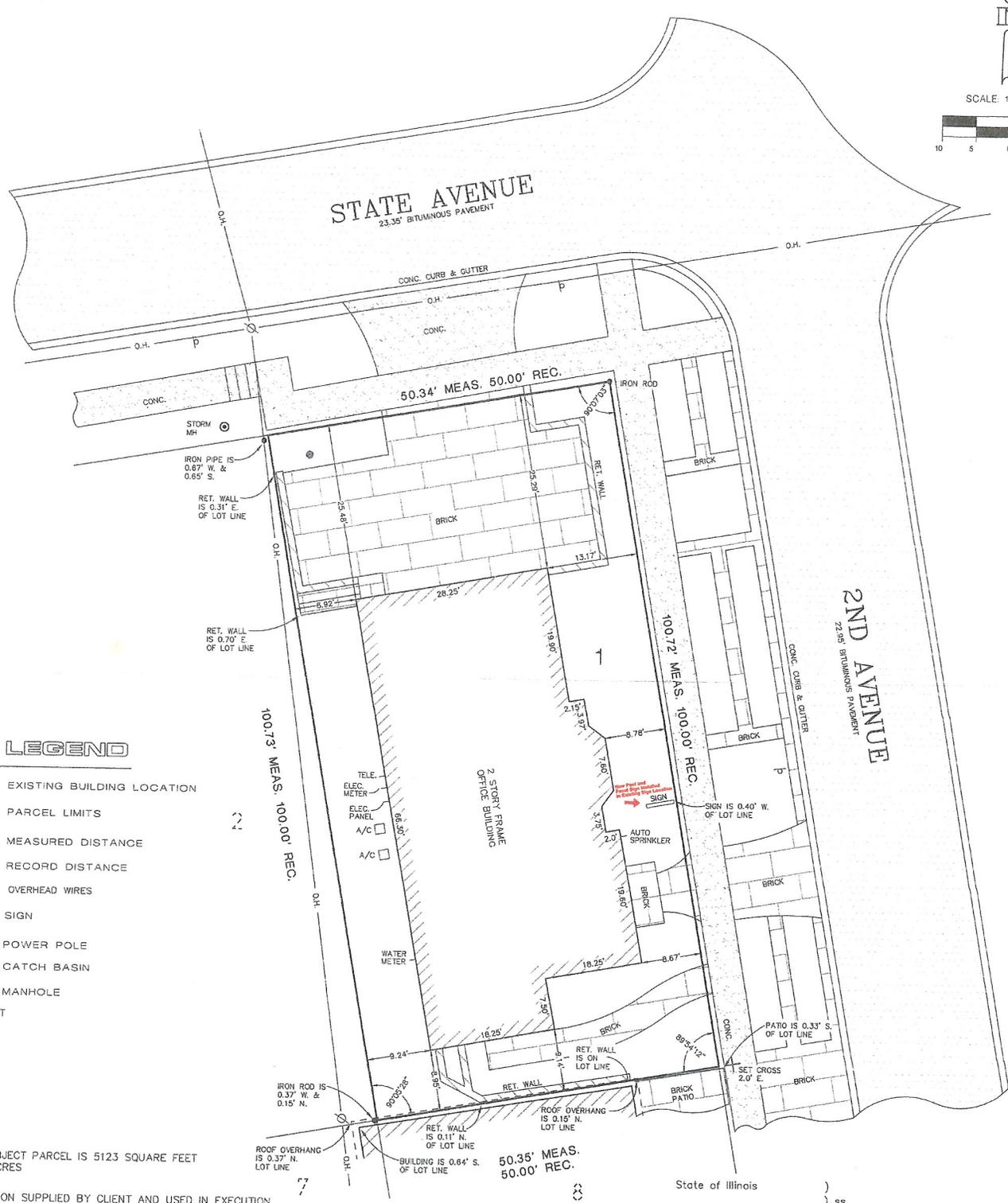
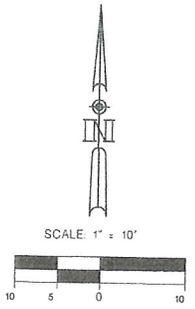
**APPLICANT/AUTHORIZED AGENT SIGNATURE**

I agree that all work shall be in accordance with the plans, specifications and conditions which accompany this application, and I have read and understand the Historic Preservation COA General Conditions.

Signature: *Al DiLeo* Date: 7/14/20

# A.L.T.A./A.C.S.M. LAND TITLE SURVEY

OF  
 LOT 1 IN BLOCK 20 OF THE ORIGINAL TOWN OF ST. CHARLES, ON THE EAST SIDE OF THE FOX  
 RIVER, IN THE CITY OF ST. CHARLES, KANE COUNTY, ILLINOIS.



## LEGEND

- EXISTING BUILDING LOCATION
- PARCEL LIMITS
- (meas.) MEASURED DISTANCE
- (rec.) RECORD DISTANCE
- OH - OVERHEAD WIRES
- SIGN
- POWER POLE
- CATCH BASIN
- MANHOLE
- LIGHT

- NOTE:
- AREA OF SUBJECT PARCEL IS 5123 SQUARE FEET OR 0.1176 ACRES
  - DOCUMENTATION SUPPLIED BY CLIENT AND USED IN EXECUTION OF THIS SURVEY WAS TITLE COMMITMENT BY CHICAGO TITLE INSURANCE COMPANY ORDER NUMBER 1410 000565220 KA, EFFECTIVE DATE JUNE 6, 2007.
  - AREA OF BUILDING IS 1943 SQUARE FEET.

Prepared for: Hoscheit, McQuirk, McCracken & Cuscoden, P.C.  
 Job No. 07-8042  
 Address: 113 & 115 N. 2nd Ave., St. Charles

Book 77 Page 3  
 FOR BUILDING RESTRICTIONS AND EASEMENTS NOT SHOWN HEREON,  
 REFER TO YOUR ABSTRACT, DEED, GUARANTEE POLICY, AND  
 LOCAL ORDINANCES  
 ○ IRON PIPE SET  
 ● IRON PIPE FOUND

### CALL JULIE

48 Hours (12 working days) Before You Dig  
**1-800-892-0123**

License Renewal/Date of  
 Expiration = 11/30/2008  
**COMPARE ALL POINTS BEFORE BUILDING AND  
 REPORT ANY DIFFERENCES AT ONCE.**

**FJM LAND SURVEYING**

TELEPHONE: (630) 587-8060      EMAIL: FJMSURVEY@AOL.COM  
 FACSIMILE (630) 587-8061      6 N 566 WILLOWBROOK DRIVE  
 (630) 587-8061      ST. CHARLES, ILLINOIS 60175

State of Illinois )  
 ) ss  
 County of Kane )  
 TO: CHICAGO TITLE INSURANCE COMPANY  
 PRIVATE BANK AND TRUST  
 LLBK LLC

This is to certify that this map or plot and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as land surveyor registered in the State of Illinois, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

FJM LAND SURVEYING  
 ILLINOIS PROFESSIONAL LAND SURVEYORS

*Frank J. McDaniel*  
 Frank J. McDaniel, P.L.S. # 3256

July 17th, 2007  
 Date

**PROOF TEMPLATE**

36"x28" Dibond Metal Panels  
With Digitally Printed Graphics

Mounted Over Existing Signage  
For Added Dimension Off Wall

32"x26" Double Sided Dibond Metal Panel  
With Digitally Printed Graphics

Mounted on 4"x4" Wooden Post With  
White Vinyl Plastic Sleeve and White Vinyl Plastic Arm

Signage Mounted By Swing Hooks To Allow Free Swing For Wind



**Qty: 2**



**Qty: 1**