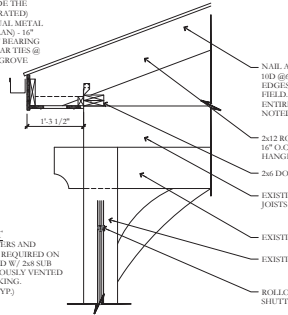
 <p>CITY OF ST. CHARLES ILLINOIS • 1834</p>	<b>HISTORIC PRESERVATION COMMISSION AGENDA ITEM EXECUTIVE SUMMARY</b>			
	<b>Agenda Item Title/Address:</b>	COA: 201 E Main St		
	<b>Significance:</b>	Contributing		
	<b>Petitioner:</b>	Nicholas Manheim		
	<b>Project Type:</b>	Pergola		
<b>PUBLIC HEARING</b>			<b>MEETING 3/6/24</b>	<b>X</b>
<b>Agenda Item Category:</b>				
	Preliminary Review		Grant	
X	Certificate of Appropriateness (COA)		Other Commission Business	
	Landmark/District Designation		Commission Business	
<b>Attached Documents:</b>			<b>Additional Requested Documents:</b>	
Application, Design,				
<b>Project Description:</b>				
<ul style="list-style-type: none"> <li>Construct a covered pergola.</li> </ul>				
<b>Staff Comments:</b>				
<b>Recommendation / Suggested Action:</b>				
<ul style="list-style-type: none"> <li>Provide feedback and recommendation on approval of the COA</li> </ul>				



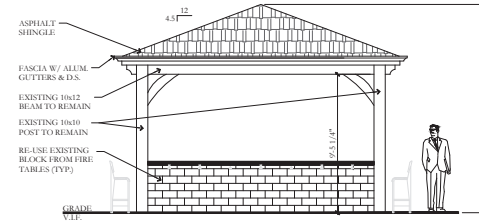
EQUIPMENT SCHEDULE		
TAG	QUANTITY	DESCRIPTION
1	2	REAGLIN COOLER
2	1	BACK BAR REFRIGERATOR
3	1	GLASS WASHER
4	2	HAND SINK
5		
6		
7		
8		
9		
10		

**ROOF CONSTRUCTION**

NEW ARCHITECTURAL SHINGLES 235 LBS. PER SQUARE FOOT OR EQUAL ON 30# FELT ON ICE & WATER SHIELD MIN 24" FROM INSIDE THE EXIST WALL TO EDGE SHOOTING (APA RATED) W/SIMPSON STRONG THE #11 OR EQUAL METAL ON 2x12 ROOF RAFTERS (SEE ROOF PLAN). 10" O.C. BIRDSMOUTH FOR A MINIMUM 2" BEARING AT TOP OF BREAM. PROVIDE 2x6 COLLAR TIES @ 32" O.C. IN UPPER 1/3. TONGUE AND GROOVE CEILING.



**EAVE/SOFFIT**  
 ALUMINUM GUTTERS AND DOWNSPOUTS AS REQUIRED ON 1x10 FASCIA BOARD W/ 2x8 SUB FASCIA CONTAINING VENTED SOFFITS, 2x BLOCKING, PRIZE BOARD (TYP)



**PLUMBING NOTES:**

- INSTALL BACK AND SUPPORTS AS REQUIRED FOR ALL FIXTURES AND ACCESSORIES.
- ALL FIXTURES SHALL MEET ADA AND LOCAL CODES.
- SUPPLY PIPING AND FITTING FOR ALL FIXTURES SHALL BE INSTALLED SO AS TO PREVENT BACKFLOW.
- ALL FIXTURES SHALL BE PROVIDED WITH ACCESSIBLE SHUT OFF VALVES AT COLD AND HOT WATER PIPING CONNECTIONS.
- ALL SINK VALVES SHALL BE PROVIDED WITH APPROVED AUTOMATIC SAFETY WATER REMAINING DEVICES AND PRESSURE RELIEF.
- HOT WATER TO WALL LAVATORIES AND HAND SINKS SHALL NOT EXCEED 110 DEGREES.
- PROVIDE INSULATION FOR ALL PIPING IN EXTERIOR WALLS.
- ALL PIPING CONTAINING DOMESTIC SUPPLY, OR SANITARY WATER MUST BE WITHIN HEATED SPACE AND/OR WITHIN INSULATED WALLS/CEILING.
- ALL UNDERGROUND (OR UNDER BASEMENT)/CELLAR SANITARY AND STORM PIPING SHALL BE NO LESS THAN 4" IN DIAMETER.
- THE NEWLY INSTALLED DRAINAGE AND VENT SYSTEM SHALL BE PRESSURE TESTED WITH WATER OR AIR.
- CONTRACTOR SHALL PROVIDE CLEANOUTS IN SANITARY PIPING AT A MAXIMUM OF 90' APART FOR ALL STRAIGHT PIPE RUNS, AT EVERY CHANGE OF DIRECTION, AT THE BEGINNING OF THE SYSTEM, AND WITHIN 5' OF EXITTING THE BUILDING. THERE SHOULD BE NO LENGTH OF SANITARY PIPE MORE THAN 30' WITHOUT A CLEANOUT.
- USE THE FOLLOWING CLEANOUTS FOR THE APPLICATIONS DESCRIBED BELOW (OR APPROVED EQUAL) FINISHED FLOORS - ZURN MODEL ZN-1420-2 MECHANICAL AREAS - ZURN MODEL Z-1420-2 WALLS - ZURN MODEL ZN-1445-3 EXTERIOR - ZURN MODEL ZN-1460-15 W/ Z-1450-8
- THE DIAMETER OF THE WATER SERVICE SHALL BE PROPERLY SIZED TO ADEQUATELY SUPPLY ALL EXISTING AND NEW PLUMBING FIXTURES WATER DISTRIBUTION.
- PROVIDE REDUCED BACKFLOW PREVENTER FOR ALL PLUMBING FIXTURES WHERE DOMESTIC WATER SUPPLY OPENING CAN BE EXPOSED TO WASTE, SOLIDS, OR CONTAMINANTS OF ANY KIND. COMPLY WITH ASSOCIATED 1013.
- A STACK TEST SHALL BE DONE ON ALL ROUGH AND UNDERGROUND PLUMBING.
- A TIE AIR TEST OR WATER PRESSURE REQUIRED ON WATER PIPING AT THE TIME OF ROUGH INSPECTION.
- ALL EXISTING PLUMBING THAT MAY POSE A HEALTH OR SAFETY HAZARD MUST BE REUSED TO MEET THE ILLINOIS PLUMBING CODE.
- ALL UNSIZED WATER PIPING TO BE CAPPED WITHIN 2' OF MAIN PER ILLINOIS PLUMBING CODE SECTION 909.010(C).
- IN LINE VALVES TO BE INSTALLED ON WATER SUPPLY TO EACH ROOM.
- ALL PIPING IN SPARE ROOMS TO BE SHUT OFF WITHOUT INTERFERING WITH WATER SUPPLY TO ANY OTHER ROOMS. COMMON VALVES APPROVED FOR BACK TO BACK FIXTURES IN NO MORE THAN 2 ADJACENT ROOMS PER SEC. 909.110(F).
- INDIRECT WASTE LINES TO BE PIPED TO OPEN SET DRAINS LOCATED IN SAME ROOM AS FIXTURE SERVED AND NOT TO EXCEED 9' IN LENGTH PER SECTION 909.010(A).
- DEAD ENDS IN DOMESTIC WATER PIPING OVER 2' OF IN LENGTH FROM A WATER LINE ARE NOT PERMITTED.
- DEAD ENDS IN WASTE PIPING OVER 10' OF HORIZONTALLY, OR 2' OF VERTICALLY ABOVE THE FLOOR ARE NOT PERMITTED.
- IF 2 FACETS ARE PROVIDED AT A COMPARTMENT SINK, 3/4" HOT & COLD WATER SUPPLY SHALL BE PROVIDED PER SECTION 909. APPENDIX A, TABLE D.
- ANY HAND SPRAY APPLICATION ON SINK FACET TO BE PROTECTED FROM CROSS CONNECTION WITH APPROVED BACKFLOW PROTECTION PER SECTION 909.010(A).
- WATER PIPING SHALL BE INSTALLED WITH ISOLATION VALVES PER SECTION 909.110(F).
- LAVATORIES SHALL BE SUPPLIED WITH TEMPERED WATER PER SEC. 909.060(E).
- THE 2014 ILLINOIS STATE PLUMBING CODE SUPERCEDES ERRORS ON ISOMETRIC DRAWINGS. IN INSTANCES OF CONFLICT BETWEEN APPROVED DRAWINGS AND PLUMBING CODE, 2014 ILLINOIS PLUMBING CODE SHALL SUPERSEDE DRAWINGS.
- ALL EQUIPMENT AND MATERIALS SHALL BE INSTALLED TO PROVIDE REQUIRED ACCESS FOR SERVICING AND MAINTENANCE. PROVIDE MAIN FACILITY RECOMMENDED AND CODE REQUIRED CLEARANCE FOR ALL EQUIPMENT. PROVIDE AND INSTALL ALL PIPE SLEEVES. SLEEVES SHALL BE OF SIMILAR MATERIAL TO PIPING. ALL SLEEVES SHALL BE MINIMUM OF 1.5 TIMES THE SIZE OF PIPING.
- PRIOR TO INSTALLATION OF ALL EQUIPMENT, PIPING, INSULATION, SUPPORTS, ETC. CONTRACTOR TO COORDINATE WITH ALL TRADES. CONTRACTOR IS REQUIRED TO PROVIDE ALL REQUIRED CRISPETS, AND EQUIPMENT RELOCATION DUE TO FIELD CONDITIONS AT NO ADDITIONAL EXPENSE TO CONTRACTOR.
- ALL PLUMBING EQUIPMENT AND PIPING SHALL BE LABELED PER LOCAL CODES. ALL FRAPS THAT ARE NOT INTEGRAL SHALL BE ACCESSIBLE FOR CLEANING. PROVIDE MINIMUM 24" ACCESS PANEL IF REQUIRED.
- ALL FLUSHOMETER VALVES AND TANKS SHALL BE PROVIDED WITH AN ACCESSIBLE VACUUM BREAKER.
- CONTRACTOR SHALL NOT INTERRUPT ANY DEVICES OR SYSTEMS OUTSIDE AREA OF SCOPE WITHOUT THE EXPRESS CONSENT OF THE OWNER.

**G1 EQUIPMENT SCHEDULE**

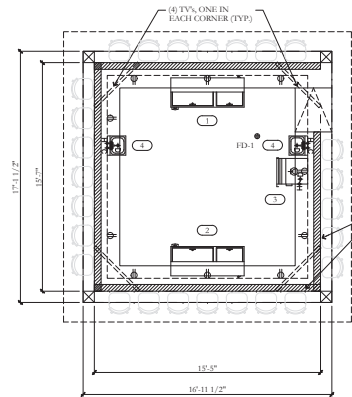
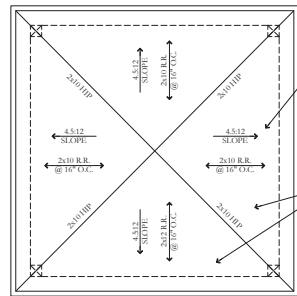
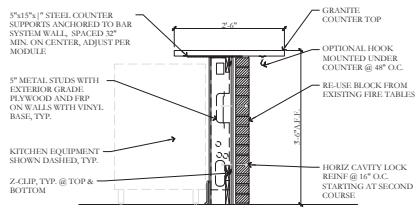
1/4" = 1'-0" REL.

**G1 ROOF SECTION**

3/4" = 3'-0" REL.

**G10 TYPICAL ELEVATION**

1/4" = 1'-0" REL.



**A1 BAR WALL SECTION**

3/4" = 3'-0" REL.

**A5 ROOF PLAN**

1/4" = 1'-0" REL.

**A10 FLOOR PLAN**

1/4" = 1'-0" REL.

NO.	REVISIONS/SUBMISSIONS	DATE
0	ISSUED FOR PERMIT	02.08.24

**MANHEIM ARCHITECTURE**

409892 Kings Mill Dr.  
 80 Charles, IL 60173  
 630.921.0335  
 ManheimArchitecture.com

Project Title  
**THE OFFICE**  
 201 E. MAIN ST.  
 ST. CHARLES, IL 60174

Drawing Title  
**COVER SHEET, CODES & SITE PLAN**

Scale/Stamp	Designed	Project Number
	NPM	60.23
	Drawn	Drawing Number
	NPM	
	Reviewed	
	NPM	
Date	2.8.24	2 of 3

**ELECTRICAL SPECIFICATIONS:**

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND SHALL CONFORM TO ALL LOCAL CODES.
- PROVIDE ALL PERMITS AND INSPECTION FEES.
- ALL MATERIAL AND LABOR SHALL BE GUARANTEED FOR ONE YEAR AFTER FINAL ACCEPTANCE BY THE ENGINEER.
- THIS CONTRACTOR SHALL PROVIDE ALL HIS OWN RIGGING, SCAFFOLDING, RUBBISH REMOVAL AND LEAVE SPACE BROOM CLEAN.
- MINIMUM SIZE CONDUIT SHALL BE 3/4" E.M.T.
- MINIMUM SIZE WIRE SHALL BE #12 THHN, WITH #14 USED FOR CONTROL WIRING.
- WIRE #14 THROUGH #10 SHALL BE COPPER THHN; #8 THROUGH 500 MCM SHALL BE STRANDED COPPER THHN. ALUMINUM WIRE NOT ACCEPTABLE. ALL WIRE SHALL BE COLOR CODED.
- THIS CONTRACTOR SHALL PROVIDE ALL NECESSARY CUTTING AND PATCHING INCLUDING SLEEVES AND INSERTS.
- ALL NEW CIRCUIT BREAKERS SHALL BE "QOB" BOLT-ON BREAKERS (10,000 A.I.C.) OR EQUAL BY G.E. OR ITC. (PROVIDE NEW CIRCUIT BREAKERS COMPATIBLE WITH NEW PANELBOARD). PROVIDE TYPED-WRITTEN DIRECTORIES IN ALL PANELS.
- BEFORE SUBMITTING HIS BID, THE ELECTRICAL CONTRACTOR SHALL VISIT THE SITE TO ASCERTAIN ALL WORK INVOLVED IN THE PROJECT.
- THIS CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER CONTRACTORS ON THE PROJECT.
- THIS CONTRACTOR SHALL MAKE NECESSARY MODIFICATIONS AND ADJUSTMENTS TO ALL ELECTRICAL ITEMS AND EQUIPMENT AS MAY BE REQUIRED BY THIS WORK.

**ELECTRICAL ABBREVIATIONS**

A.F.F.	ABOVE FINISH FLOOR	VA	VOLT - AMPERES
C	CONDUIT	W	WATTS OR WIRE
C/B	CIRCUIT BREAKER	WP	WEATHER PROOF
E.C.	ELECTRICAL CONTRACTOR	XTRM	TRANSFORMER
GFI	GROUND FAULT CIRCUIT INTERRUPTER	IP	SINGLE POLE
HP	HORSEPOWER	2P	TWO POLE
MCA	MINIMUM CIRCUIT AMPS	3P	THREE POLE
MCB	MAIN CIRCUIT BREAKER	PH	PHASE
MLO	MAIN LUGS ONLY	Ø	Ø PHASE
U.N.O.	UNLESS NOTED OTHERWISE	GRD.	GROUND
V	VOLTS	UNV	UNIVERSAL VOLTAGE BALLAST
		N.I.C.	NOT IN CONTACT

**LIGHTING PLAN GENERAL NOTES:**

- THE MINIMUM WIRE SIZE SHALL BE 12 AWG EXCEPT FOR NEUTRAL CONDUCTORS WHICH THE MINIMUM SIZE SHALL BE 10 AWG. THE MINIMUM CONDUIT SIZE FOR HOMERUNS SHALL BE 3/4" UNLESS OTHERWISE INDICATED LARGER. 1/2" CONDUIT WILL BE ACCEPTABLE FOR BRANCH WIRING TO LIGHTING FIXTURES WHERE APPLICABLE. ALL LIGHTING BRANCH CIRCUITS SHALL TERMINATE AT 20A, 1-POLE CIRCUIT BREAKERS IN PANELBOARD INDICATED UNLESS OTHERWISE NOTED.
- PROVIDE LOCK-ON CIRCUIT BREAKER DEVICE FOR ALL EXIT SIGN BRANCH CIRCUITS.
- REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT LIGHTING FIXTURE LOCATIONS.
- CIRCUIT NUMBER(S) ARE SHOWN FOR A GUIDE ONLY. VERIFY EXACT CIRCUIT NUMBER TO BE UTILIZED IN FIELD.
- EMERGENCY BATTERY PACKS SHOWN ARE TO BE CONNECTED TO THE NEAREST LIGHTING BRANCH CIRCUIT AHEAD OF LOCAL SWITCH U.N.O.
- ALL LAY-IN FIXTURES SHALL BE INDEPENDENTLY SUPPORTED AT OPPOSITE CORNERS TO A STRUCTURAL MEMBER.
- PROVIDE PULL BOX(ES) BETWEEN PULL POINTS AS REQUIRED TO COMPLY WITH NEC 344.26 THAT THERE SHALL NOT BE MORE THAN THE EQUIVALENT OF FOUR QUARTER BEND (90 DEGREE TOTAL) BETWEEN PULL POINTS.

**POWER PLAN GENERAL NOTES**

- THE MINIMUM WIRE SIZE SHALL BE 12 AWG EXCEPT FOR SHARED NEUTRAL CONDUCTORS WHICH THE MINIMUM SIZE SHALL BE 10 AWG. THE MINIMUM CONDUIT SIZE FOR HOMERUNS AND BRANCH FEEDS TO POWER OUTLETS SHALL BE 3/4", 1/2" CONDUIT SHALL BE ACCEPTABLE FOR BRANCH WIRING TO END OF THE LINE RECEPTACLES ONLY. ALL POWER BRANCH CIRCUITS SHALL TERMINATE AT 20A, 1-POLE CIRCUIT BREAKERS IN PANELBOARD INDICATED UNLESS OTHERWISE NOTED.
- THE CONTRACTOR SHALL PROVIDE ALL PENETRATIONS, SLEEVES AND SEALANT AS REQUIRED THROUGH PARTITIONS TO ACCOMMODATE THE FIRE ALARM, SECURITY, AUDIO/VISUAL CABLES AND VOICE AND DATA WIRING. ANY PENETRATIONS THROUGH WALLS AND FLOORS SHALL BE PROPERLY SEALED AND TREATED TO MAINTAIN THE FIRE STOPPING RATING OF THE WALL.
- BACKBOXES ARE TO BE MOUNTED OFFSET, NOT BACK TO BACK.
- CIRCUIT NUMBERS ARE FOR CLARIFICATION ONLY. CONTRACTOR SHALL PROVIDE ACTUAL CIRCUITING AS PART OF "AS BUILT" DRAWINGS.
- REFER TO MECHANICAL AND PLUMBING SHEETS FOR ADDITIONAL EQUIPMENT INFORMATION.
- ANY ELECTRICAL DEVICES ON NEW WALLS SHALL BE FLUSH MOUNTED. NO WIREMOLDS ARE ACCEPTABLE ON NEW WALLS UNLESS NOTED OTHERWISE.
- VERIFY RECEPTACLE LOCATIONS WITH ARCHITECTURAL FURNITURE LAYOUT TO ENSURE PROPER ACCESSIBILITY.
- REFER TO ELECTRICAL DETAILS SHEET FOR ADDITIONAL NOTES AND DETAILS.
- PROVIDE CIRCUIT BREAKER HANDLE TIES AT THE PANELBOARD FOR ALL MULTIWIRE BRANCH CIRCUITS AS A MEAN TO DISCONNECT SIMULTANEOUSLY ALL UNGROUNDED CONDUCTORS PER REQUIREMENTS OF NEC.
- ELECTRICAL BOXES ON OPPOSITE SIDES OF A FIRE RESISTANT WALL ASSEMBLY SHALL BE MOUNTED NO LESS THAN 24" HORIZONTALLY FROM EACH OTHER OR SHALL BE WRAPPED WITH INTUMESCENT "PUDDY PADS".

**ELECTRICAL SYMBOL LIST**

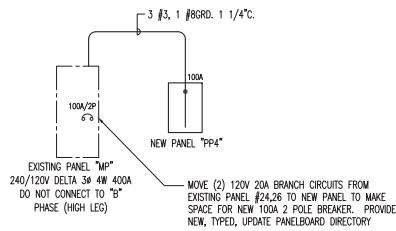
- LED LUMINAIRE, RECESSED OR SURFACE MOUNTED PER LUMINAIRE SCHEDULE.
- SINGLE POLE 20 AMP 120/277 VOLT TOGGLE SWITCH INSTALLED 48" A.F.F.
- NON-FUSED SAFETY DISCONNECT SWITCH, AMPERE RATING AND NUMBER OF POLES AS NOTED.
- 20 AMP 2P; 3 WIRE, GROUNDING TYPE, 120 VOLT SPECIFICATION GRADE DUPLEX TAMPER RESISTANT RECEPTACLE NEMA 5-20R INSTALLED 16" A.F.F. UNLESS NOTED OTHERWISE

**DRAWING NOTES:** (TYPICAL FOR THIS DRAWING ONLY.)

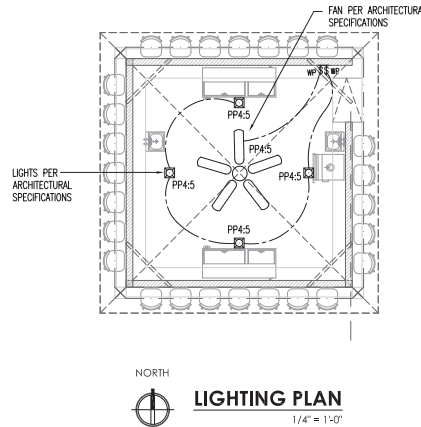
- ① FIELD LOCATE DISCONNECTS FOR HEATER PER OWNERS DIRECTION.

PANEL SCHEDULE: "PP4"		LOCATION: ELEC SPACE	C.B. RATINGS: 14 K.A.I.C.
VOLT: 240/120V-1Ø-3Ø		MAINS: 100A M.L.O.	MOUNTING: SURFACE
TYPE: BOLT-ON			
REMARKS: NEW PANEL			
USE AND/OR AREA SERVED	C/B	USE AND/OR AREA SERVED	C/B
RELOCATE CCT FROM EX PANEL	20	EXTERIOR HEATER	15
EXIT SIGNS (LOCK-ON)	20	EXTERIOR HEATER	15
EXTERIOR BAR LIGHTS/FAN	20	EXTERIOR HEATER	15
HIGH TEMP GLASS WASHER	40	EXTERIOR HEATER	15
REFRIGERATOR	20	EXTERIOR HEATER	15
REFRIGERATORS	20	EXTERIOR HEATER	15
RECEPT - TV'S	20	SPACE	18
RECEPT - BACK BAR	20	SPACE	20
RECEPT - BACK BAR	20	SPACE	22
SPARE	20	SPACE	24
SPARE	20	SPACE	24
TOTAL CONNECTED LOAD PER PHASE:		10566	8986
		TOTAL V.A. =	20,462
			85.26 AMPS

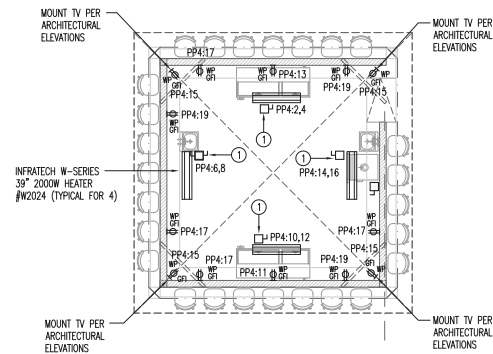
● = PROVIDE GFCI TYPE BREAKER



**PARTIAL ELECTRICAL RISER DIAGRAM**  
NO SCALE



**LIGHTING PLAN**  
1/4" = 1'-0"



**POWER PLAN**  
1/4" = 1'-0"



NO.	REVISIONS/SUBMISSIONS	DATE
0	ISSUED FOR PERMIT	11.03.23

**MANHEIM ARCHITECTURE**  
48W92 Kings Mill Dr.  
St. Charles, IL 60175  
630.921.0315  
ManheimArchitecture.com

Project Title: **THE OFFICE**  
201 E. MAIN ST.  
ST. CHARLES, IL 60174

Seal/Stamp: **Toby C. Micket**, Registered Professional Engineer, Illinois, No. 052-05323, Expires Nov. 30, 2023.

Drawing Title: **ELECTRICAL PLANS**

Designed: NPM  
Project Number: 60.23

Drawn: NPM  
Drawing Number: **E101**

Reviewed: NPM  
Date: 11.3.23









ST. CHARLES HISTORIC PRESERVATION COMMISSION

# ARCHITECTURAL SURVEY ST. CHARLES CENTRAL DISTRICT ST. CHARLES, ILLINOIS

DIXON ASSOCIATES / ARCHITECTS

## ARCHITECTURAL INTEGRITY

	1	2	3
<input type="checkbox"/> Unaltered	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Minor Alteration	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> Major Alteration	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Additions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sensitive to original	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Insensitive to original	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

1: first floor; 2: upper floors; 3: roof/cornice

## BUILDING CONDITION

- Excellent: Well-maintained**
- Good: Minor maintenance needed**
- Fair: Major repairs needed**
- Poor: Deteriorated**

## ARCHITECTURAL DESCRIPTION

**Style:** Commercial Vernacular

**Date of Construction:** 1840-1880

**Source:** Field Observation

**Features:**

Red brick two story structure was a Banking House of Bowman and Baird. Minard's Hall on the second floor was an opera house. A law office was housed in the one story gable front structure to the east. This building was also the first library in St. Charles (1889). Plywood cladding at first floor happened in 1981. Limestone lintels. Received Facade grant in the 1990s.

Major alteration to the first floor is sensitive to the original building.

## ARCHITECTURAL SIGNIFICANCE

- Significant**
- Contributing**
- Non-Contributing**

### Address:

201 East Main Street

### Representation in Existing Surveys:

- Federal**
- State**
- County**
- Local**

**Block No. 48**

**Building No. 3**

### SURVEY DATE:

**MAY 1994**



**ROLL NO. 8**

**NEGATIVE NO. 2**





ST. CHARLES HISTORIC PRESERVATION COMMISSION

# ARCHITECTURAL SURVEY ST. CHARLES CENTRAL DISTRICT ST. CHARLES, ILLINOIS

DIXON ASSOCIATES / ARCHITECTS

CONTINUATION SHEET NO: 1



**Address:**

201 East Main Street

**Remarks:**

West Elevation.

**Block No. 48**

**Building No. 3**

**ROLL NO. 18**

**NEGATIVE NO. 14**



**Address:**

201 E Main St.

**Remarks:**

Photo taken 10/21

**Block No.**

**Building No.**

**ROLL NO.**

**NEGATIVE NO.**



ST. CHARLES HISTORIC PRESERVATION COMMISSION

# ARCHITECTURAL SURVEY ST. CHARLES CENTRAL DISTRICT ST. CHARLES, ILLINOIS

DIXON ASSOCIATES / ARCHITECTS

CONTINUATION SHEET NO: 1



**Address:**

201 E Main St.

**Remarks:**

West Elevation

Photo taken 10/21

**Block No.**

**Building No.**

**ROLL NO.**

**NEGATIVE NO.**

**Address:**

**Remarks:**

**Block No.**

**Building No.**

**ROLL NO.**

**NEGATIVE NO.**