 <p>CITY OF ST. CHARLES ILLINOIS • 1834</p>	HISTORIC PRESERVATION COMMISSION AGENDA ITEM EXECUTIVE SUMMARY			
	Agenda Item Title/Address:	COA: 300 S. 2 nd St.		
	Significance:	Contributing		
	Petitioner:	Legacy Sign Group		
	Project Type:	Sign		
PUBLIC HEARING			MEETING 3/6/24	X
Agenda Item Category:				
	Preliminary Review		Grant	
X	Certificate of Appropriateness (COA)		Other Commission Business	
	Landmark/District Designation		Commission Business	
Attached Documents:			Additional Requested Documents:	
Application, design, architectural survey				
Project Description:				
<ul style="list-style-type: none"> Install new freestanding sign 				
Staff Comments:				
Whole foods will come before the Commission again for a COA for the sign face panel.				
Recommendation / Suggested Action:				
<ul style="list-style-type: none"> Provide feedback and recommendation on approval of the COA 				

APPLICATION FOR COA REVIEW

HISTORIC PRESERVATION "CERTIFICATE OF APPROPRIATENESS"



ST. CHARLES
SINCE 1834

COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT / CITY OF ST. CHARLES

(630) 377-4443

To be filled out by City Staff

Permit #: _____ Date Submitted: ___/___/___ COA # _____ Admin. Approval: _____

APPLICATION INFORMATION

Address of Property: 300 S 2nd St., St Charles, IL 60174

Use of Property: Commercial, business name: "Whole Foods Market"
 Residential Other: _____

Project Type:

- | | | |
|---|---|---|
| <input type="checkbox"/> Exterior Alteration/Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Demolition |
| <input type="checkbox"/> Windows | <input type="checkbox"/> Primary Structure | <input type="checkbox"/> Primary Structure |
| <input type="checkbox"/> Doors | <input type="checkbox"/> Additions | <input type="checkbox"/> Garage/Outbuilding |
| <input type="checkbox"/> Siding - Type: _____ | <input type="checkbox"/> Deck/Porch | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Masonry Repair | <input type="checkbox"/> Garage/Outbuilding | <input type="checkbox"/> Relocation of Building |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____ | |
| <input checked="" type="checkbox"/> Awnings/Signs | | |

Description:

Legacy Sign Group has been contracted to fabricate & install (1) one new double side pylon sign for new grocery store "Whole Foods", located & installed in existing landscaped island, planter pen plans.

Applicant Information:

Name (print): Legacy Sign Group
 Address: 7933 Hwy 6 Westville, IN
 Phone: 219 728 5102
 Email: larry@legacysigngroup.com

Applicant is (check all that apply):

Property Owner
 Business Tenant
 Project contractor
 Architect/Designer

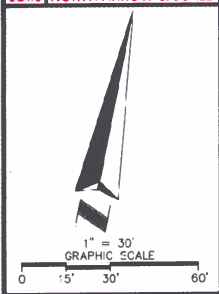
Property Owner Information (if not the Applicant)

Name (print): SDGFTU 300 LLC
 Address: 400 N. Michigan Ave Chicago, IL
 Signature: Andrew Bedford

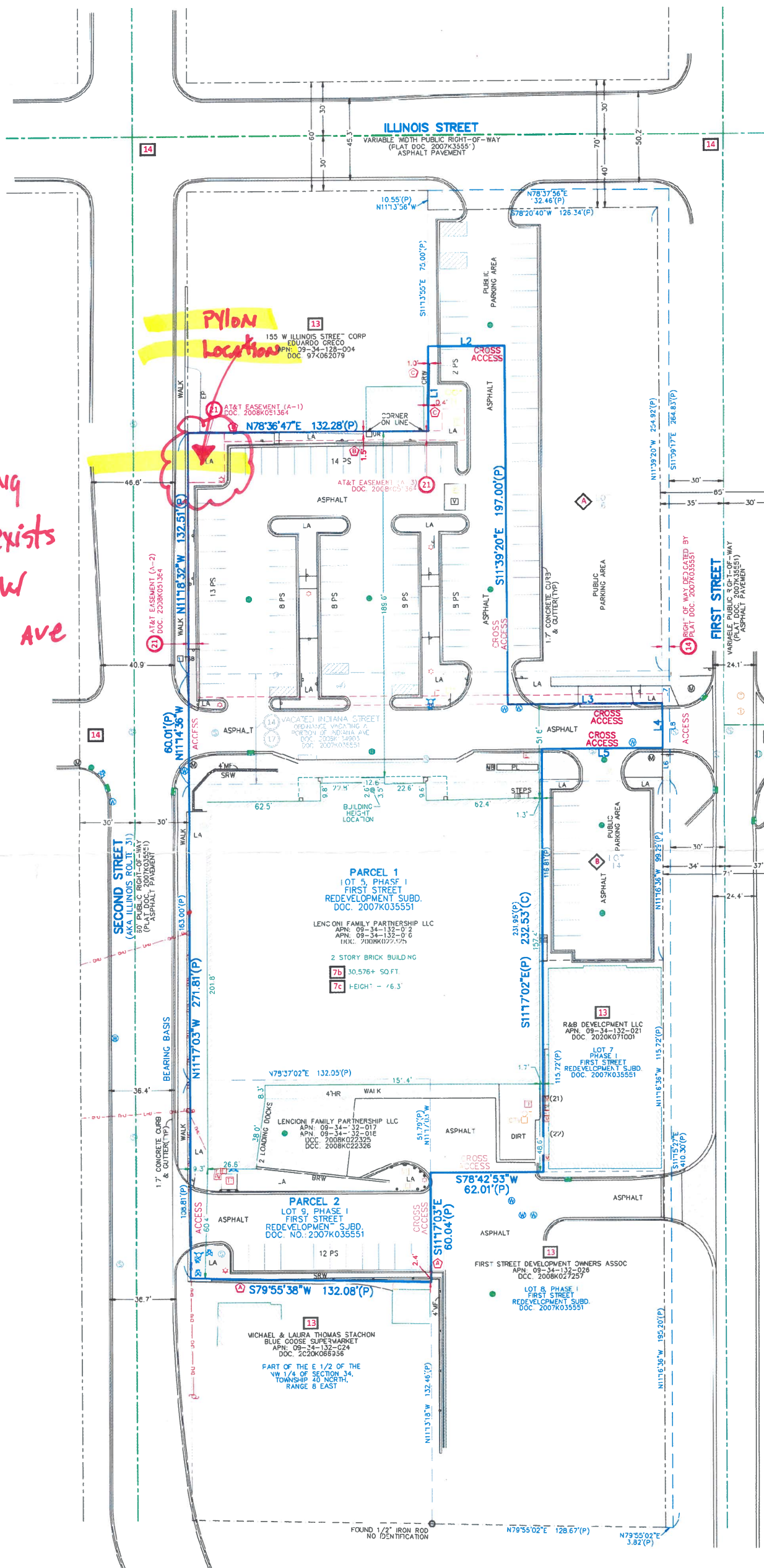
APPLICANT/AUTHORIZED AGENT SIGNATURE

I agree that all work shall be in accordance with the plans, specifications and conditions which accompany this application, and I have read and understand the Historic Preservation COA General Conditions.

Signature: [Signature], EVP Date: 2-21-24



Note:
Landscaping currently exists & no new plantings are planned.



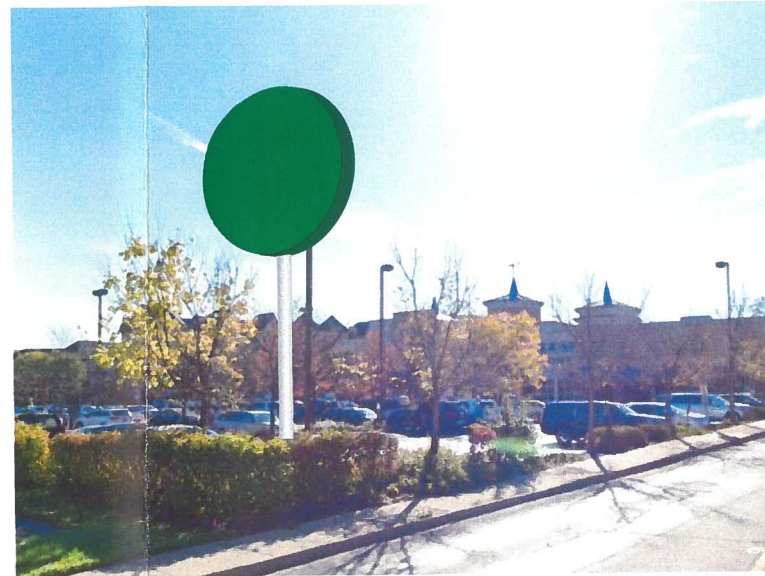
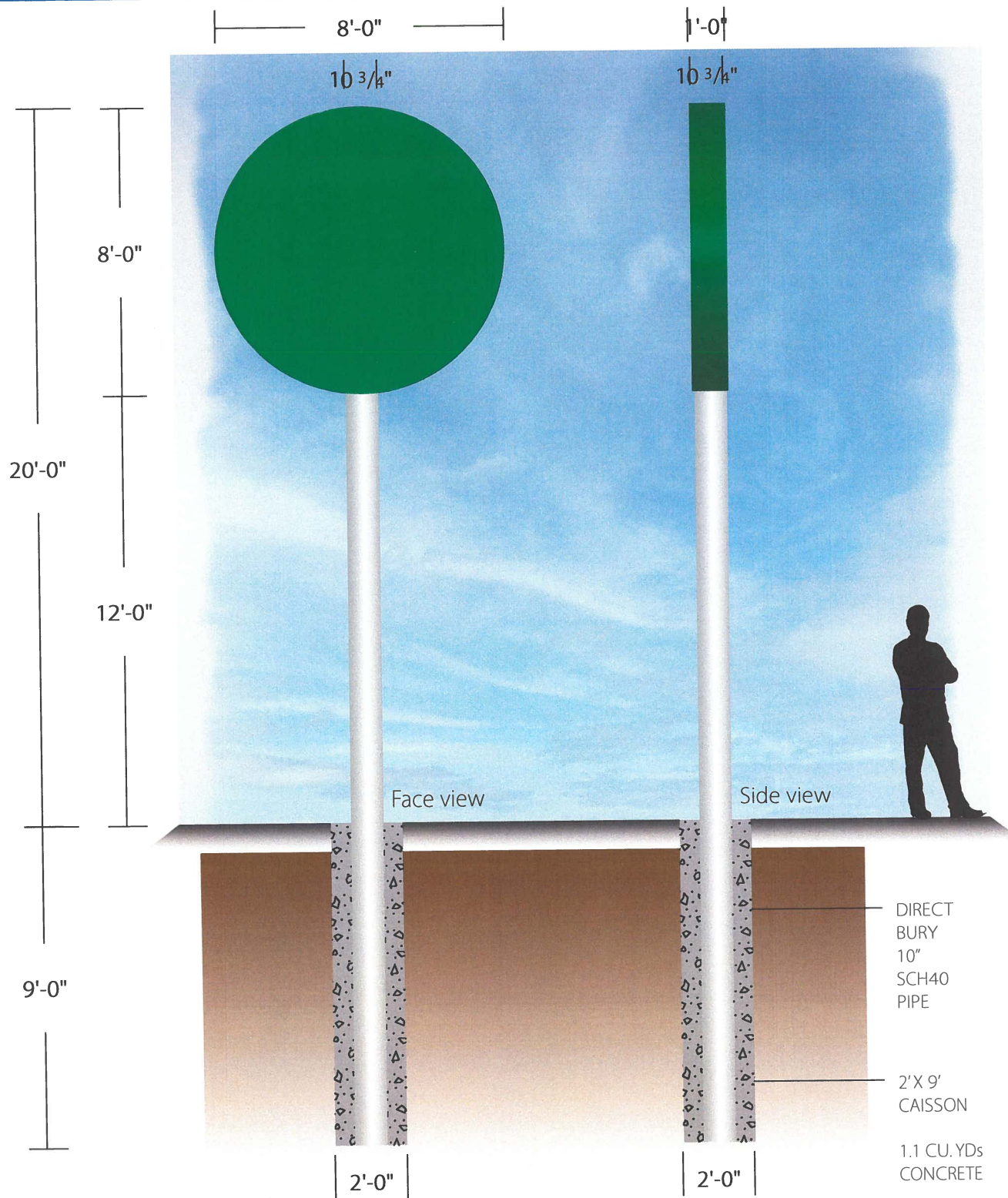
LINE #	DIRECTION	LENGTH
L1(P)	N111°3'55"W	46.90'
L2(P)	N78°20'40"E	41.90'
L3(P)	N78°35'36"E	84.96'
L4(P)	S111°30'41"E	25.00'
L5(P)	S78°35'36"W	66.48'
L6(P)	N111°30'41"W	17.66'
L7(P)	N111°30'41"W	17.45'
L8(P)	S111°35'01"E	60.2'

13	TABLE OF ADJOINER PARCELS
OWNER: ST CHARLES CITY OF CITY ADMINISTRATOR	APN: 09-34-128-011
APN: 09-34-132-019	DOCUMENT: 2008KC22325
LOT 6	PHASE I, FIRST STREET REDEVELOPMENT SUBD.
100% N.O.: 2007K035551	
OWNER: ST CHARLES CITY OF CITY ADMINISTRATOR	APN: 09-34-132-020
APN: 09-34-132-020	DOCUMENT: 2008KC22325
LOT 14	PHASE I, FIRST STREET REDEVELOPMENT SUBD.
NO.: 2007K035551	

6Diik LEGEND AND ABBREVIATIONS	
[Symbol]	CONCRETE SURFACE
[Symbol]	NO PARKING AREA
[Symbol]	HANDICAP PARKING
[Symbol]	PARKING SPACE
[Symbol]	BRICK RETAINING WALL
[Symbol]	CALCULATED CONCRETE RETAINING WALL
[Symbol]	HANDRAIL
[Symbol]	LANDSCAPE AREA
[Symbol]	METAL FENCE
[Symbol]	PLANTER
[Symbol]	SQ. FT.
[Symbol]	SQUARE FEET
[Symbol]	STONE RETAINING WALL
[Symbol]	TYPICAL
[Symbol]	RECOVERED MONUMENT AS NOTED
[Symbol]	ELECTRIC MAN-OLE
[Symbol]	ELECTRIC BOXES/STRUCTURES
[Symbol]	UTILITY POLE
[Symbol]	UTILITY POLE WITH LIGHT
[Symbol]	QU" ANCHOR
[Symbol]	1 HIGH P/W
[Symbol]	ELECTRIC METER
[Symbol]	ELECTRIC TRANSFORMER
[Symbol]	STORM MANHOLE
[Symbol]	CURB STORM INLET
[Symbol]	GRATE TOP STORM INLET
[Symbol]	SANITARY MANHOLE
[Symbol]	WATER MANHOLE
[Symbol]	FIRE DEPARTMENT CONNECTION
[Symbol]	FIRE HYDRANT
[Symbol]	WATER VALVE
[Symbol]	TELEPHONE MAN-HOLE
[Symbol]	TELEPHONE PEDESTAL
[Symbol]	CABLE TV PEDESTAL
[Symbol]	GAS VALVE
[Symbol]	GAS METER
[Symbol]	MANHOLE (UNKNOWN)
[Symbol]	UTILITY RISER
[Symbol]	UTILITY VAULT
[Symbol]	SON
[Symbol]	BOLLARD
[Symbol]	TRAFFIC SIGNAL BOX
[Symbol]	MAIL BOX

ASM AMERICAN SURVEYING & MAPPING, INC.
ND DS NATIONAL DUE DILIGENCE SERVICES
 221 Circle Drive, Millard, FL 32751 Phone: (407) 126-7979 nris@asmduediligenceservices.com

6Diik ALTA/NSPS LAND TITLE SURVEY
 OF
 300 SOUTH 2ND STREET
 KANE COUNTY SAINT CHARLES, ILLINOIS



Proposed

- **ONE (1) DOUBLE FACE INTERNALLY LED ILLUMINATED FABRICATED ALUMINUM SIGN, WITH 1/8" ALUMINUM FACES, CHANNEL LETTERS PROVIDED BY OTHERS, AND ROUND TUBE POST DIRECT BURIED**

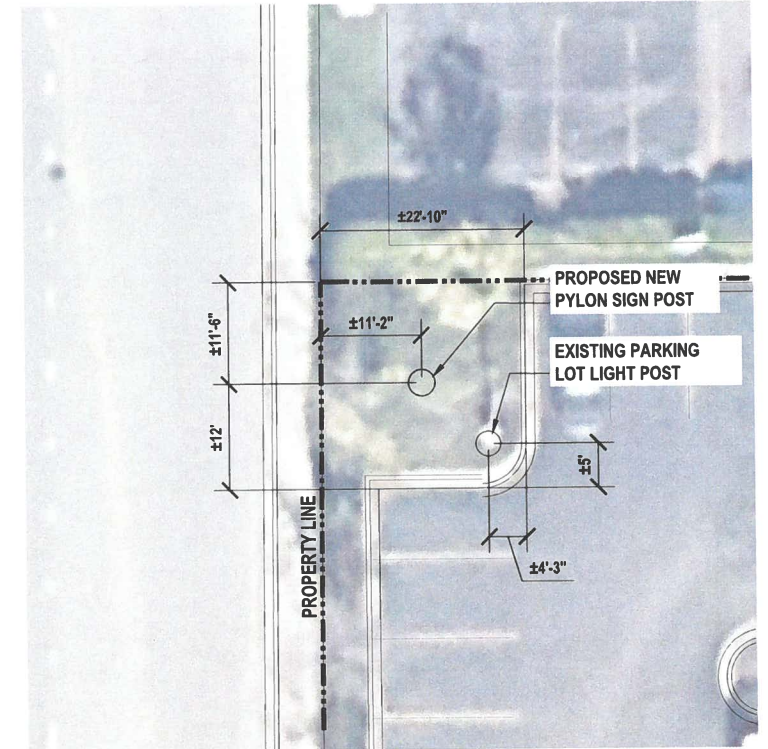
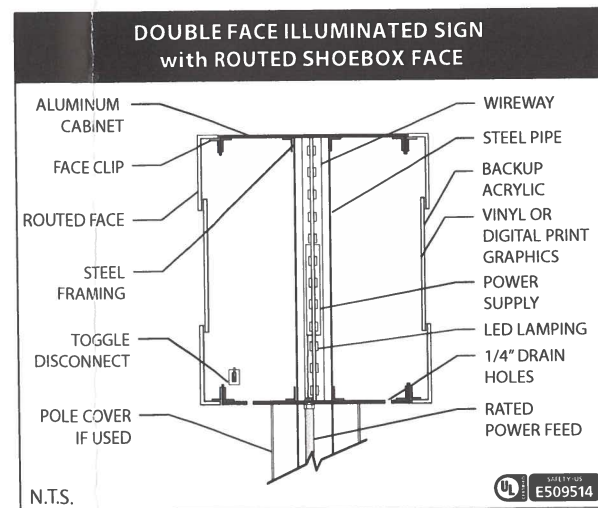
SIGN CAN = PAINTED SATIN MAP TO MATCH PMS (TBD)

SIGN FACE = 1/8" ALUMINUM, PAINTED SATIN MAP TO MATCH PMS (TBD)

COPY = FACE ILLUMINATED CHANNEL LETTERS, BY OTHERS (NOT SHOWN ON PRINT)

POST = 10" SCH 40 PIPE, PAINTED SATIN MAP SILVER (TBD)

ILLUMINATION = 7100K BRIGHT WHITE LED



Placement - overhead view

UL Listing # E525640

Sign Type:	Pylon
Overall Size:	20' x 8'
Square Footage:	64
Approximate weight:	
Volt / Ampere Load:	4 AMPS & 120 VAC
Branch Circuits Required:	One
Lamp Type (Qty):	8
Watts:	300
Power Supplies:	(3) 24 V DC 100w

SCALE: 1/4" = 1'

LEGACY SIGN GROUP

7933 W Hwy 6, Westville, IN 46391

PROJECT: Whole Foods
300 S. 2nd Street
St. Charles, IL

REP: Larry Yurko 219-406-2002

DATE: 1-23-2024

DRAWING: LY-0318-1
REFERENCE:

PROJECT #: 240015

REVISIONS:

1. Adtl info for permitting (no design change) 1-23-24 JB

CLIENT APPROVAL: _____

By signing this print, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and all other representations herein. I also understand that color representations on this print are approximate, and may not match actual colors produced.

