 <p>CITY OF ST. CHARLES ILLINOIS • 1834</p>	AGENDA ITEM EXECUTIVE SUMMARY		Agenda Item number: IIF
	Title:	Recommendation to approve the St. Charles July 4th Fireworks Display	
	Presenter:	Fire Chief Scott Swanson	
Meeting: City Council		Date: June 19, 2023	
Proposed Cost: \$		Budgeted Amount: \$	Not Budgeted: <input type="checkbox"/>
TIF District: Choose an item.			
Executive Summary (if not budgeted, please explain):			
<p>The annual Independence Day fireworks display on July 4th is presented by the St. Charles Park District. To better address safety and security concerns, the event has been relocated to Langum Park and Mount St. Mary's Park areas in the City. Mad Bomber Fireworks, a licensed and insured pyrotechnic distributor, will launch this display from Langum Park. The display will consist of shells ranging in size from 2" to 6" in line with previous July 4th fireworks displays.</p> <p>After reviewing all pertinent documents, the Fire Department has determined that this display complies with code requirements.</p>			
Attachments (please list):			
St. Charles Park District Fireworks Permit			
Recommendation/Suggested Action (briefly explain):			
Recommendation to approve the annual July 4 th Fireworks display as presented by the St. Charles Park District from Langum park.			

St. Charles Fire Department
112 N. Riverside Ave.
St. Charles, IL. 60174
630-377-4458



Permit #: 20230701

Effective: July 4, 2023
Set-up Time-1000 hrs

Date: June 15, 2023

Expires: July 4, 2023
2300 hrs

FIREWORKS PERMIT

Permit Issued to:

St. Charles Park District
8 North Avenue
St. Charles, IL. 60174

Pyrotechnic Distributor:

Mad Bomber (Planet Productions)
Dan Miller [REDACTED], Cell
3999 E. Hupp Road
LaPorte, IN 46350
847.464.1442

Pursuant to the requirements of the Municipal Code of the City of St. Charles, Kane and DuPage Counties, Illinois and the Fire Prevention Code contained therein, and with the NFPA standards adopted and amended by the OSFM rules, part 235, this **Fireworks Permit** is issued to the above address.

This permit is subject to the Special Conditions shown hereinafter and all other applicable laws, ordinances, regulations, or rules of the United States, the State of Illinois, the respective County in which the subject activity is to occur, and the City of St. Charles.

Special Conditions:

- The site shall be inspected by the St. Charles Fire Department prior to the display.
- Notification of all neighbors within 1000 feet of display site is required.
- A copy of the permit shall be kept at display site at all times.

This permit is valid only for the dates and times stated within, and is issued and accepted on condition that all Code provisions adopted shall be complied with.

This permit does not take the place of any other licenses or other permit that may be required and is not transferable.

THIS PERMIT MUST BE POSTED AT THE DISPLAY SITE AT ALL TIMES


Issued By: Deputy Chief Tony Cavallo
St. Charles Fire Department

A. Cavallo

6/15/23

Date



Instructions for Outdoor Pyrotechnic Displays

1. The applicant shall submit a written application for a permit at least 60 days in advance of the date of the pyrotechnic display.
2. A pyrotechnic distributor, licensed by the Office of the State Fire Marshal, shall provide the pyrotechnic display service. A lead pyrotechnic operator, licensed by the Office of the State Fire Marshal, shall conduct the display.
3. The applicant shall provide proof of liability insurance, naming the City of St. Charles as an additional insured in a sum not less than \$1,000,000 with an insurance company authorized to do business in Illinois.
4. The applicant is required to post a bond in the sum of \$1000.00, conditioned upon compliance with all State and local regulations.
5. The St. Charles Fire Department shall inspect the display site. The site and display shall be in full compliance with the NFPA standards adopted and amended by the OSFM Rules, Part 235, for the type of Pyrotechnic Display to be performed. As well as any codes & ordinances adopted by the City of St. Charles.
6. All public displays shall be under the supervision of a competent person, and shall be superintended by the Chief of the St. Charles Fire Department or some other member of the fire department to this duty by him.
7. The lead operator must be in possession of, and be able to produce, his/her license upon request at all times during the delivery, setup, and performance of the display.
8. Provide photo identification for lead operator and assistants.
9. Provide a site map. Map shall include: Display site, location of fireworks storage area, fall-out area, North arrow, location of roadways including access points. Location of emergency vehicle staging area.
10. Provide copy of pyrotechnic distributor license.
11. Provide copy of the lead pyrotechnic operators license.
12. Notify all property owners within 1000 feet of the display site, and provide list of owners notified along with the method of notification.
13. The Chief of the St. Charles Fire Department or his designee shall authorize the display permit.

- **Consumer fireworks displays and Indoor pyrotechnic displays are not included in this application packet.**

Application for Permit
Outdoor Pyrotechnic Displays

We hereby make application for a permit to conduct an Outdoor Pyrotechnic Display on the FOURTH day of JULY, 2023.

Date of display: TUES. 07/04/23

Set-up start time: 10am

Display start time: 9:30pm

Maximum Aerial Shell Size: 6 inch diameter

Number of Devices: _____

The Outdoor Pyrotechnic Display is to be held at LANGUM PARK.

Address: 7th AVENUE & MADISON AVENUE

1100 RIVERSIDE ST. CHARLES ILLINOIS

Name of licensed pyrotechnic distributor:

MIAND INC. dba PLANET PRODUCTIONS
MAD BOMBER FIREWORKS License # IL06-OP-00029

Name of Lead Pyrotechnic Operator:

DON MILLER License # IL-06-0--00029-00285

Signature of Applicant:  Date: 06/13/23

Title: LEAD PYROTECHNIC OPERATOR

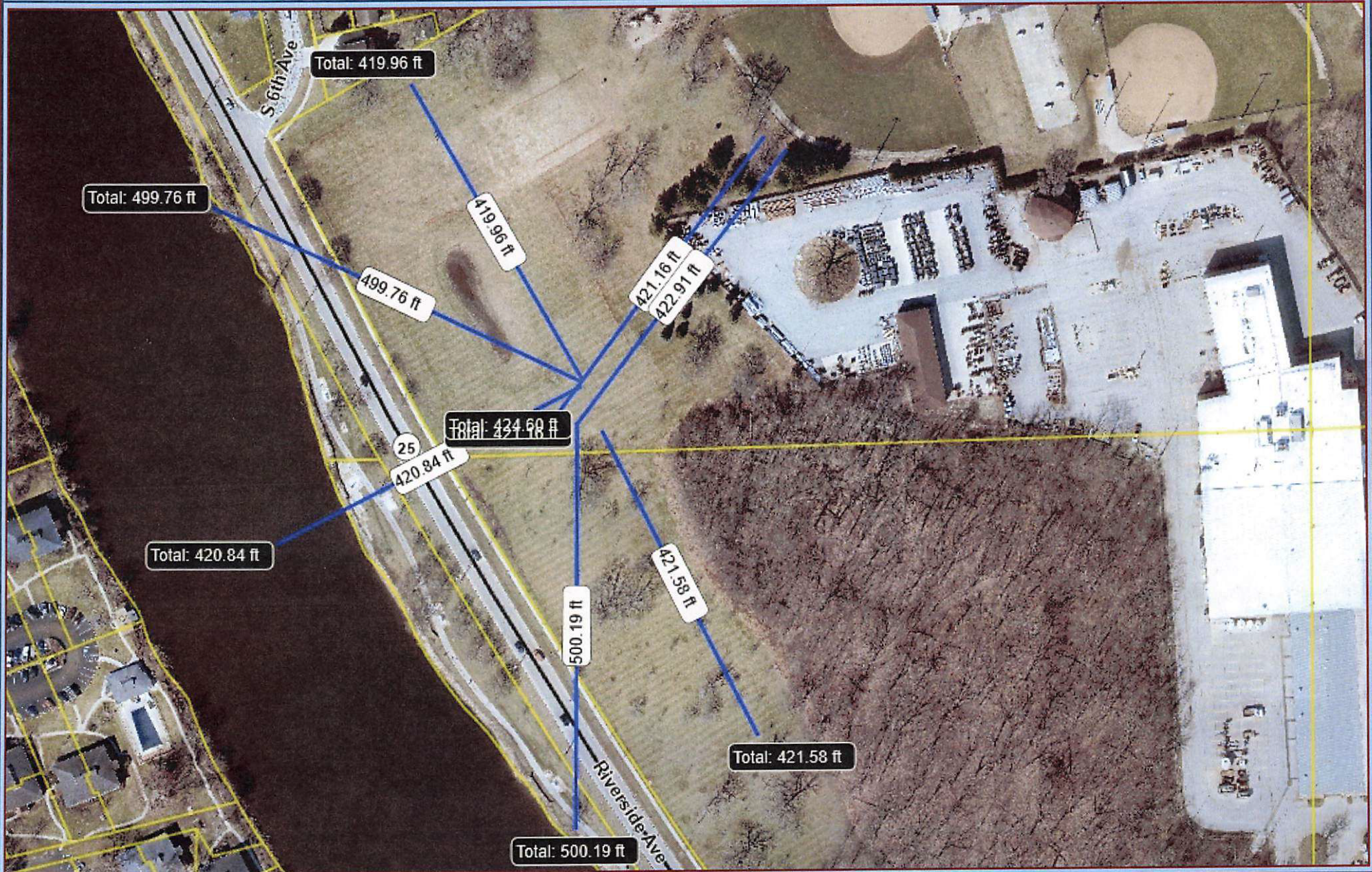
PROPOSAL FORM
ST. CHARLES PARK DISTRICT
4th OF JULY FIREWORKS DISPLAY
BUDGET AMOUNT: \$40,800

Please indicate the total number of shells in each size category indicated below:

	<u>NO. OF SHELLS</u>
2 INCH	<u>960</u>
2.5 INCH	<u>1840</u>
3 INCH	<u>1080</u>
4 INCH	<u>300</u>
5 INCH	<u>248</u>
6 INCH	<u>154</u>
OTHER (Please specify size category)	<u>4200 x 1.15"</u>
OTHER (Please specify size category)	<u> </u>
SPECIAL EFFECTS	<u>(4200)</u>
TOTAL SHELL	<u>8782</u>

Please indicate how the total number of shells (listed above) will be displayed in each of the categories indicated below:

	<u>NO. OF SHELLS</u>
OPENING BARRAGE	<u>656</u>
MAIN SHOW	<u>5638</u>
GRAND FINALE	<u>2488</u>
TOTAL SHELLS	<u>8782</u>



Data Source:
City of St. Charles, Illinois
Kane County, Illinois
DuPage County, Illinois
Projection: Transverse Mercator
Coordinate System: Illinois State Plane East
North American Datum 1983
Printed on: June 2, 2023 08:45 AM



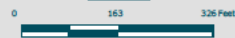
This work was created for planning purposes only and is provided as is, without warranty of any kind, either expressed or implied. The information represented may contain proprietary and confidential property of the City of St. Charles, Illinois. Under United States Copyright protection laws you may not save, reproduce, or distribute any part of this document without prior written permission. To obtain written permission please contact the City of St. Charles at Two East Main Street, St. Charles, IL 60174.



Data Source:
City of St. Charles, Ill notes
Kane County, Illinois
DuPage County, Illinois
Projection: Transverse Mercator
Coordinate System: Illinois State Plane East
North American Datum 1983
Printed on: June 7, 2023 02:05 PM



2023 Fireworks Launch



This work was created for planning purposes only and is provided as is without warranty of any kind, either expressed or implied. The information represented may contain proprietary and confidential property of the City of St. Charles, Illinois. Under United States Copyright protection laws you may not use, reproduce or distribute any part of this document without prior written permission. To obtain written permission, please contact the City of St. Charles at Two East Main Street, St. Charles, IL 60174.

ST. CHARLES PARK DISTRICT FOURTH OF JULY FIREWORKS DISPLAY AGREEMENT

THIS AGREEMENT is made and entered into as of the date that the last party signs below, by and between the St. Charles Park District Board of Commissioners, Kane and DuPage Counties, Illinois (hereinafter referred to as "Board") and Mad Bomber Fireworks Productions (hereinafter referred to as "Company").

WITNESSETH:

WHEREAS, the Board and Company desire to provide a safe and enjoyable fireworks display for the residents of the Park District on July 4, 2023; and

WHEREAS, the Company has submitted a written fireworks proposal to the Board in accordance with all Board requirements for such proposal; and

WHEREAS, the Company agrees to furnish a fireworks display from Langum Park at Route 25, St. Charles, Illinois, or another appropriate location to be designated by the Board (hereinafter referred to as the "Premises") for the residents of the Park District on July 4, 2023 or other specified date; and

WHEREAS, the Company agrees to furnish such a fireworks display in accordance with all applicable federal, state, and local law and regulations; and

WHEREAS, the Company agrees to satisfy all of the Board's conditions for such fireworks display as set forth herein;

NOW, THEREFORE, in consideration of the foregoing, and the mutual covenants and agreements hereinafter set forth, the Board and the Company hereby agree as follows:

1. **Fireworks:** The Company shall provide a fireworks display on July 4, 2023 in accordance with the proposal attached hereto and made a part hereof as Exhibit A and the Board's Request for Proposals, at a cost of no more than \$40,800.

2. **Insurance:** The Company shall carry, during the life of the contract, the following insurance and shall provide to the Board evidence of such insurance:

a. Commercial General and Umbrella Liability Insurance

Company shall maintain commercial general liability (CGL) and, if necessary, commercial umbrella insurance with a limit of not less than \$2,000,000 each occurrence, and specifically including liability arising out of pyrotechnic/fireworks displays. If such CGL insurance contains a general aggregate limit, it shall apply separately to this location.

CGL insurance shall be written on Insurance Services Office (ISO) occurrence form CG 00 01 10 93, or a substitute form providing equivalent coverage, and shall cover liability arising from pyrotechnic/fireworks displays, premises, operations, independent contractors, products-completed operations, personal injury and advertising injury, and liability assumed under an insured contract (including the tort liability of another assumed in a business contract).

The Park District and its officers, Board Members, officials, employees, volunteers and agents shall be included as an insured under the CGL, using ISO additional insured endorsement CG 20 26 or a substitute providing equivalent coverage, and under the commercial umbrella, if any. This insurance shall apply as primary insurance with respect to any other insurance or self-insurance afforded to the Park District. Any insurance or self-insurance maintained by the Park District shall be excess of Company's insurance and shall not contribute with it.

Company shall also maintain umbrella liability insurance with a limit of not less than \$5,000,000, which shall follow the form of the Commercial General Liability in all respects.

b. Business Auto Liability Insurance

Company shall maintain business auto liability and commercial with a limit of not less than \$1,000,000 each accident. Such insurance shall cover liability arising out of any auto including owned, hired and non-owned autos.

Business auto insurance shall be written on Insurance Services Office (ISO) form CA 00 01, CA 00 05, CA 00 12, CA 00 20, or a substitute form providing equivalent liability coverage. If necessary, the policy shall be endorsed to provide contractual liability coverage equivalent to that provided in the 1990 and later editions of CA 00 01.

c. Workers Compensation Insurance

Company shall maintain workers compensation and employers liability insurance. The employers liability limits shall not be less than \$1,000,000 each accident for bodily injury by accident or \$1,000,000 each employee for bodily injury by disease.

Company waives all rights against the Park District and its officers, officials, employees, volunteers and agents for recovery of damages arising out of or incident to the Contractor's activities.

d. Hold Harmless

The liability policy shall cover claims pursuant to the Company's indemnification obligations under this Contract.

e. General Insurance Provisions

1. Evidence of Insurance

Company shall furnish the Park District with a certificate(s) of insurance and applicable policy endorsement(s), executed by a duly authorized representative of each insurer, showing compliance with the insurance requirements set forth above, at least thirty (30) days prior to each year's performance.

All certificates shall provide for 30 days written notice to the Park District prior to the cancellation or material change of any insurance referred to therein. Written notice to the Park District shall be by certified mail, return receipt requested.

Failure of the Park District to demand such certificate, endorsement or other evidence of full compliance with these insurance requirements or failure of Park District to identify a deficiency from evidence that is provided shall not be construed as a waiver of Company's obligation to maintain such insurance.

The Park District shall have the right, but not the obligation, of prohibiting Company from entering the premises until such certificates or other evidence that insurance has been placed in complete compliance with these requirements is received and approved by the Park District.

Failure to maintain the required insurance may result in termination of this Contract at the Park District's option.

Company shall provide certified copies of all insurance policies required above within 10 days of the Park District's written request for said copies.

2. Acceptability of Insurers

For insurance companies which obtain a rating from AM. Best, that rating should be no less than A VII using the most recent edition of the AM. Best's Key Rating Guide. If the Best's rating is less than A VII or a Best's rating is not obtained, the District has the right to reject insurance written by an insurer it deems unacceptable.

3. Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions must be declared to the Park District. At the option of the Park District, the Company may be asked to eliminate such deductibles or self-insured retentions as respects the Park District, its officers, board members, officials, employees, volunteers and agents or required to procure a bond guaranteeing payment of losses and other related costs including but not limited to investigations, claim administration and defense expenses.

4. Subcontractors

Company shall cause each subcontractor employed by Company to purchase and maintain insurance of the type specified above. When requested by the Park

District, Company shall furnish copies of certificates of insurance evidencing coverage for each subcontractor.

3. **Indemnification:** To the fullest extent permitted by law, the Company shall indemnify and hold harmless the Park District and its officers, Board Members, officials, employees, volunteers and agents from and against all liabilities, claims, damages, losses and expenses, including but not limited to legal fees (including attorney's and paralegals' fees and court costs), arising out of or resulting from the Company's breach of this agreement or the Company's activities, provided that any such claim, damage, loss or expense (i) is attributable to bodily injury, sickness, disease or death, or injury to or destruction of tangible property, and (ii) is caused in whole or in part by any negligent or wrongful act or omission of the Company, any Subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, except to the extent caused in whole by any negligent act or omission of a party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this Paragraph.

4. **Independent Contractor:** The Company is an independent contractor and shall not be deemed to be the agent of the Park District. All employees, officers, volunteers and agents performing work hereunder for the Company shall be employees or agents of the Company and all work performed by such persons shall be under the control and supervision of the Company. The Park District shall at no time be legally responsible for any negligence on the part of the Company, its employees, officers, volunteers or agents, resulting in either personal or property damage to any individual, firm, or corporation.

5. **Other Work Requirements and Restrictions:**

- a. An experienced crew of pyrotechnic operators will be provided by the Company.
- b. Only authorized Company fireworks personnel will be permitted on Langum Park.
- c. The Company's crew will adhere to all applicable laws, rules, regulations, and Park District ordinances and regulations and will provide complete cooperation with the Park District staff and the City of St. Charles Fire and Police Departments.
- d. The Company shall be responsible for all set-up and firing of the fireworks. The Company representatives must arrive at Langum Park, Route 25, St. Charles, Illinois, no later than 10:00 a.m. on July 4th for set-up on the contract date.
- e. Firing of the display will commence at dark (approximately 9:30 p.m.) on the specified date.
- f. The Company shall provide shells to be fired during the day, and these shall not

be part of the specified shells for display.

- g. The District reserves the right to have Park District staff verify shell count.
- h. No alcoholic beverages will be allowed on Langum Park, before, during, or after the display.
- i. All industry safety standards regarding storing, handling and firing of the display shall be adhered to at all times.
- j. The Company shall be responsible for the clean-up of the firing site immediately after the completion of the fireworks display.

6. **Inclement Weather Date:** In case of inclement weather on the specified date: (July 4, 2023) the show will be rescheduled for the next available clear night subject to approval by the Board. The fee for the inclement weather date is included in the contract price.

7. **Payment:** Full payment will be made after the second Board of Commissioners' Meeting in July of each year, provided that all terms of the Agreement are met. The Company shall pay all shipping costs.

8. **Emergency Contact:** The Company must provide the Park District with emergency contacts at least two (2) weeks prior to the fireworks display.

9. **Subcontracting:** The Company shall not delegate, assign, or subcontract the performance of any obligation hereunder to any third party without the prior written consent of the Park District.

10. **Option to Renew:** The Board, at its discretion, shall have the option to renew this Agreement with the Company subject to the same covenants and conditions contained herein for up to two additional contract years. If the Board's Fourth of July fireworks display is cancelled due to COVID-19 or other causes beyond the Board's control, the Board shall not be obligated to pay Company for the cancelled fireworks display and the Board's option to renew shall extend for each year that the display is cancelled.

11. **Termination:** If the Board, is dissatisfied for any reason with the Company's Fourth of July Fireworks performance, the Board shall have the right to terminate this Agreement immediately, in its sole discretion.

12. **Complete Understanding:** This Agreement sets forth all of the promises, agreements, conditions, and understandings between the parties relative to the subject matter hereof, and no other promises, agreements, or understandings, whether oral or written, expressed or implied, exist between the parties. This

Agreement supersedes any existing agreement between the Parties concerning the subject matter hereof, which are hereby terminated by mutual agreement.

13. **Amendments:** No subsequent alteration, amendment, change, addition, deletion, or modification to this Agreement shall be binding upon the parties hereto unless reduced to writing and duly authorized and signed by each of the parties

14. **Jurisdiction:** The terms of this Agreement are governed by the laws of the State of Illinois. Venue for any disputes arising out of this Agreement shall be in the Illinois Circuit Court located in Kane County, Illinois.

15. **Licensure and Qualifications:** Company represents and warrants that it qualified to provide fireworks display and that it possesses all required licenses and permits to perform the services hereunder.

16. **License Agreement with City of St. Charles:** Company will comply with all requirements of "Contractor" as outlined in the Board's agreement with the City of St. Charles, as provided in Exhibit B hereto, which is incorporated herein by reference.

IN WITNESS WHEREOF, the parties have entered into this Agreement as of the day and year written below.

BOARD OF
COMMISSIONERS ST.
CHARLES PARK DISTRICT
KANE AND DUPAGE
COUNTIES, ILLINOIS

MAD BOMBER
FIREWORKS PRODUCTIONS

By: _____ By: President _____

ATTEST: _____ Title: _____
Secretary

DATE: _____ DATE: _____

**EXHIBIT A
PROPOSAL**

[begins on the following page]

PROPOSAL FORM
ST. CHARLES PARK DISTRICT
4th OF JULY FIREWORKS DISPLAY
BUDGET AMOUNT: \$40,800

Please indicate the total number of shells in each size category indicated below:

	<u>NO. OF SHELLS</u>
2 INCH	<u>960</u>
2.5 INCH	<u>1840</u>
3 INCH	<u>1080</u>
4 INCH	<u>300</u>
5 INCH	<u>248</u>
6 INCH	<u>154</u>
OTHER (Please specify size category)	<u>4200 x 1.15"</u>
OTHER (Please specify size category)	<u> </u>
SPECIAL EFFECTS	<u>(4200)</u>
TOTAL SHELL	<u>8782</u>

Please indicate how the total number of shells (listed above) will be displayed in each of the categories indicated below:

	<u>NO. OF SHELLS</u>
OPENING BARRAGE	<u>656</u>
MAIN SHOW	<u>5638</u>
GRAND FINALE	<u>2488</u>
TOTAL SHELLS	<u>8782</u>

**EXHIBIT B
LICENSE AGREEMENT WITH CITY OF ST. CHARLES**

[begins on the following page]

1180142_2



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/8/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Britton-Gallagher and Associates, Inc.
One Cleveland Center, Floor 30
1375 East 9th Street
Cleveland OH 44114

CONTACT NAME
PHONE (A/C No. Ext): 216-658-7100 **FAX (A/C No.):** 216-658-7101
E-MAIL ADDRESS: info@brittongallagher.com

INSURED
Mad Bomber Fireworks
Planet Productions
3999 E. Hupp Rd, Building R-3-1
La Porte IN 46350

#23-0040

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Everest Indemnity Insurance Co.	10851
INSURER B: Everest Denali Insurance Company	18044
INSURER C: Liberty Mutual Insurance Co	
INSURER D: Liberty Mutual Insurance Co	25035
INSURER E: Axs Surplus Ins Company	26620
INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 63399127

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURER (INSR LTR)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y	SISGL01460-231	2/4/2023	2/4/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 600,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC					
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		SISCA00188-231	2/4/2023	2/4/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
E	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		P-001-000243093-03	2/4/2023	2/4/2024	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
C D D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In, NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WC3399-714654-012 WC3-349-624913-031 WC3-365-511836-032	2/4/2023 2/4/2023 2/4/2023	2/4/2024 2/4/2024 2/4/2024	<input checked="" type="checkbox"/> WC STATUS- TOTALY L 16000 <input type="checkbox"/> OTH- ETS E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Excess Liability #2		SISEX01319-231	2/4/2023	2/4/2024	Each Occ/ Aggregate Total Limits \$5,000,000 \$10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Additional insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.

CITY OF ST. CHARLES ILLINOIS
ST. CHARLES PARK DISTRICT
ST. CHARLES FIRE DEPARTMENT

CERTIFICATE HOLDER**CANCELLATION**

ST. CHARLES PARK DISTRICT
8 NORTH AVENUE
ST. CHARLES IL
60174
c/o MIKE KIES

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Illinois Office of the State Fire Marshal
Division of Fire Prevention

**THIS IS TO CERTIFY THAT
DONALD MILLER
Pyrotechnic Operator License**

Has completed all the requirements under the
Pyrotechnic Distributor and Operator Act 225
ILCS 227 and is employed by

**PLANET PRODUCTIONS/MAD BO
d/b/a:**

License #

IL06-O-00029-00285



Matt Perez

STATE FIRE MARSHAL

LEAD PYROTECHNIC OPERATOR/

CELL PHONE [REDACTED]

OSFM REGISTERED PYROTECHNIC ASSISTANT

DANNY KENNEY



STATE OF ILLINOIS
OFFICE OF THE STATE FIRE MARSHAL
DIVISION OF FIRE PREVENTION



1035 Stevenson Drive • Springfield, IL 62703-4259

Pyrotechnic Distributor License

PLANET PRODUCTIONS/MAD BOMBER FIREWORKS
3999 E HUPP RD BLDG R-3-1
LA PORTE, IN 46350

IL06-OPF-00029

License #

Matt Perez

STATE FIRE MARSHAL

05/15/2024

EXPIRATION DATE

OPF

CLASSIFICATION

This license may be revoked by
the Office of the State Fire Marshal
for failure to comply with the lawful
rules regulating this program.

U.S. Department of Justice
Bureau of Alcohol, Tobacco, Firearms and Explosives

Federal Explosives License/Permit (18 U.S.C. Chapter 40)

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF Correspondence To
ATF - Chief, FELC
244 Needy Road
Martinsburg, WV 25405-9431

License/Permit Number

4-IN-091-51-3L-00872

Expiration Date

November 1, 2023

Chief, Federal Explosives Licensing Center (FELC)

Maureen Howard

Name

PLANET PROD/MAD BOMB FRANKS/NIGHT MAG DISP/SKY MAJ

Premises Address (Changes? Notify the FELC in least 10 days before the move.)

3999 E HUPP RD MIDWEST WAREHOUSING BLDG R-9-1
LA PORTE, IN 46350

Type of License or Permit

51-IMPORTER OF EXPLOSIVES

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a transferee of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

MEAND INC.
PLANET PROD/MAD BOMB FRANKS/NIGHT MAG
DISP/SKY MAJ
3999 E HUPP RD MIDWEST WAREHOUSING BLDG
R-9-1
LA PORTE, IN 46350

Specimen
Licensee/Permittee Responsible Person Signature

Position/Title

Printed Name

Date

Previous Edition is Obsolete

ATF Form 555 (Rev. 11/01/10)
Circle 5 on back of cover



**Illinois
Department of
Natural Resources**

**Office of Mines and Minerals
Oper # 2186
PLANET PRODUCTIONS
3959 E. HUPP ROAD
BUILDING R-31
LA PORTE, IN 46350**

HAS PAID THE REQUIRED FEE AND IS HEREBY ISSUED A

STORAGE CERTIFICATE

Not exceeding 10,000 pounds/count of explosives

**Under the "Illinois Explosives Act"
Approved January 1, 2011**

Effective Date: 3/1/2023

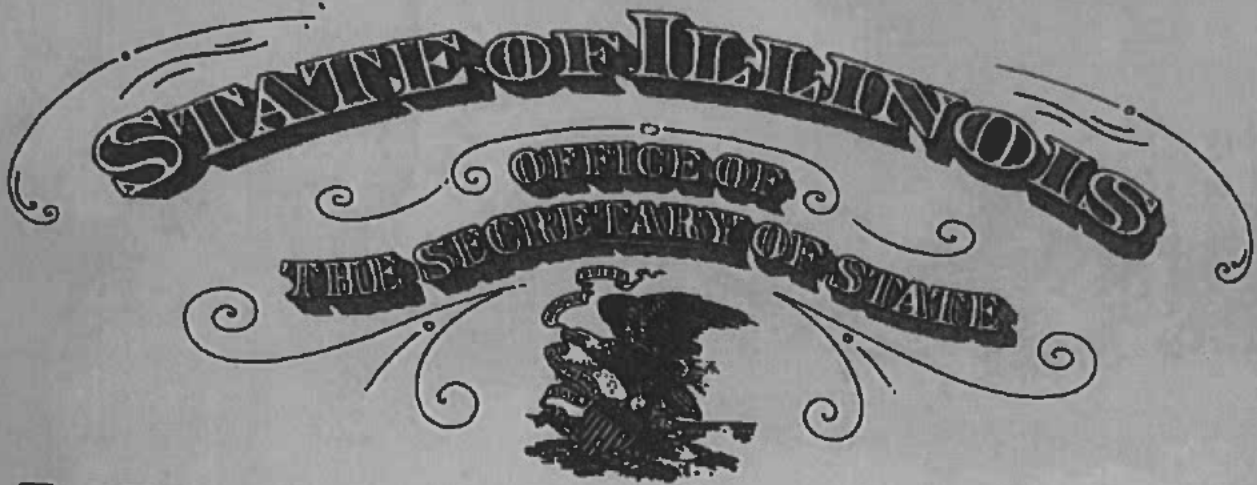
Certificate No.: 8856

Expires: Last day of February, 2024

**Office of Mines
and Minerals**

File Number

7153-650-5



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulas, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MIAND, INC., INCORPORATED IN INDIANA AND LICENSED TO TRANACT BUSINESS IN THIS STATE ON JANUARY 31, 2018, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS A FOREIGN CORPORATION IN GOOD STANDING AND AUTHORIZED TO TRANACT BUSINESS IN THE STATE OF ILLINOIS.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 13TH day of FEBRUARY A.D. 2023 .



Authentication #: 2304402320 verifiable until 02/13/2024

Authenticate at: <https://www.ilsos.gov>

A handwritten signature in cursive script, appearing to read "Alexi Giannoulas".

SECRETARY OF STATE