

AGENDA
CITY OF ST. CHARLES, IL
GOVERNMENT SERVICES COMMITTEE MEETING
JOHN MCGUIRK, CHAIRMAN

MONDAY, APRIL 25, 2011, 7:00 P.M
CITY COUNCIL CHAMBERS
2 E. MAIN STREET, ST. CHARLES, IL 60174

- 1. CALL TO ORDER**
- 2. ADMINISTRATIVE / OMNIBUS**
 - *a. For your information: [Electric Reliability Report](#).
- 3. FINANCE OFFICE**
 - a. Presentation of the [Utility Rate Study](#) (Electric/Water/Wastewater)
- 4. POLICE DEPARTMENT**
 - a. Recommendation to Approve an [Ordinance Entitled "Fighting"](#)
 - b. Recommendation to Approve an [Ordinance Entitled "Fee for Bail/Bond Administration"](#)
 - c. Recommendation to Approve an [Ordinance Entitled "Social Hosting/Underage Drinking/Illicit Drugs"](#)
 - d. Recommendation to Approve [Street and Parking Lot Closures for the Fox Valley Marathon](#)
- 5. ENGINEERING OFFICE**
 - a. [Update on IL Rt. 64 Projects](#)
 - b. Recommendation to Award [Phase 3 Engineering for the IL Rt. 64 and Oak Intersection Improvement Project](#)
 - c. Recommendation to Approve [IL Rt. 25 ERP Bids for Construction Activities](#)
 - d. Recommendation to Approve [2011 Street/MFT Bids](#)

*Omnibus

6. FIELD OPERATIONS OFFICE

- a. Update on Landscape Waste Program
 - I. Recommendation to Approve [Residential Brush Pick-Up Contract with Kramer Tree Specialists in amount of \\$136,000.00](#)
 - II. Recommendation to Approve [Leaf Collection Contract with Kramer Tree Specialists in the amount of \\$233,000.00](#)
 - III. Recommendation to Approve an [Ordinance Increasing the Yard Waste Fee](#)
- b. [Update Regarding the EAB Control Efforts](#)
- c. Recommendation to Approve [HVAC Preventative Maintenance and Inspection Contract with Service Mechanical in the Amount of \\$45,000](#)
- d. Recommendation to Approve [Maintenance and Repair of the East and West Parking Structures with Structure Werks in the Amount of \\$60,000](#)
- e. Presentation and Approval of [Water Hydrant Meter Policy](#)
- f. Recommendation to Approve [Well 4 Preventative Maintenance for FY 11/12](#)
- g. Recommendation to Approve [Well 8 Emergency Maintenance for FY 11/12](#)
- h. Recommendation to Approve [Annual Water Leak Survey Proposal](#)
- i. Recommendation to Approve an [Ordinance Approving an Increase in Water Rates](#)
- j. Recommendation to Approve an [Ordinance Approving an Increase in Wastewater Rates](#)

7. ELECTRIC OFFICE

- a. Recommendation to Approve an [Ordinance Approving an Increase in Electric Rates](#)
- b. Presentation of Information regarding the [New Electric Outage Notification System](#)

8. ADDITIONAL BUSINESS

9. ADJOURNMENT

*Omnibus