

**AGENDA
CITY OF ST. CHARLES, IL
GOVERNMENT SERVICES COMMITTEE MEETING
DAN STELLATO, CHAIRMAN**

**MONDAY, MAY 23, 2011, 7:00 P.M
CITY COUNCIL CHAMBERS
2 E. MAIN STREET, ST. CHARLES, IL 60174**

1. CALL TO ORDER

2. ADMINISTRATIVE / OMNIBUS

***a.** For your information: [Electric Reliability Report](#)

***b.** For your information: [Tree Commission Minutes](#)

3. COMMUNITY DEVELOPMENT OFFICE

a. [Recommendation](#) to Waive the Bid Process and Accept Low Proposal to Complete the Public Streets and Replace Sidewalk on Lot 6 in the Remington Glen Subdivision

4. FIELD OPERATIONS OFFICE

a. [Presentation of Non Exclusive Lease Agreement](#) with St. Charles Downtown Partnership for Placing Murals in Parking Garage Located at 100 Illinois Street

b. [Recommendation](#) to Waive the Bid and Approve Park Shore Siphon Rehabilitation Project

c. [Recommendation](#) to Approve Water Hydrant Painting Program

d. [Recommendation](#) to Proceed with PACE Advertising Shelter Agreement

e. [Update Regarding the EAB Control Efforts](#)

f. [Recommendation](#) to Approve Parking Lot Sweeping Maintenance Contract with Alliance Sweeping in the amount of \$30,554

g. [Recommendation](#) to Approve Sidewalk Maintenance Contract with Raise Rite in the amount of \$30,000

*Omnibus

- h. [Recommendation](#) to Approve Sidewalk Maintenance Contract with Safe Step in the amount of \$20,000

5. ELECTRIC OFFICE

- a. [Presentation](#) of the IMEA Refrigerator Recycling Program
- b. [Recommendation](#) to Authorize Ordinance Amendment to Chapter 13.08 Electric for Power Factor Correction

6. ENGINEERING OFFICE

- a. [Presentation](#) to Provide Update on Proposed IL Rt. 64 Projects
- b. [Presentation of Quarterly Report](#) for Travel Times Along IL 64 and Illinois Street/Avenue
- c. [Red Gate Bridge Update](#)
 - i. Status
 - ii. Request for Authorization to Proceed with Advertising for Bids for Construction Phase 1

7. MAYOR'S OFFICE

- a. [Recommend](#) Approval for Class B2 Liquor License for White Stag Tavern

8. ADDITIONAL BUSINESS

9. ADJOURNMENT