

**AGENDA  
CITY OF ST. CHARLES  
PLAN COMMISSION  
CHAIRMAN TODD WALLACE**

**TUESDAY, JULY 5, 2011- 7:00 P.M.  
112 N. RIVERSIDE AVENUE (CENTURY STATION)**

**1. Call to order.**

**2. Roll Call -**

Chairman Todd Wallace	Brian Doyle	Thomas Pretz
Vice Chairman/Secretary Tim Kessler	Curt Henningson	Tom Schuetz
Sue Amatangelo		

Auditory Members - Ochromowicz, Ray – Park District  
- Schlomann, Don - School District

**3. Presentation of [minutes of the June 21, 2011 meeting](#).**

**PUBLIC HEARING**

**4. [St. Charles Public Library](#) (South of Walnut Ave, north of Illinois Ave., between 6<sup>th</sup> & 7<sup>th</sup> Avenues)**

Application for a Map Amendment from RT-3 Traditional Single-Family Residential District to CBD2-Mixed Use Business District to allow construction of an additional parking lot for the library.

**5. [Culvers Restaurant](#) – East Main Retail Subdivision (Midwest Construction of Northern Illinois, Inc)**

Application for Special Use to permit a drive-through restaurant facility

**6. [General Amendment](#) (City of St. Charles)**

Application for General Amendment to Chapter 17.28 “Signs” and Chapter 17.30 “Definitions” pertaining to advertising on bus shelters.

**MEETING**

**7. [General Amendment](#) (City of St. Charles)**

Application for General Amendment to Chapter 17.28 “Signs” and Chapter 17.30 “Definitions” pertaining to advertising on bus shelters.

**8. St. Charles Public Library (South of Walnut Ave, north of Illinois Ave., between 6<sup>th</sup> & 7<sup>th</sup> Avenues)**

Application for a Map Amendment from RT-3 Traditional Single-Family Residential District to CBD2-Mixed Use Business District to allow construction of an additional parking lot for the library.

**9. Meeting Announcements**

**Plan Commission** Tuesday, July 19, 2011 at 7:00pm in the Council Chambers

**Plan Commission** Tuesday, August 2, 2011 at 7:00pm in the Council Chambers

**Plan Commission** Tuesday, August 16, 2011 at 7:00pm in the Council Chambers

**10. Additional Business from Plan Commission Members, Staff, or Citizens**

**11. Adjournment**