

**AGENDA  
CITY OF ST. CHARLES, IL  
GOVERNMENT SERVICES COMMITTEE MEETING  
DAN STELLATO, CHAIRMAN**

**MONDAY, OCTOBER 24, 2011, 7:00 P.M  
CITY COUNCIL CHAMBERS  
2 E. MAIN STREET, ST. CHARLES, IL 60174**

- 1. CALL TO ORDER**
- 2. ADMINISTRATIVE / OMNIBUS**
  - \*a. [Electric Reliability Report](#)
  - \*b. [Tree Commission Minutes](#)
- 3. PUBLIC WORKS DEPARTMENT**
  - a. [Main Street/IL Route 64 Projects](#) – Information only
  - b. [Recommendation](#) to Reject Bid for Sanitary Sewer Lining
  - c. [Recommendation](#) to Approve Contract for Demolition of Little Woods School
  - d. [Recommendation](#) to Approve Change Order for Wells 3 & 4 Radium Removal Project Construction Engineering
  - e. [Recommendation](#) to Approve Change Order #2 for Main Treatment Plant Headworks Project
  - f. [ComEd Reliability and Maintenance Issues](#) – Information only
  - g. [Recommendation](#) to Approve a Contract with GL-Noble Denton for Electric Modeling Software
  - h. [Recommendation](#) to Award Bid for Circuit 332 Reconductor
  - i. [Recommendation](#) to Approve Electric Easement for R.R. Donnelley, 609 S. Kirk Road
  - j. [Recommendation](#) to Approve a Budget Transfer for Autumn Leaves of St. Charles, 10 N. Peck Road

\*Omnibus

- k. [Recommendation](#) to Approve a Budget Addition for Midwest Powder Coatings, 3865 Swenson Avenue
  - l. [Recommendation](#) to Approve Kane County Paratransit Coordinating Council Membership
  - m. [EAB Control Efforts](#) – Information only
  - n. [Leaf Collection Program](#) – Information only
  - o. 2011/2012 Snow and Ice Control Program
    - i. [Overview](#) – Information only
    - ii. [Recommendation](#) to Approve Agreement with St. Charles Township
    - iii. [Recommendation](#) to Approve Contractual Services
  - p. [Recommendation](#) to Approve Ordinance Approving Sale of Sweeper
  - q. [Recommendation](#) to Approve Purchase of Elgin Whirlwind Sweeper
  - r. [Discussion](#) Regarding Approach Sidewalk Maintenance Responsibility
- 4. ECONOMIC DEVELOPMENT DEPARTMENT**
- a. [Recommendation](#) to approve an Ordinance Amending Chapter 5.44 Secondhand and Junk Stores and an Ordinance Amending Chapter 10, Section 10.11.2360 Dealers – Report of Sales to Police (Savers Secondhand Store).
- 5. ADDITIONAL BUSINESS**
- 6. EXECUTIVE SESSION**
- **Land Acquisition**
  - **Pending Litigation**
- 7. ADJOURNMENT**

\*Omnibus