

**AGENDA
CITY OF ST. CHARLES
PLANNING & DEVELOPMENT COMMITTEE
ALD. CLIFF CARRIGNAN – CHAIRMAN**

**MONDAY, MARCH 12, 2012 - 7:00 PM
CITY COUNCIL CHAMBERS
2 E. MAIN STREET**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ECONOMIC DEVELOPMENT**
 - a. Recommendation to retain Professional Services to undertake East Gateway Business District Eligibility Study.
- 4. COMMUNITY DEVELOPMENT**
 - a. Recommendation to approve the Munhall School Final Plat of Subdivision (1304 and 1400 Ronzheimer Ave.).
 - b. Recommendation for Residential Rental Licensing and Inspection program.
- 5. FIRE DEPARTMENT**
 - a. Recommendation to consider amendment to City Code regarding Sprinkler requirements.
- 6. ADDITIONAL BUSINESS**
 - a. Update on the Comprehensive Plan Project-Information only.
- 7. ADJOURNMENT**