



ST. CHARLES  
SINCE 1834

## AGENDA ITEM EXECUTIVE SUMMARY

Title:	Recommendation to Approve the Agreement for Additional Water Main Utility Easement with the Kane County Forest Preserve
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Presenter:	Mark Koenen
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*Please check appropriate box:*

	Government Operations		Government Services
	Planning & Development	X	City Council (1/3/12)
	Public Hearing		

Estimated Cost:	\$0	Budgeted:	YES		NO	X
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If NO, please explain how item will be funded:

**Executive Summary:**

As part of the finalization of the proposed utility plans for the Red Gate Bridge Project, it was determined that an additional utility easement would need to be obtained from the Kane County Forest Preserve for the revised location of the proposed 16-inch ductile iron water main.

During the final design of the proposed water main it was recommended from the City's consultant, Alfred Benesch & Company, that the originally anticipated location for the proposed water main on the eastern most embankment would need to be modified to allow for the water main to be placed at the base of the embankment, east of the Fox River Bike Path, on the south side.

By placing the water main at the bottom of the embankment would allow for improved access to the water main during normal maintenance operations. In considering this modification it was recognized that it would also be necessary to place the water main a specific distance from the base of the embankment to insure that no undermining of the embankment took place during digging operations.

In making these proposed modifications it was recognized that additional easement would be required from the Kane County Forest Preserve. As such, staff has worked closely with the various members of the Kane County Forest Preserve to insure that the least amount of easement be provided for this change. Kane County Forest Preserve staff concurred with the City's recommendation and on Tuesday December 13, 2011 the Kane County Forest Preserve Executive Board unanimously approved the request for the additional easement.

**Attachments:** *(please list)*

- Copy of Easement Agreement
- Copy of Easement Exhibit's

**Recommendation / Suggested Action** *(briefly explain):*

Staff recommends that City Council approve the agreement with the Kane County Forest Preserve for the additional utility easement.

<i>For office use only:</i>	<i>Agenda Item Number:</i> ID
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OWNER: Forest Preserve District of Kane  
County  
ROUTE:  
SECTION:  
COUNTY: Kane  
JOB NUMBER:  
PARCEL:  
STATION:  
TO STATION:  
INDEX:

**WATER MAIN EASEMENT**

THAT PART OF THOSE LANDS DESCRIBED IN A CERTAIN WARRANTY DEED FILED IN THE RECORDER'S OFFICE OF KANE COUNTY, ILLINOIS, ON DECEMBER 20, 2002 AND KNOWN AS DOCUMENT 2002K170648 TOGETHER WITH THAT PART OF THE FORMER AURORA, ELGIN, AND CHICAGO RAILROAD COMPANY'S RIGHT OF WAY MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PART OF THE EAST HALF OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 2 OF SAID DEED; THENCE ON AN ASSUMED BEARING OF NORTH 12 DEGREES 35 MINUTES 46 SECONDS EAST ALONG THE WEST LINE OF SAID PARCEL, SAID LINE ALSO BEING THE EASTERLY LINE OF THE FORMER AURORA, ELGIN, AND CHICAGO RAILROAD COMPANY'S RIGHT OF WAY LINE, A DISTANCE OF 62.86 FEET TO A POINT ON THE SOUTHERLY LINE OF THE PROPOSED REDGATE ROAD; THENCE NORTH 76 DEGREES 56 MINUTES 35 SECONDS WEST ALONG SAID SOUTHERLY LINE 11.29 FEET TO THE POINT OF BEGINNING; THENCE NORTH 54 DEGREES 57 MINUTES 05 SECONDS WEST ALONG SAID LINE 208.81 FEET; THENCE NORTH 71 DEGREES 05 MINUTES 45 SECONDS WEST ALONG SAID LINE 191.29 FEET; THENCE SOUTH 80 DEGREES 18 MINUTES 21 SECONDS WEST ALONG SAID LINE 143.51 FEET; THENCE SOUTH 82 DEGREES 25 MINUTES 44 SECONDS EAST 154.85 FEET; THENCE SOUTH 76 DEGREES 18 MINUTES 55 SECONDS EAST 105.43 FEET; THENCE SOUTH 66 DEGREES 50 MINUTES 38 SECONDS EAST 66.71 FEET; THENCE SOUTH 62 DEGREES 26 MINUTES 15 SECONDS EAST 107.21 FEET; THENCE SOUTH 65 DEGREES 44 MINUTES 22 SECONDS EAST 88.93 FEET TO THE POINT OF BEGINNING; ALL IN KANE COUNTY, ILLINOIS.

The parcel described above containing 0.29 acre, more or less.