



ST. CHARLES  
SINCE 1834

## AGENDA ITEM EXECUTIVE SUMMARY

Title: Ordinance Authorizing the Sale of Various Items

Presenter: Mike Shortall

*Please check appropriate box:*

X	Government Operations (10/15/12)		Government Services
	Planning & Development		City Council

Estimated Cost:	-	Budgeted:	YES	-	NO	-
-----------------	---	-----------	-----	---	----	---

If NO, please explain how item will be funded:

**Executive Summary:**

We are asking for approval to sell vehicles to the highest bidder (via the Public Surplus website): one 2007 Ford Crown Victoria (City #1763), one Ingersoll-Rand Roller (City #1830), one 1992 homemade Trailer (City #2156) (or scrap), and one Ford Taurus SE (City #); also one hose reel Trailer and one portable Briggs Sump Pump/on Trailer. These vehicles are replaced City vehicles.

We are asking for approval to sell 24 items to the highest respective bidders. All items will be sold on the Public Surplus website. One item may be scrapped.

**Attachments:** *(please list)*

Ordinance

**Recommendation/Suggested Action** *(briefly explain):*

Recommendation to approve an Ordinance Authorizing the Sale of Items of Personal Property Owned by the City of St. Charles.

*For office use only:* Agenda Item Number: 6a

**City of St. Charles, Illinois**  
**Ordinance No. \_\_\_\_\_**

**An Ordinance Authorizing the Sale of Items of Personal  
Property Owned by the City of St. Charles**

WHEREAS, in the opinion of at least three-fourths of the Corporate authorities of the City of St. Charles, it is no longer necessary or useful to or for the best interest of the City of St. Charles to retain the personal property now owned by the City of St. Charles and hereinafter;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ST. CHARLES, KANE AND DUPAGE COUNTIES, ILLINOIS AS FOLLOWS:

1. Pursuant to Illinois Compiled Statutes, 65ILCS 5/11-76-4, the City Council finds that the following personal property now owned by the City of St. Charles is no longer necessary or useful to the City of St. Charles and the best interests of the City of St. Charles will be served by its sale:

- 1-portable Briggs Sump Pump/on Trailer
- 1-hose reel Trailer
- 2007 Ford Crown Victoria (City #1763)
- Ford Taurus SE (City #)
- 1992 homemade Trailer (City #2156)
- 1-Ingersoll-Rand Roller (City #1830)
- 2-Ariens lawn Mowers
- 1-empty Workbench
- 1 skid-emergency light Bars
- 1-portable Miller arc Welder with tanks
- 1 skid-Welding Equipment
- 1-Echo weed Wacker
- 1 skid-PVC and pipe Fittings
- 1 lot of School zone Signs
- 1-America band Saw
- 1-Speed Air portable Compressor
- 1 lot of Miscellaneous Tires
- 1-Honda pressure Washer
- 2-bench Grinders
- 1-Lathe/Milling Mech. and Eqpt.
- 1-air Tank
- 1-battery charger Booster
- 1-Sweeper

Ordinance No. \_\_\_\_\_

Page \_\_\_\_\_

1 lot of Gear Puller.

2. Pursuant to said Section 65ILCS 5/11-76-4, the Purchasing and Inventory Control Division Manager be, and he is hereby authorized and directed to sell the foregoing described personal property now owned by the City of St. Charles to: the highest respective bidders.

3. This Ordinance shall be in full force and effect from and after its passage, by at least three-fourths of all the corporate authorities, and approval in the manner provided by law.

4. That after the adoption and approval hereof the Ordinance shall (i) be printed or published in book or pamphlet form, published by the authority of the Council, or (ii) within thirty (30) days after the adoption and approval hereof, be published in a newspaper published in and with a general circulation within the City of St. Charles.

Presented to the City Council of the City of St. Charles, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

Passed by the City Council of the City of St. Charles, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

Approved by the Mayor of the City of St. Charles, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
Donald P. DeWitte, Mayor

Attest:

\_\_\_\_\_  
City Clerk

Council Vote:

Ayes:

Nays:

Absent:

Abstain:

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

DATE: \_\_\_\_\_