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|--|--------------------------------------|---|-----|------------------------------|----|--|--|
|   | <b>AGENDA ITEM EXECUTIVE SUMMARY</b> |   |     |                              |    |  |  |
|  | Title:                               | Update Regarding St. Charles Tavern Association and Joint Efforts of City and Association |     |                              |    |  |  |
|  | Presenter:                           |   |     |                              |    |  |  |
| <i>Please check appropriate box:</i>   |                                      |   |     |                              |    |  |  |
|  | Government Operations                |   | X   | Government Services 01.28.13 |    |  |  |
|  | Planning & Development               |   |     | City Council                 |    |  |  |
|  | Public Hearing                       |   |     |                              |    |  |  |
| Estimated Cost:  | \$                                   | Budgeted:   | YES |                              | NO |  |  |
| If NO, please explain how item will be funded:   |                                      |   |     |                              |    |  |  |
|  |                                      |   |     |                              |    |  |  |
| <b>Executive Summary:</b>  |                                      |   |     |                              |    |  |  |
| <p>Chief Lamkin and Steve Baginski will provide an update on the status of the Tavern Association and the joint efforts of the City and Association.</p> |                                      |   |     |                              |    |  |  |
| <b>Attachments:</b> <i>(please list)</i>   |                                      |   |     |                              |    |  |  |
| No attachments   |                                      |   |     |                              |    |  |  |
| <b>Recommendation / Suggested Action</b> <i>(briefly explain):</i>   |                                      |   |     |                              |    |  |  |
| For discussion only.   |                                      |   |     |                              |    |  |  |
| <i>For office use only:</i>  |                                      | <i>Agenda Item Number: 4.a</i>  |     |                              |    |  |  |