

**AGENDA  
CITY OF ST. CHARLES, IL  
GOVERNMENT SERVICES COMMITTEE MEETING  
JAMES MARTIN, CHAIRMAN**

**MONDAY, APRIL 28, 2014, 7:00 P.M  
CITY COUNCIL CHAMBERS  
2 E. MAIN STREET, ST. CHARLES, IL 60174**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. ADMINISTRATIVE**

- a. Electric Reliability Report – Information only.
- b. Tree Commission Minutes – Information only.

**4. CITY ADMINISTRATOR'S OFFICE**

- a. Discussion of the Relocation and Relocation Costs of the Jones Law Office.
- b. Discussion of 209 West Main Street Parking Lot Lease Agreement.

**5. FINANCE DEPARTMENT**

- a. Recommendation to Approve Ordinances Authorizing Changes in Rate Structure for the Electric, Water, and Wastewater Utilities for the City of St. Charles.

**6. PUBLIC WORKS DEPARTMENT**

- a. Recommendation to approve Yard Waste Fee Increase and Leaf and Brush Contract.
- b. Presentation of 2013 Electric Reliability Performance.
- c. Recommendation to approve the Purchase of Hendrix Spacer Cable and Services from Marmon Utility LLC.
- d. Recommendation to award Contract for Overhead Reconstruction Projects to PieperLine Line Construction.
- e. Recommendation to approve Purchase Order with Novinium for Cable Injection Services.

- f.** Recommendation to approve Purchase Order with Six Underground Construction Company for Directional Boring Services.
- g.** Recommendation to approve Mosquito Abatement Contract with Clarke Environmental.
- h.** Recommendation to approve HVAC Preventative Maintenance and Inspection Contract with Service Mechanical.
- i.** Recommendation to approve a Three Year Mowing Maintenance Contract with Cornerstone Horticultural Services Company.
- j.** Recommendation to approve Sidewalk Maintenance Contract with Raise-Rite.
- k.** Recommendation to approve Sidewalk Maintenance Contract with Safe Step.
- l.** Recommendation to approve Fiscal Commitment to the Ride in Kane Program for Fiscal Year 2014-2015.
- m.** Recommendation award Bid to P&M Sewer & Water for Annual Bolt Replacement Program for Fiscal Year 2014/2015.
- n.** Recommendation to approve Proposal from Viking Chemical Company for Water Treatment Chemicals for Fiscal Year 2014/2015.
- o.** Recommendation to award a Contract to Marc Kresmery Construction for the Royal Fox I Lift Station Rehabilitation.
- p.** Presentation of Red Gate Water Tower Logo Design Alternatives.
- q.** Recommendation to approve Purchase from Environmental Dynamics International for Aeration Diffusers.
- r.** Recommendation to approve Additional Funds for Emergency Repairs to Main Plant Anaerobic Digester.

**7. POLICE DEPARTMENT**

- a.** Recommendation to approve Street and Parking Lot Closures and Use of Amplification Equipment for the 2014 Fox Valley Marathon.
- b.** Recommendation to approve Street Closures, Use of Amplification Equipment and Class E-1 Liquor License for the Annual Pride of the Fox Riverfest.

- c. Recommendation to approve Use of Langum Park for the 2014 Fox Valley Boy Scout District Camporee.
- d. Recommendation to approve Street Closure, Use of Amplification Equipment and Class E-2 Liquor License for the Heritage Center Pig Roast.
- e. Recommendation to approve Street Closures for the Annual Farmers Market from June through October.

**8. ADDITIONAL BUSINESS**

**9. EXECUTIVE SESSION**

- Personnel
- Pending Litigation
- Probable or Imminent Litigation
- Property Acquisition
- Collective Bargaining

**10. ADJOURNMENT**