

**AGENDA
CITY OF ST. CHARLES, IL
GOVERNMENT SERVICES COMMITTEE MEETING
JAMES MARTIN, CHAIRMAN**

**MONDAY, OCTOBER 27, 2014, 7:00 P.M
CITY COUNCIL CHAMBERS
2 E. MAIN STREET, ST. CHARLES, IL 60174**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADMINISTRATIVE**
 - a. Electric Reliability Report – Information only.
- 4. PUBLIC WORKS DEPARTMENT**
 - a. Presentation of and Recommendation to Approve Contractual Services for 2014/2015 Snow/Ice Removal Program.
 - b. Recommendation to approve a Purchase Order with Rush Truck/Chicago International for Non-Stocked Heavy Duty Vehicle Parts and Repairs.
 - c. Recommendation to approve a Purchase Order with Zimmerman Ford for Non-Stocked Automotive Parts and Vehicle Repairs.
 - d. Recommendation to approve a Budget Addition for Electric Utility Work related to Midwest Powder Coating Upgrade located at 3945 Swenson.
 - e. Recommendation to Approve a Budget Addition for Electric Utility Work Related to New Buona Beef (old Deck Yard).
 - f. Recommendation to Approve License Agreement and Resolution for Jalapeno Grill Refuse Enclosure
 - g. Recommendation to Reject Bids for Sewer Lining Project.
 - h. Discussion of a Proposed Painting Project for the Jones Law Office.

5. FIRE DEPARTMENT

- a.** Recommendation to approve the First Addendum to the MABAS Master Agreement and Authorization of the Mayor and City Clerk to Execute Same.

6. ADDITIONAL BUSINESS

7. EXECUTIVE SESSION

- Personnel
- Pending Litigation
- Probable or Imminent Litigation
- Property Acquisition
- Collective Bargaining

8. ADJOURNMENT