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|--|--------------------------------------|-------------------------|---|---------------------|----|--|-----------------|----|-----------|-----|--|----|--|
|  ST. CHARLES <small>S I N C E 1 8 3 4</small> | AGENDA ITEM EXECUTIVE SUMMARY | | | | | | | | | | | | |
| | Title: | | Presentation of 2013 Electric Reliability Performance | | | | | | | | | | |
| | Presenter: | | Tom Bruhl | | | | | | | | | | |
| <i>Please check appropriate box:</i> | | | | | | | | | | | | | |
| | Government Operations | | X | Government Services | | | 04.28.14 | | | | | | |
| | Planning & Development | | | City Council | | | | | | | | | |
| | Public Hearing | | | | | | | | | | | | |
| <table border="1" style="width: 100%;"> <tr> <td>Estimated Cost:</td> <td>\$</td> <td>Budgeted:</td> <td>YES</td> <td></td> <td>NO</td> <td></td> </tr> </table> | | | | | | | Estimated Cost: | \$ | Budgeted: | YES | | NO | |
| Estimated Cost: | \$ | Budgeted: | YES | | NO | | | | | | | | |
| If NO, please explain how item will be funded: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Executive Summary: | | | | | | | | | | | | | |
| Presentation of the annual system reliability report. | | | | | | | | | | | | | |
| Attachments: <i>(please list)</i> | | | | | | | | | | | | | |
| None. | | | | | | | | | | | | | |
| Recommendation / Suggested Action <i>(briefly explain):</i> | | | | | | | | | | | | | |
| For information only. | | | | | | | | | | | | | |
| For office use only: | | Agenda Item Number: 6.b | | | | | | | | | | | |