AGENDA CITY OF ST. CHARLES, IL GOVERNMENT SERVICES COMMITTEE MEETING JAMES MARTIN, CHAIRMAN

MONDAY, AUGUST 25, 2014, 7:00 P.M CITY COUNCIL CHAMBERS 2 E. MAIN STREET, ST. CHARLES, IL 60174

1. CALL TO ORDER

2. ROLL CALL

3. ADMINISTRATIVE

a. Electric Reliability Report – Information only.

4. POLICE DEPARTMENT

- **a.** Recommendation to approve Downtown St. Charles Partnership Request for Amplification and to Close 1st Street to Host Lighting of Lights in the 1st Street Plaza.
- **b.** Recommendation to approve Amplification and a Resolution for the Closure of Routes 64 and 31 for the Holiday Homecoming Parade

5. FIRE DEPARTMENT

a. Recommendation to approve the Sale of the 1987 Airboat to the Limestone Township Fire Department.

6. PUBLIC WORKS DEPARTMENT

- **a**. Recommendation to approve 7th Avenue and North Tributary Creek Concept Phase.
- **b.** Recommendation to approve Memorandum of Understanding between the Illinois Department of Natural Resources and the City of St. Charles for the 7th Avenue Creek Tributary Floodplain.
- **c.** Presentation of the Standing Ash Tree Update.
- **d.** Recommendation to approve Memorandum of Understanding between the City of St. Charles and the Village of Campton Hills for the Campton Hills Road Asphalt Overlay Project.

Government Services Committee Meeting Monday, August 25, 2014 Page 2

- e. Recommendation to approve Purchase Order with Cummins NPower, LLC for City Generator Maintenance Services.
- **f.** Recommendation to approve a Budget Addition for Electric Utility Work Related to New Cell Tower East of 300 N. Randall Road.

7. ADDITIONAL BUSINESS

8. EXECUTIVE SESSION

- Personnel
- Pending Litigation
- Probable or Imminent Litigation
- Property Acquisition
- Collective Bargaining

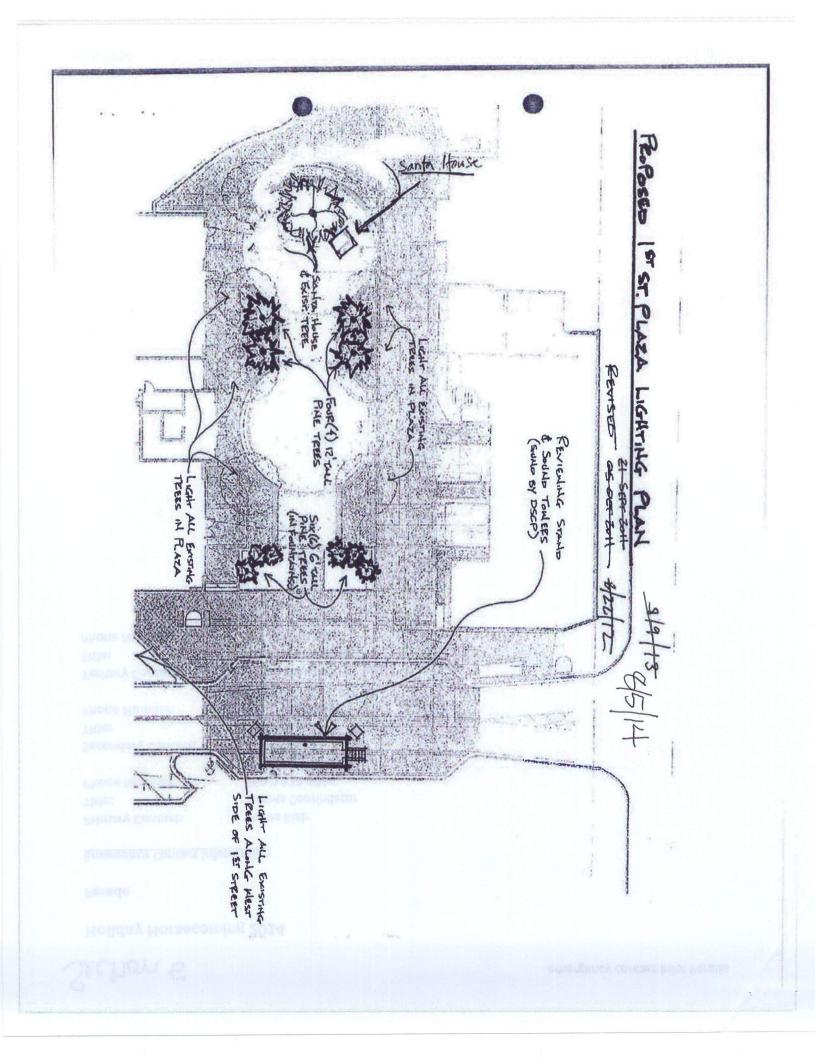
9. ADJOURNMENT

| | | Agenda Item Executive Summary | | | | | | | |
|-----------------------|----------------|-------------------------------|--------------|--------|--------------|---------------|--|--|--|
| | Title: | Electric Reli | ability | Repo | ort – Inform | ation Only | | | |
| ST. CHARLES | Presenter: | Tom Bruhl | | | | | | | |
| Please check appropri | | | | _ | | | | | |
| Government O | perations | | Х | Gove | ernment Serv | ices 08.25.14 | | | |
| Planning & De | velopment | City Council | | | | | | | |
| Public Hearing | - | | | | | | | | |
| Estimated Cost: \$ | | | Budg | geted: | YES | NO | | | |
| If NO, please explain | how item will | be funded: | | | | | | | |
| E-contine Summary | | | | | | | | | |
| Executive Summary: | | | | | | | | | |
| For information only. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Attachments: (please | list) | | | | | | | | |
| July 2014 Outage Rep | ort. | | | | | | | | |
| Recommendation / S | uggested Actio | on (briefly expla | in) : | | | | | | |
| For information only. | | | | | | | | | |
| For office use only: | Agenda Iten | n Number: 3.a | | | | | | | |

| OUTAGE No. | DATE | TIME OFF | TIME ON (Min) | AREA AFFECTED | CIRCUIT No. | CAUSE | NO. OF CUST. | OUTAGE MINUTES | MAJOR CATEGORY | SUB CATEGORY |
|------------|-----------|----------|---------------|---|-------------|---|-----------------|-------------------|-------------------|--------------|
| 1 | 7/2/2014 | 1:30 PM | 60 | 1707 Jeanette Ave. | 311 | Underground service cable failure. | 1 | 60 | Equipment | Service |
| 2 | 7/7/2014 | 1:03 AM | 0 | NE Quad. | L7962 | ComEd line lost. Confirmed lightning hit. ComEd patrolled fault zone. No clear location identified. | 2674 | 0 | ComEd | L7962 |
| 3 | 7/7/2014 | 3:40 PM | 60 | 1232 Ronzheimer Ave. | 311 | Connection burned in two at the house. | 1 | 60 | Equipment | Connector |
| 4 | 7/9/2014 | 2:30 PM | 60 | 900 Block of Fern Ave. | 311 | 1/2 power due to bad connections. | 5 | 300 | Equipment | Connector |
| 5 | 7/12/2014 | 11:39 AM | 0 | NE & SW Quad's | 13150 | ComEd line lost. ComEd confirmed tree contact with underbuilt 12kV circuit caused flash. No damage to L13150. | 2880 | 0 | ComEd | L13150 |
| 6 | 7/12/2014 | 11:11 PM | 0 | Stone Dr. from Production to Tyler | 514 | Lightning. Caused flash in transformer at Hunt Club Village. Momentary. | 294 | 0 | Weather | Lightning |
| 6 | 7/12/2014 | 11:11 PM | 0 | State St. from the river to 7th St. | 315 | Lightning. Caused flash in transformer at Hunt Club Village. Momentary. | 115 | 0 | Weather | Lightning |
| 6 | 7/12/2014 | 11:11 PM | 0 | Main St. from Tyler to 9th Ave. S. Tyler from Main St. to Munhall | 316 | Lightning. Caused flash in transformer at Hunt Club Village. Momentary. | 550 | 0 | Weather | Lightning |
| 6 | 7/12/2014 | 11:11 PM | 134 | 200 Hunt Club Dr. | 316 | Lightning caused flash in transformer. Isolated, cleaned, and temporarily re-energized. Need scheduled outage to replace transformer. | 50 | 6,700 | Weather | Lightning |
| 6 | 7/13/2014 | 11:11 PM | 128 | Businesses on N. side of Main St. from Hunt Club to Tyler Rd. | 316 | Lightning caused flash in transformer. Isolated all other customers on 316 from bad transformer. | 14 | 1,792 | Weather | Lightning |
| 7 | 7/13/2014 | 1:04 PM | 65 | Fox Glen Dr. & Fox Glen Ct. | 314 | Faulted underground primary cable caused by fence post. | 10 | 650 | Others | Dig In |
| 8 | 7/13/2014 | 1:04 PM | 111 | 612, 621 & 629 Fox Glen Dr. | 314 | Faulted underground primary cable caused by fence post. | 3 | 333 | Others | Dig In |
| 9 | 7/13/2014 | 1:04 PM | 338 | 605 Fox Glen Dr. | 314 | Secondary main failure caused by fence post. Placed secondary on the ground for temp feed. | 1 | 338 | Others | Dig In |

| OUTAGE No. | DATE | TIME OFF | TIME ON (Min) | AREA AFFECTED | CIRCUIT No. | CAUSE | NO. OF CUST. | OUTAGE MINUTES | MAJOR CATEGORY | SUB CATEGORY |
|------------|-----------|----------|---------------|---|-------------|---|-----------------|-------------------|-------------------|------------------|
| 10 | 7/13/2014 | 2:37 PM | 7 | Fox Glen Dr. & Fox Glen Ct. | 314 | Fuse blew while restoring power after repairs. | 10 | 70 | Others | Dig In |
| 11 | 7/15/2014 | 3:05 AM | 38 | NE Quad. | 733 | Motor vehicle accident. DUI | 228 | 8,664 | Others | Vehicle |
| 11 | 7/15/2014 | 3:05 AM | 108 | NE Quad. | 734 | Motor vehicle accident. DUI | 850 | 91,800 | Others | Vehicle |
| 12 | 7/16/2014 | 9:00 AM | 145 | Hunt Club Village | 316 | Scheduled transformer replacement after damage from lightning strike. | 1 | 145 | Scheduled | SCMEU |
| 13 | 7/17/2014 | 7:30 AM | 270 | St. Charles Vet; 530 Dunham Rd. | 733 | Scheduled - leaking transformer | 1 | 270 | Scheduled | SCMEU |
| 14 | 7/17/2014 | 10:15 AM | 60 | 410 - 420 38th Ave. | 511 | Blown transformer fuse. | 2 | 120 | Equipment | Fuse |
| 15 | 7/18/2014 | 9:17 AM | 13 | SE Quad. | 311 | Broken primary on Circuit 312. Isolated 311 and restored. | 80 | 1,040 | Equipment | Wire |
| 15 | 7/18/2014 | 9:17 AM | 31 | SE Quad. | 312 | Broken primary. Isolated and repaired. | 13 | 403 | Equipment | Wire |
| 16 | 7/19/2014 | 1:40 PM | 0 | Dean St., Renaux Manor & Randall Rd. | 216 | Undetermined | 258 | 0 | Unknown | Breaker/Recloser |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | Total of Interrupted Minutes | | 112,745 | | |
| | | | | | | Total SAIDI* | 7.267 | 112,740 | | |
| | | | | | | Total of ComEd Interrupted Minutes | | | | |
| | | | | | | Total SAIDI without ComEd | 7.267 | | | |
| | | | | | | | | | | |
| | | | | | | *System Average Interruption Duration Index (SAIDI) | | | | |
| | | | İ | | | | | | | |

| | | | AGENDA I | FEM E | XECU | TIVE S | UMMAI | RY | |
|---|---|--|--|-------------|-----------|------------|-----------|-------------------------|----------------------|
| | | Title: | Recommenda | ation t | o App | prove D | ownto | wn St. Cl | harles |
| | | | Partnership F | Reques | st for A | Amplifi | ication | and to C | lose 1 st |
| | | | Street to Hos | t Ligh | ting o | f Light | s in the | e 1 st Stree | et Plaza |
| | CHARLES | Presenter: | Chief Keegan | | | | | | |
| | | | | | | | | | |
| Please | e check appropri | ate box: | | | | | | | |
| | Government O | perations | | X | Gove | ernment | Services | 8.25.14 | |
| | Planning & De | velopment | | | City | Council | | | |
| | Public Hearing | | | | | | | | |
| | | | | | | | | | |
| Estima | ated Cost: PV | V:\$10,526.78 | | Budg | eted: | YES | Х | NO | |
| If NO, | , please explain l | now item will b | e funded: | | | I | | | 1 |
| | | | | | | | | | |
| Executive Summary: | | | | | | | | | |
| | nber 28, 2014 at | the 1 st Street P Street from Ma | ip is requesting t laza again this ye in St. to the entra aker system | ear. Th | e reque | est incluc | les the f | following: | - |
| 1 st Stre | eet – the pad who | ere The Manor | te to provide a house to be. Apprive to be. Apprive to be the the the the the the the the the th | roval of | f this re | equest w | | | |
| Barricades already reserved for the parade on Saturday can be utilized for the closure and will not add additional costs for their use. Any electric power used for the tree sales shall be metered and billed to the vendor. | | | | | | | | | |
| Attac | hments: (please | list) | | | | | | | |
| Diagra | am of the event | | | | | | | | |
| Recon | nmendation / Su | uggested Actio | n (briefly explai | n) : | | | | | |
| | | | vntown St. Charl Lights event in | | | | for amp | olification | and to |
| For of | close 1 st Street to host the Lighting of Lights event in the 1 st Street Plaza. For office use only: Agenda Item Number: 4.a | | | | | | | | |



| | | | AGENDA ITEM EXECUTIVE SUMMARY | | | | | | |
|--|---|---|--|---------------------|-----------------|------------|-----------|--------------|--------|
| | | Title: | Recommend Resolution for the Helidev | or the | Closu | re of IL | Route | | |
| | CHARLES | Presenter: | the HolidayChief Keegan | nome | | ig Parac | le | | |
| | CE 1834 | | | | | | | | |
| Please | e check appro | priate box: | | | | | | | |
| | Governmen | t Operations | AND X Government Services 8.25. | | | | s 8.25.14 | | |
| | Planning & | Development | | | City | Council | | | |
| | Public Hear | ring | | | | | | | |
| | | | | | . 1 | MEG | 37 | NO | |
| Estima | ated Cost: | Police:\$3,756.48 EMA: \$420.00 | • | Budg | eted: | YES | Х | NO | |
| | | PW:\$11,054.48 | | | | | | | |
| If NO | mlaaga avmla | Total:\$15,230.9 | | | | | | | |
| If NO, please explain how item will be funded: | | | | | | | | | |
| Execu | itive Summa | ry: | | | | | | | |
| This S | This Special Event application was received on July 30, 2014. | | | | | | | | |
| Down submi | town Partner tted to IDOT | adways requires for ship is requesting for the closure of 4 for the annual H | Committee and Co | Council d 31 fro | appro om 5:0 | val of a 1 | resolutio | on that will | |
| In add | lition, approv | al of amplification | n for this event is | needed | l from | the Com | mittee. | | |
| | owntown Par s policy. | rtnership is a not- | for-profit request | ing fina | ncial a | assistance | e under | the City sp | pecial |
| Attac | hments: (ple | ase list) | | | | | | | |
| Resolu | ution | | | | | | | | |
| Recor | nmendation | / Suggested Action | on (briefly explan | in) : | | | | | |
| Recommendation to approve amplification and a Resolution for the closure of IL Routes 64 and 31 for the Holiday Homecoming Parade. | | | | | | | | | |
| For of | fice use only | : Agenda Iter | n Number: 4.b | | | | | | |

City of St. Charles, Illinois

Resolution No.

A Resolution Requesting the Closure of Routes 64 and 31 for the Holiday Homecoming – Electric Christmas Parade

Presented & Passed by the City Council on _____

WHEREAS, the Downtown St. Charles Partnership is sponsoring an Electric Christmas Parade in the City of St. Charles, and;

WHEREAS, this Parade will require the temporary closure of Main Street (Route 64) and Second Street (Route 31) state highways in the City of St. Charles, and;

WHEREAS, Section 4-408 of the Illinois Highway Code authorizes the Department of Transportation to issue permits to local authorities to temporarily close portions of state highways for such public purposes or needs as parades and local celebrations;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of St. Charles, Kane and DuPage Counties, Illinois, that permission to close Main Street (Route 64) and Second Street (Route 31) on Saturday, November 29, 2014 from 5 p.m. to 8:30 p.m. be requested of the Department of Transportation;

BE IT FURTHER RESOLVED that if such permission is granted by the Department of Transportation, all highway traffic during the periods of time specified shall be detoured over the following routes:

For westbound on Route 64: south on 5th Avenue (Route 25) to Illinois Avenue, west to 7th Street, north to Route 64. For southbound on Route 31: west on State Street from Route 31 to 7th Street, south on 7th Street to Illinois Street, east on Illinois Street to Route 31. For eastbound Route 64 and northbound Route 31, use the reverse route.

BE IT FURTHER RESOLVED that if such permission is granted by the Department of Transportation, the City of St. Charles assumes full responsibility for the direction, protection and regulation of the traffic during the time the detour is in effect, and all liabilities for damages of any kind occasioned by the closing of the state highway, and it is further agreed that efficient all-weather detours will be maintained to the satisfaction of the Department and conspicuously marked for the benefit of traffic diverted from the state highway.

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the Department of Transportation to serve as a formal request for the permission sought in this resolution.

Resolution No. _____ Page 2

PRESENTED to the City Council of the City of St. Charles, Illinois, this _____ day of _____ 2014.

PASSED by the City Council of the City of St. Charles, Illinois, this _____ day of _____ 2014.

APPROVED by the Mayor of the City of St. Charles, Illinois, this _____ day of _____ 2014.

Raymond P. Rogina, Mayor

ATTEST:

City Clerk

COUNCIL VOTE: Ayes: Nays: Absent: Abstain:

| | | Agenda Item Executive Summary | | | | | | |
|--|--|-------------------------------|-------------|---------|---------|-----------|------------|--|
| | Title: | Recommenda Airboat to the | | | | | | |
| ST. CHARLES | Presenter: | Fire Chief Jo | seph S | Schels | street | | | |
| Please check appr | copriate hox: | | | | | | | |
| | nt Operations | | Х | Gove | ernment | Services | 08.25.14 | |
| Planning & | Planning & Development City Council | | | | | | | |
| Estimated Cost: | \$0 | | Budge | eted: | YES | | NO | |
| If NO, please expl | ain how item will | be funded: | | | | | | |
| | | | | | | | | |
| Executive Summ | ary: | | | | | | | |
| The Fire Department recently replaced a 27 year old multi-function airboat that was utilized successfully for water rescue and recovery operations. The boat was originally purchased for \$1 from the Kane County Emergency Management Agency. The Fire Department maintained the boat and housed it at Fire Station #3 until its replacement when it was moved to the Campton Hills Water Tower. The City of St. Charles has an established precedent of either donating or selling equipment and apparatus to other governmental agencies who have the need for the asset however, do not have the resources to pay for a new unit. The Limestone Township Fire Protection District, near Kankakee, has offered to purchase the airboat for \$2,000. This amount is within the range of values given when the replacement airboat was purchased. The Fire Department no longer has a need for the 1987 Airboat and believes that the sale of it to the Limestone Township Fire Department will enable them to improve their level of service on the Kankakee River and will support the practices of inter-agency assistance and cooperation. | | | | | | | | |
| Attachments: (pl | ease list) | | | | | | | |
| None. | | | | | | | | |
| Recommendation | n / Suggested Action | on (briefly explai | n) : | | | | | |
| | to approve the dec hip Fire Departmen | | 87 Airb | ooat as | surplus | and its s | ale to the | |
| | | | | | | | | |
| For office use only | y: Agenda Iten | n Number: 5.a | | | | | | |

| | | Agenda Item Executive Summary | | | | | | | |
|---|---|---|---|--|---|--|---|---|--|
| R | Title: | Recommendation for Profession Avenue Cree | nal En | ginee | ering Se | rvices | for the 7 th | h | |
| ST. CHARLES | Presenter: | Peter Suhr | | | | | | | |
| Please check approp | viate box: | | | | | | | | |
| Government | | | X | X Government Services – 08.25.14 | | | | | |
| Planning & D | Development | | | City | Council | | | | |
| Public Hearin | ng | | | | | | | | |
| | | | | | VEC | | NO | | |
| | \$155,155 | | Budge | eted: | YES | Х | NO | | |
| If NO, please explain Executive Summary | | be funded: | | | | | | | |
| City Staff prepared a engineering services conceptual design fo After the 100-year ra those illustrated on th the flood insurance s City has been workin flood insurance data Natural Resources (I consultant to help de from Tyler Road to th City Staff received R assembled a team to assembled a superior outreach and Inter-Fl Green has extensive record of securing gr | for the gatherin r the rehabilitation infall event in S he current flood tudy for the 7 th and is currently DNR). During the velop concepts for the Fox River back RFQ's from five review each pro- team including luve, who has vaproject manager ant funding. | g of both public a on of the 7 th Aver september of 2008 insurance maps. A Avenue Creek to rral Emergency M in the final appro- hat time, staff also for depicting strue sed on the new da (5) separate quali posal and intervie partnership with ast experience with | nd city nue Cre 3, the C At that verify t anagen val pro o realize ctural an ata rece fied pro ewed th Housea h streau | staff c ek anc ity not time, t he floc nent A cess w ed the nd aes ived b ofessic e top t d Lavi m natu | comment d Norther ted that f the City r od data. (gency (F vith the II need to 1 thetic im y FEMA onal engi: three (3) vigne for tralizatio | s for the rn Tribu looding realized Over the FEMA) to llinois D hire a proport provem the neering firms. H r empha n and st | e preparatio itary Creek limits far e the need to e past few y to develop Department rofessional ents along firms. City IR Green, T sis on publ abilization | on of a areas. exceeded o extend years, the the new of the creek y Staff Inc. lic . HR | |
| None | | | | | | | | | |
| Recommendation / | 22 | | | <u> </u> | ~ . | | th | ~ . | |
| Recommendation to Stream Bank Stabiliz | | | nal Eng | ineerir | ng Servic | es for th | he 7 th Aver | ue Creek | |
| For office use only: | Agenda Iter | n Number: 6.a | | | | | | | |

| | | Agenda I | гем Е | XECU | TIVE S | UMMAI | RY | | |
|--|--|--|-------------|------|---------|----------|-----------|---|--|
| ST. CHARLES | Title: | Understanding between Illinois Department of Natural Resources and the City of St. Charles for the 7 th Avenue Creek Tributary Floodplain | | | | | | | |
| SINCE 1834 | Presenter: | Peter Suhr | | | 1 | | | | |
| Please check approp | riate box: | | | | | | | | |
| Government | | | X | Gove | ernment | Services | 8-08.25.1 | 4 | |
| Planning & D | evelopment | | | City | Council | | | | |
| Public Hearin | ıg | | | | | | | | |
| Estimated Cost: | stimated Cost: N/A Budgeted: YES NO | | | | | | | | |
| If NO, please explain | how item will | be funded: | | | | | · | | |
| Executive Summary: | | | | | | | | | |
| completed by the Illin closer to FEMA havi for this corridor. The are seeking approval from Tyler Road to In Director of the IDNR noted that the new FI The attached exhibit criteria set forth in th floodplain since we h | The technical review of the new flood insurance study for 7 th Avenue Creek and Tributary was completed by the Illinois Department of Natural Resources (IDNR) in March. This has gotten us a step closer to FEMA having their mapping contractor prepare the new Flood Insurance Rate Maps (FIRM's) for this corridor. The Memorandum of Understanding (MOU) - Conveyance Floodway Agreement we are seeking approval of will allow the new FIRM's to depict a narrower floodway path, specifically from Tyler Road to Indiana Avenue. Once this agreement is approved by the City and signed by the Director of the IDNR, FEMA will receive the green light to produce the new FIRM's. It should be noted that the new FIRM's will not become effective until after the mandatory public review process. The attached exhibit illustrates the differences between the two floodway definitions. The design criteria set forth in the MOU is essentially what we currently use to develop within the floodway / floodplain since we have adopted the Kane County storm water ordinance. | | | | | | | | |
| Attachments: (pleas | e list) | | | | | | | | |
| Memorandum of Understanding – Conveyance Floodway Agreement 7 th Avenue Creek Timeline – September 2008 to present Excerpts from State of Illinois Floodway Regulations | | | | | | | | | |
| Recommendation / S | Suggested Acti | on (briefly explai | n) : | | | | | | |
| Recommendation to approve the Memorandum of Understanding – Conveyance Floodway Agreement between the City of St. Charles and the Illinois Department of Natural Resources, for 7 th Avenue Creek and 7 th Avenue Creek Tributary. | | | | | | | | | |
| For office use only: | Agenda Iter | n Number: 6.b | | | | | | | |

MEMORANDUM OF UNDERSTANDING between the ILLINOIS DEPARTMENT OF NATURAL RESOURCES and the City of St. Charles

OWR-310

ALLOWING STORAGE TO BE ELIMINATED AS A FACTOR IN THE DELINEATION OF FLOODWAYS AS DEFINED IN THE DEPARTMENT'S FLOODWAY CONSTRUCTION RULES

THIS MEMORANDUM OF UNDERSTANDING is made between City of St. Charles, Kane County, Illinois, hereinafter referred to as the "**CITY**," and the Department of Natural Resources, acting for and on behalf of the State of Illinois, hereinafter referred to as the "**DEPARTMENT**."

This **MEMORANDUM OF UNDERSTANDING** may only be modified, assigned, supplemented, or amended by mutual agreement, in writing, by the principal parties hereto and may be terminated at any time at the discretion of the DEPARTMENT.

Whereas, the CITY and the DEPARTMENT are legal entities organized and existing under the laws of the State of Illinois, having among their powers the authority to contract with one another to perform such undertakings as described herein; and

Whereas, the DEPARTMENT has determined that the execution of this agreement is not subject to the signature requirements of the "State Finance Act," 30 ILCS 105/9.02 (2004 State Bar Edition).

Whereas, both the DEPARTMENT and the CITY desire to protect the health, safety and welfare of the citizens of the CITY by regulating construction in the community's floodplains and floodways to prevent the construction of facilities which would either be subject to flood damage from flooding or would cause or contribute to increased flooding to other facilities or property; and

Whereas, the DEPARTMENT's rules for Floodway Construction in Northeastern Illinois (17 Illinois Administrative Code, Part 3708) require that the floodway be defined to preserve both storage and conveyance, as well as limit the increase in velocity; and

Whereas, the DEPARTMENT's rules for Floodway Construction in Northeastern Illinois (17 Illinois Administrative Code, Part 3708) also provide for the waiver of the flood storage component of the floodway definition when local communities agree to require effective compensatory storage for all flooplain storage lost due to construction and fill in a hydraulically significant reach of the watershed; and

Whereas, the CITY has floodplain regulations which meet or exceed the minimum requirements of both the National Flood Insurance Program and the DEPARTMENT, and which require that floodplain storage lost due to construction or fill be compensated on a one-to-one or greater ratio; and

Whereas, the DEPARTMENT has determined that the CITY has jurisdiction over a hydraulically significant portion of the floodplain(s) of 7th Avenue Creek and 7th Avenue Creek Tributary; and

Whereas, the CITY hereby agrees that it will not grant any variances to the floodplain storage mitigation requirement of their ordinance to less than 100% of the storage lost due to fill or construction; and

Whereas, the CITY hereby agrees that compensatory storage will be provided, at no cost to the DEPARTMENT, at the same flood frequency elevation band as the storage being removed, including, at least the elevation band between the normal water level and the 10-year flood and the elevation band between the 10-year flood; and

Whereas, the CITY hereby agrees to assure that compensatory storage areas are directly connected to the floodplain from which storage is lost at the elevations for which the compensatory storage area is designed to be effective and will assure that such compensatory storage will remain directly connected to the floodplain in perpetuity; and

Whereas, the CITY hereby agrees to require that legal assurances, such as properly recorded permanent easements, are provided in perpetuity for each compensatory storage area utilized; and

Whereas, the CITY hereby agrees to maintain eligibility in the National Flood Insurance Program and will continue to adopt and enforce appropriate ordinances to satisfy the Federal Emergency Management Agency's and the DEPARTMENT's requirements relative to the regulation of development in floodplains under the jurisdiction and control of the CITY; and

Whereas, the CITY will be responsible for updating any Flood Insurance Studies related to this Memorandum of Understanding; and

Whereas, the CITY hereby agrees to maintain adequate records and supporting documents of all 7th Avenue Creek and 7th Avenue Creek Tributary floodplain activities approved by the CITY, for a minimum of 5 years after approval by the CITY, to demonstrate that adequate storage was provided per the Memorandum. The CITY agrees to cooperate fully with any audit conducted by the Auditor General and/or the DEPARTMENT and to provide all relevant materials; and

Whereas, the CITY hereby acknowledges that violation of any of the terms of this MOU will void this MOU and the DEPARTMENT and the CITY will revert to regulating a storage based floodway as the DEPARTMENT determines to be appropriate at the time.

Now therefore, the DEPARTMENT and the CITY agree as follows:

- For regulatory purposes, the floodway shall be defined on map entitled: "Effective FIRM Comparison," Sheets 1 through 3 of 3, undated, included in the "Engineering Report, Lower Fox River Watershed – 7th Avenue Creek and its Tributary," dated August 17, 2012, revised July 2, 2013, received September 13, 2013. If, in the future, this agreement is violated or otherwise voided, the CITY and the DEPARTMENT agree to revert to regulating the floodway as defined in accordance with the DEPARTMENT's rules for floodway construction in Northeastern Illinois (17 Illinois Administrative Code, Part 3708), using map sheets 17089C0266H, 17089C0268H, and 17089C0270H of the Federal Emergency Management Agency Flood Insurance Rate Map Panels for Kane County Unincorporated and Incorporated Areas, dated August 3, 2009, or such replacement mapping as the DEPARTMENT determines to be appropriate at the time.
- 2. If FEMA or the DEPARTMENT regulatory maps are updated or revised for 7th Avenue Creek and 7th Avenue Creek Tributary within the City of St. Charles, subsequent to the effective date of this agreement, then the revised floodplain and floodway map will become the new standard to be used for regulatory purposes. At that time, the CITY will be given opportunity to revise the floodway delineations without the storage component, subject to review and approval by the DEPARTMENT.

Community Commitment

I hereby agree to all the guidelines and requirements of this agreement and the 17 Illinois Administrative Code, Part 3708. As a representative of this community, I realize the importance of preserving floodplain storage. This agreement is entered into in good faith as a means to reduce undue hardship on community property owners located within the floodway. I will work with the DEPARTMENT on any special projects that may require extraordinary design measures not considered in this agreement.

Effective Date

This Memorandum of Understanding takes effect when it is dated and executed by the Director of the DEPARTMENT.

RECOMMENDED:

APPROVED:

Arlan Juhl, Director Office of Water Resources Marc Miller, Director Department of Natural Resources

Date: _____

APPROVED:

Jeffrey P. Smith Chief Legal Counsel Date:

THE CITY OF ST. CHARLES

APPROVED:

Raymond Rogina, Mayor

Date:_____

Seventh Avenue Creek FIS Timeline: July 10, 2014

September 2008

100 year rain event, serious flooding along 7th Avenue Creek at convergence of 7th Avenue Creek Tributary and across Tyler Road at old redi-mix plant.

Spring / Summer 2009 New flood insurance study (FIS) between Tyler and Kirk Roads to delineate floodplain east of Tyler and to verify 100 year flow at Tyler Road culvert crossing. New data indicates the 100 year flow for the current FIS is not correct. Current study = 226 CFS. New study = 405 CFS.

December 2009 New flood insurance study between Tyler and Kirk Roads approved by IDNR.

September 2010 New restrictor structure installed at northwest corner of CMD storm water detention area.

December 2010 City acquires vacant parcel along 7th Avenue Creek at the southeast corner of 7th and South Avenues.

Spring / Summer 2011 Field survey work from Fox River to Tyler Road and tributary by FEMA subcontractor

May 2012

Received draft work maps for updated flood insurance study from Fox River to Tyler Road and Tributary

August 2012 Flood insurance study engineering report for Tyler Road to Fox River, and tributary. City acquires home in floodplain at 807 Illinois Avenue, structure demolished in November.

September 2012 City acquires Outlot "A" in Tyler Production Subdivision, future drainage channel

April 2013 Flood event along 7th Avenue Creek Storage vs. conveyance floodway exhibits received from FEMA

July 2013 Flood insurance study engineering report for Tyler to Fox River and Tributary, revision

October 2013 Community Assessment Visit from IDNR, to establish eligibility for a floodway conveyance only map update and agreement Tyler Road culvert crossing and drainage channel work

November 2013 Received documentation from IDNR regarding Conveyance Floodway Agreement IDNR public review notice

March 2014 IDNR technical review of flood insurance study complete

June 2014

City acquires vacant parcel along 7th Avenue Creek at 7th and Ohio Avenues Received Memorandum of Understanding - Conveyance Floodway Agreement for 7th Avenue Creek from IDNR, needs approval from City Council

Excerpts from State of Illinois Floodway Regulations

Illinois Floodplain Management Desk Reference – 2006 11.3 Northeastern Illinois

There are some special requirements for floodway construction in northeastern Illinois. These were implemented following the severe flooding in the area in 1986 and 1987

Section 11.3.3 Compensatory Storage

The NFIP floodway standard in CFR 60.3(d) restricts new development from obstructing the flow of water and increasing flood heights. However, this provision does not address the need to maintain flood storage.

Especially in flat areas, the floodplain provides a valuable function by storing floodwaters. When fill or buildings are placed in the flood fringe, the flood storage areas are lost and flood heights will go up because there is less room for the floodwaters. This is particularly important in smaller watersheds which respond sooner to changes in topography.

For this reason, IDNR/OWR requires compensatory storage in an northeastern Illinois regulatory floodway if storage will be lost from fill or structures (including flood control projects) places in the floodway. The developer is required to offset new fill put in the floodplain by excavating an additional floodable area to replace the lost flood storage area.

Section 13.5.2 Compensatory Storage

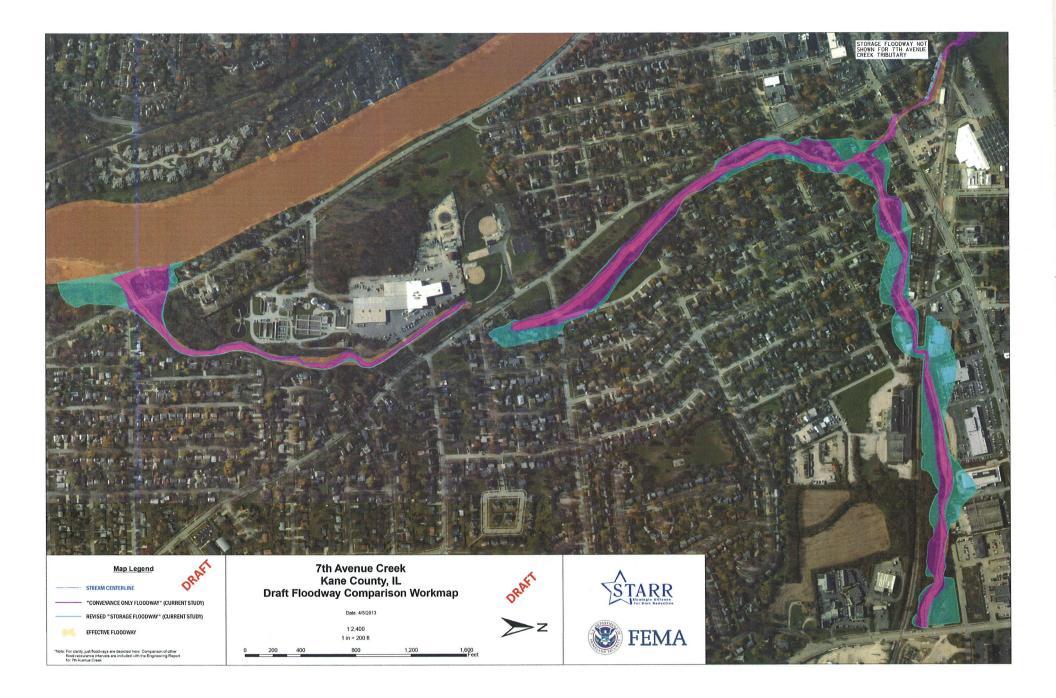
As discussed in Section 11.3.3, the floodplain provides a valuable function by storing floodwater, especially in flat areas. When fill or buildings are placed in the fringe, the flood storage areas are lost and flood heights increase because there is less room for the floodwaters.

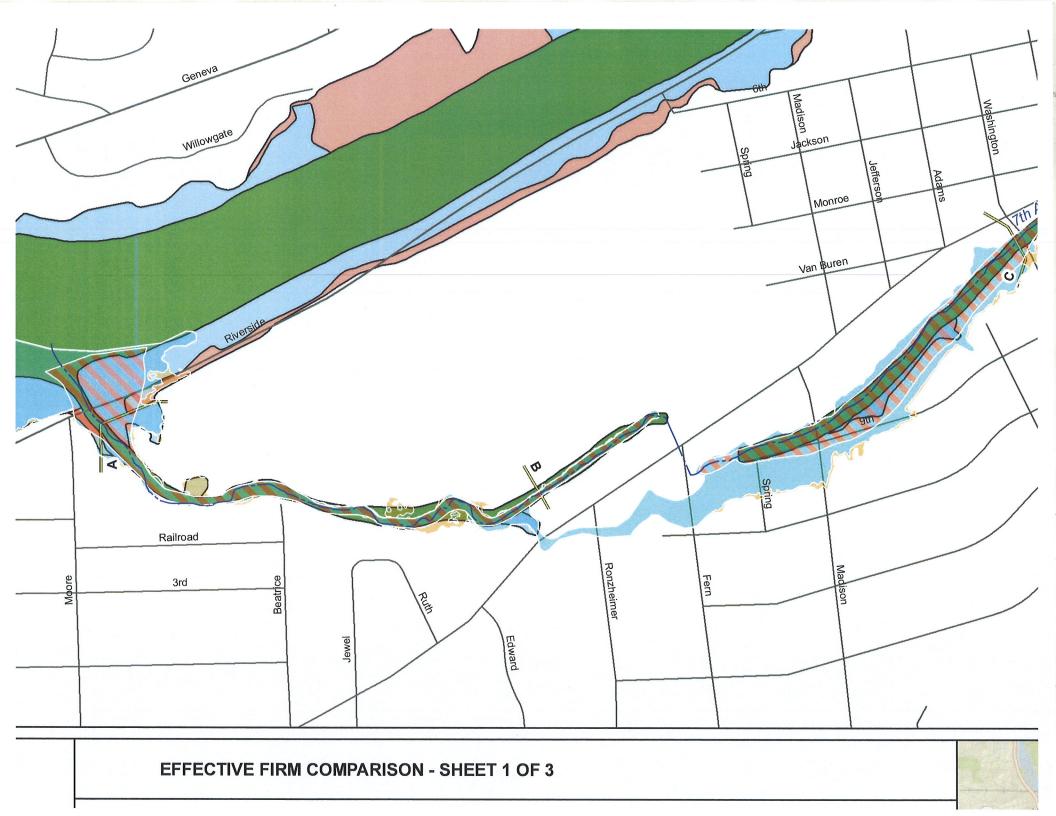
Compensatory storage in the flood fringe is not mandatory. However, IDNR/OWR and the Northeastern Illinois Planning commission highly recommend compensatory storage with a safety factor equal to at least 1.5 times the volume of storage lost to compensate for uncertainties in the estimate of the BFE and in the determination of project impacts. If a community does not include compensatory storage within the flood fringe, IDNR/OWR requires that all future mapping will have storage floodways rather than floodways based on conveyance only.

Illinois Administrative Code

Section 3708.60 Delineation of the Regulatory Floodway

d) The need to preserve storage when defining the regulatory floodway will be waived by the Department if all the municipalities and counties along a hydraulically significant portion of the watershed require effective compensatory storage for all construction and fill in the 100-year frequency flood plain. Effective compensatory storage requires flood plain storage volumes be replaced at the same flood frequency event as previously existed. Additionally, legal assurances such as easements must be provided so that the compensatory storage site will remain open to the stream system in order to allow flood waters to reach it.

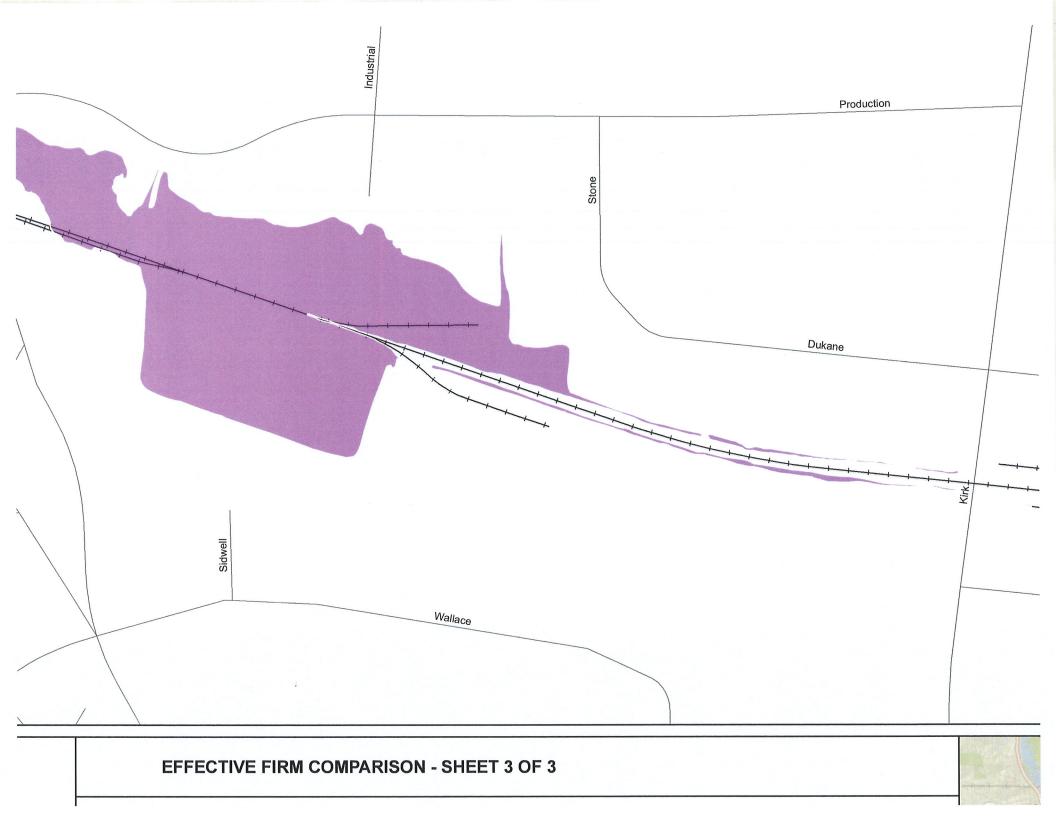






EFFECTIVE FIRM COMPARISON - SHEET 2 OF 3





| | | | AGENDA ITEM EXECUTIVE SUMMARY | | | | | | | |
|---|--|---------------|--|--------------|-------|-----------|---------|-------------|---|--|
| | | Title: | Presentation of the Standing Ash Tree Update | | | | | | | |
| ST. CHARLE | | Presenter: | Chris Adesso | | | | | | | |
| SINCE 183 | 4 | | | | | | | | | |
| Please check a | | | | | | | | | | |
| Govern | ment O | perations | | X | Gove | ernment s | Service | s 08.25.201 | 4 | |
| Plannin | Planning & Development City Council | | | | | | | | | |
| Public | Hearing | 7 | | | | | | | | |
| Estimated Cost | • \$6 | 4,000.00 | | Budg | atadı | YES | X | NO | | |
| | | • | | Duug | cicu. | I LS | Λ | NO | | |
| If NO, please e | If NO, please explain how item will be funded: | | | | | | | | | |
| | | | | | | | | | | |
| Executive Sur | nmary: | | | | | | | | | |
| (ROW). A spr categories base apparent that 1 Staff has budge Services who i | This is an update on the remaining 326 standing Ash trees located in city owned rights of way (ROW). A spring inventory of the trees was completed and the trees were ranked into four (4) categories based on the tree's observed condition. After analyzing the data from the inventory, it was apparent that 181 of the 326 remaining trees need to be removed. Staff has budgeted for the removal of these 181 trees and the trees will be removed by Skyline Tree Services who is currently under contract with the city for this type of work. Skyline's Three Year Contract was approved in 2012 and project costs are budgeted. | | | | | | | | | |
| Attachments: | (please | list) | | | | | | | | |
| None. | | | | | | | | | | |
| Recommenda | tion / S | uggested Acti | on (briefly expla | in) : | | | | | | |
| For informatio | n only. | | | | | | | | | |
| For office use | For office use only: Agenda Item Number: 6.c | | | | | | | | | |

| | | AGENDA ITEM EXECUTIVE SUMMARY | | | | | | | |
|--|---|---|-------------------|-------------------|------------------------|---------------------|-----------------------|---------|--|
| | Title: | Recommenda Understandir Village of Ca | ng betv amptor | veen n Hill | the City | of St. | Charles | and the | |
| ST. CHARLES | Presenter: | Asphalt Over Chris Adesso | rlay Pr | oject | | | | | |
| | Tresenter. | Chills / Idesso | | | | | | | |
| | | | | | | | | | |
| Please check appro | opriate box: at Operations | | X | Gove | ernment S | Services | 8 08.25.20 | 14 | |
| Planning & | Development | | | City | Council | | | | |
| Public Hear | • | | | | | | | | |
| | | | | | | | | | |
| Estimated Cost: | \$35,000 | | Budge | eted: | YES | Х | NO | | |
| If NO, please expla | ain how item will b | be funded: | | | | | | | |
| | | | | | | | | | |
| Executive Summa | ry: | | | | | | | | |
| The City of St. Cha of Campton Hills F reconstructed throu document formaliz construct the propo | Road, under the jur igh an asphalt grin es an agreement b | risdiction of the C and overlay pro | City of Soject. 7 | St. Cha The Mo | arles is sc emorand | cheduled um of U | d to be Inderstand | ing | |
| Funding for this pr | oject was previous | sly approved by (| City Co | uncil c | on Augus | t 4, 201 | 4. | | |
| Attachments: (ple | ase list) | | | | | | | | |
| Memorandum of Understanding between the City of St. Charles and the Village of Campton Hills Map | | | | | | | | | |
| Recommendation | / Suggested Actio | on (briefly explai | n) : | | | | | | |
| Recommendation to Approve Memorandum of Understanding between the City of St. Charles and the Village of Campton Hills for the Campton Hills Road Asphalt Overlay Project. | | | | | | | | | |
| For office use only | : Agenda Iten | n Number: 6.d | | | | | | | |

EXHIBIT A

Memorandum of Understanding Campton Hills Road Resurfacing Project

WHEREAS, pursuant to certain agreements between the Village of Campton Hills (the "Village") and the Campton Township Highway District (the "District"), the District maintains Village roads; and

WHEREAS, the Village and the District entered into an agreement specifically related to the Campton Hills Road Resurfacing Project; and

WHEREAS, the Village and the District subsequently discovered that 973 feet of the total 7,740 feet included in the Campton Hills Road Resurfacing Project was under the jurisdiction of the City of St. Charles.

NOW THEREFORE, it is hereby agreed, that the City of St. Charles shall reimburse the Village of Campton Hills for that portion of the Campton Hills Road Resurfacing Project being within the City of St. Charles which extends from the Village of Campton Hills/City of St. Charles line east to the end of the improvement totaling 973 feet (see attached Exhibit 1). Reimbursement shall be for 12.57% of the total engineering and construction costs, not otherwise reimbursed by Federal STP funding, in an amount not to exceed \$22,318.62 as itemized below plus any additional patching costs above and beyond \$22,318.62 for that portion of the road.

| | | | Campton Township | |
|-----------------------|--------------|--------------|------------------|---------------------|
| | Total | Federal | Highway District | City of St. Charles |
| Expenditure | 7,740' | Portion | Portion 6,790' | Portion 950' |
| Phase II Engineering | \$35,553.00 | \$0.00 | \$31,189.26 | \$4,469.39 |
| Construction | \$508,985.03 | \$381,738.77 | \$111,250.05 | \$15,996.20 |
| Phase III Engineering | \$58,961.85 | \$44,221.39 | \$12,887.43 | \$1,853.03 |
| Total | \$603,499.88 | \$425,960.16 | \$155,326.74 | \$22,318.62 |

The City of St. Charles agrees to make payment to the Village within 30-days of being

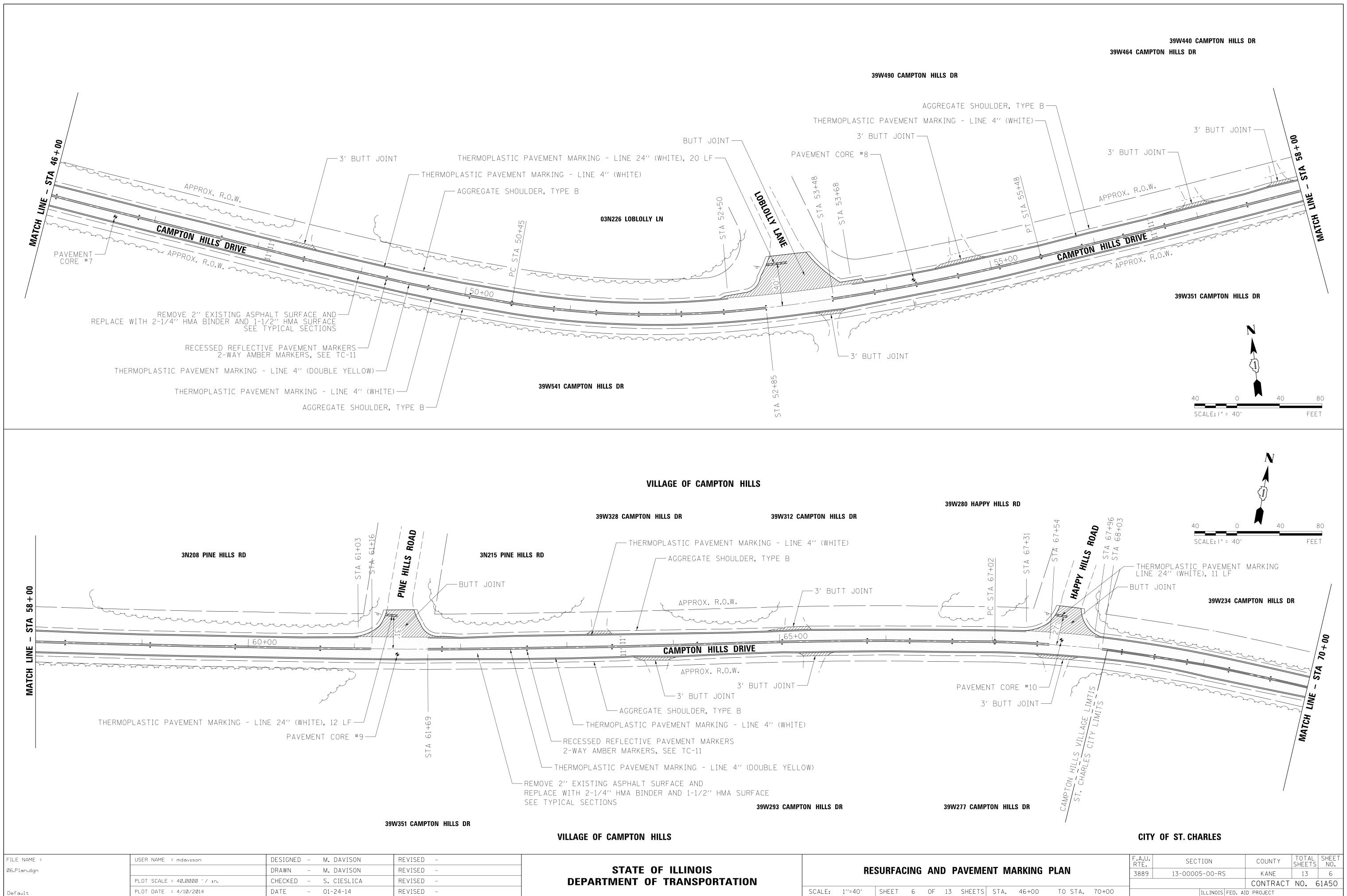
invoiced.

Dated:

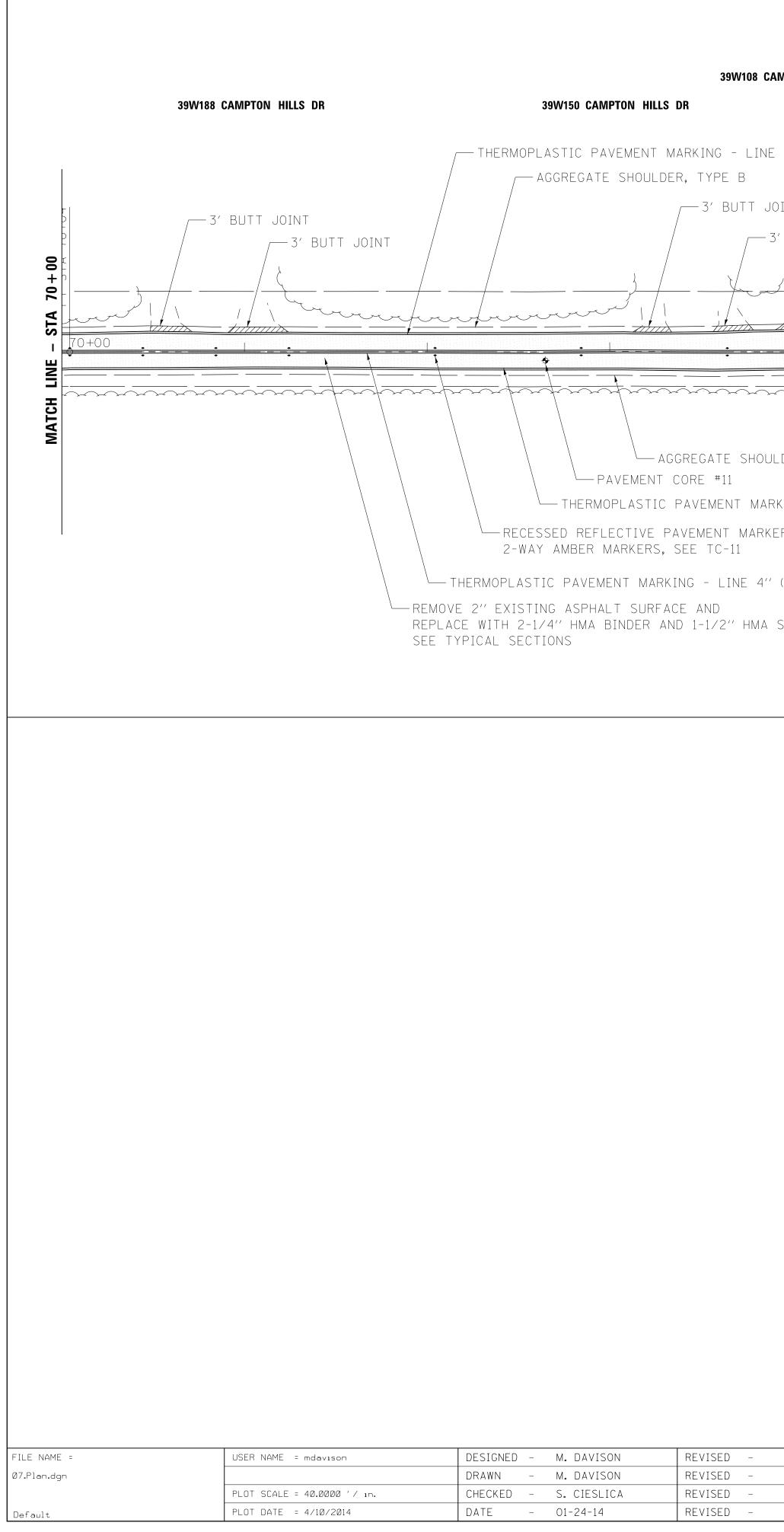
Village President Village of Campton Hills Mayor City of St. Charles

Attest:

Village Clerk Village of Campton Hills City Clerk City of St. Charles



SCALE: 1''=40' SHEET 6 OF 13 SHEETS STA. 46+00 TO STA. 70+00



| Mpton Hills dr 4'' (White) Dint | VILLAGE OF CAMPTON HILLS | | ON HILLS VILLAGE LIMITS CHARLES CITY LIMITS | |
|--|---------------------------|---------------|--|--|
| ' BUTT JOINT | | 3′ BUTT JOINT | ⊢ I . ° | |
| 3′ BUTT JOINT | APPROX. R.O.W. | | CAMP ST | |
| | | | | |
| 75+00 | | | | |
| | CAMPTON HILLS DRIVE | <u> </u> | | ······································ |
| | APPROX. R.O.W. | | | - JOINT JOINT |
| KING – LINE 4″ (WHITE) Ers | ST. CHARLES PARK DISTRICT | | | |
| (DOUBLE YELLOW) | | | | |
| SURFACE | CITY OF ST. CHARLES | | | |

| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | RE | SURFAC | CING | AN | D P | PAVEME | NT M | ARKING | PLAN | |
|---|--------|---------|--------|------|----|-----|--------|------|--------|---------|-------|
| | SCALE: | 1''=40' | SHEET | 7 | OF | 13 | SHEETS | STA. | 70+00 | TO STA. | 77+82 |

CITY OF ST. CHARLES

39W072 CAMPTON HILLS DR

| | | | 80+00 | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | ····· | |
|------|---------|--------|-------|------------------------|--|-------------------|-------|-----------------------|----|--------------------------------|----------------------------|
| | | | | <u> </u> | ~~~~ | | ~~~ | <u> </u> | | | |
| | | | | | | | | | | | |
| | | | | | | | | N | | | |
| | | | | | | | | | | | |
| | | | | | Z | 10 | 0 | | 40 | 8 | 30 |
| | | | | | | SCALE:1" | = 40′ | | | FEE | T |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| IENT | MARKING | G PLAN | | F.A.U. RTE. 3889 | | CTION 05-00-RS | , | COUN KANI CONTF | E | TOTAL SHEETS 13 NO. 6 | SHEET NO. 7 51A50 |

ILLINOIS FED. AID PROJECT

| | | Agenda I | TEM E | XECU | TIVE S | UMMA | RY | | |
|--|--|--|---|---|--|--|--|--|--|
| | Title: Recommendation to Approve Purchase Order with Cummins NPower, LLC for City Generator Maintenance Services | | | | | | | | |
| ST. CHARLES Presenter: Tom Bruhl | | | | | | | | | |
| Please check appr | copriate box: | | | | | | | | |
| | nt Operations | | X | Gove | ernment | Service | s 08.25.14 | | |
| Planning & | 2 Development | | | City | Council | | | | |
| Public Hea | wing | | | | | | | | |
| | | | | | | | | | |
| Estimated Cost: | \$58,859.28 | | Budg | eted: | YES | Х | NO | | |
| If NO, please expl | ain how item will | be funded: | | | | | | | |
| generators through service, quality an from the apparent certifications for the lowest bidder, Cur response that met maintenance contre NPower has offered longer term agreen procedures and we Attachments: (<i>pla</i> | d experience are h low bidder resulte heir technicians, he mmins NPower, w critical criteria. T eacts. The bid and ed favorable terms nents, where the v e are requesting ap | highly evaluated c ed in disqualificat ess than adequate whose proposal wa the City has exper proposal were ba for a three year a wendor becomes fa | ompone ion of the reference is appro- ience we used on agreeme amiliar | ents of heir pro- ces, an eximate with thi a three ent. The with o | the bid. oposal ba d pricing ely \$5,60 s vendor year ago is critica | Evalua ased on g irregu 00 more from p reement l service | tion of the failure to plarities. Th provided revious gen and Cump benefits f | response provide ne next a nerator nins from | |
| Attachments. (pi | euse lisi) | | | | | | | | |
| Bid Tab | | | | | | | | | |
| Recommendation | n / Suggested Act | ion (briefly expla | in) : | | | | | | |
| Recommendation 2014/2015 to Cum | | | | - | ase orde | r for Fis | scal Year | | |
| For office use only | y: Agenda Ite | m Number: 6.e | | | | | | | |

City of St. Charles Generator 2014 PM Proposals

| Specification 140804 | Dreisilker | Cummins NPower, LLC | Illini Power Products | Patten CAT | Steiner Electric Company | INVITED TO BID |
|--|--|----------------------------------|---------------------------------|---------------------|------------------------------|------------------------------|
| 4-Aug-14 | 352 Roosevelt Road | 7145 Santa Fe Drive | 444 Randy Road | 615 W. Lake Street | Powertron Division | BUT DID NOT |
| Shall Provide Glen Ellyn, IL 60137-569 | | Hodgkins, II. 60525 | Carol Stream, II. 60188 | Elmhurst, II. 60126 | www.steinerelectric.com | PARTICIPATE |
| | | 708-579-9222 | | 630-279-4400 | 1250 Touhy Avenue | IN MANDATORY |
| | Keith Osmondson | 708-482-6455 | Chris M. Rizzo | 24 hour service | Elk Grove Village, II. 60007 | JOBSITE |
| | | | | | | WALKDOWN |
| killed Personnel | Unacceptable Response | "factory trained and certified" | trained and certified | | | Dan Marr |
| .01 | | | | | | Marr Electric |
| References | Unacceptable Response | Plainfield - 13 gens | | | | 3320 Renard Lane |
| | | Wescom 911 -2 gens | | | | |
| .02 | | Kelloggs Co - 3 gens | Kane County | | | St. Charles, IL 60175 |
| landatory Jobsite Walkdown | Keith Osmondson | Jeff Dudas | Jake Brown | Fraser Sample | Tom Zapp | Direct: 630.885.8872 |
| .03 | Bill True | | | | | |
| Response 4-hours | | | acceptable Response | | | Pure Power |
| .0 | Respond to location within 2-hr | Dispatch within 4-hours | | | | 611 Landwehr Rd. |
| 24/7 Telephone Support | acceptable Response | acceptable Response | acceptable Response | | | Northbrook, IL 60062 |
| .0 | | | | | | Steve Pichman |
| Response Procedures | acceptable Response | Life safety (hospitals, stock) | acceptable Response | | | |
| .0 | | Emergency facilities | | | | |
| nspection Template | To Be Provided | To Be Provided | Provided | | | The Flolo Corporation |
| .0 | | | | | | 501 Stevenson Dr. |
| oad Bank Available | acceptable Response | acceptable Response | acceptable Response | | | South Elgin, IL 60177 |
| 5.01 | | | | | | |
| o additional travel costs | acceptable Response | | acceptable Response | | | Inland Power Group |
| .02 | | milage is charged every job | | | | 210 Alexandra Way |
| ear and tear items | Exception | | Exception | | | Carol Stream, Illinois 60188 |
| .03 | unable to comply | | quoted for approval | | | Tel: 630.871.1111 |
| abor Rate Straight | \$100.00 | | | | | Fax: 630.871.8997 |
| .05 Overtime | \$150.00 | \$191.50 | \$189.00 | | | |
| unday/Hoilday Charges | \$200.00 | | | | \$240.00 | |
| .05 | Minimum 4-hours | | 4-HR Min all off hour emergency | | | |
| ndividual Unit Pricing | Totaled \$48,615.00 | Totaled \$58,859.28 | Totaled \$61,470.17 | Totaled \$72,750.00 | Totaled \$51,560.00 | |
| .09 | | | | | | |
| Replacement Part Guarantee | acceptable Response | • | Exception | | | |
| .0 | | | 90-day not 1-year | | | |
| 014/2015 Fuel test charge | \$95.00 ea | | | | \$150.00 | |
| 014/15 Coolant test charge | \$39.00 ea | not provided | \$65.00 ea | \$43.00 | \$55.00 | |
| | | | | | | |
| | \$53,229.00 | \$58,859.28 | \$61,740.17 | \$72,750.00 | \$73,800.00 | |
| | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | φ00,000.20 | φοι,/ 10.17 | φ <i>12</i> ,100.00 | φ/0,000.00 | 1 |

| | AGENDA ITEM EXECUTIVE SUMMARY | | | | | | | | |
|---|-------------------------------|---|---------|---------|----------------|-----------------|--------|--|--|
| | Title: | Recommend Electric Utili of 300 N. Ra | ity Wo | rk Re | | - | | | |
| SINCE 1834 | Presenter: | Tom Bruhl | | Koau | | | | | |
| Please check appropr Government C | | 1 | X | Gove | arnmant Sary | ices 08.25.14 | | | |
| Planning & De | - | | | | Council | 1005 00.23.14 | | | |
| Public Hearing | * | | | | | | | | |
| | | | | | | | | | |
| | 57,000 | | Budg | eted: | YES | NO | X | | |
| If NO, please explain | how item will b | be funded: | | | | | | | |
| Revenues from Devel | oper | | | | | | | | |
| Executive Summary | : | | | | | | | | |
| The Electric work rela was not budgeted in th certain. This is a reim developer. | ne FY 2015 bud | lget as this was a | in emer | gent pr | oject. The p | roject now app | pears | | |
| Attachments: (please | e list) | | | | | | | | |
| Budget Revision Form | | | | | | | | | |
| Recommendation / Suggested Action (briefly explain): | | | | | | | | | |
| Recommendation to a providing service to a | | | | | 7,000 for elec | ctric work rela | ted to | | |
| For office use only: | Agenda Iten | n Number: 6.f | | | | | | | |

BUDGET REVISION REQUEST FORM

| Department: | Electric | | | Date | e Requested: | August 25, 2014 | | |
|---------------------|--------------------|-----------------|------------|-------------------|----------------|-----------------|--|--|
| Purpose of I | Request/Comme | nts (Attach ad | lditional | pages if | necessary) | | | |
| Add funds to | Electric budget f | for purpose of | procuring | g material | for proposed | | | |
| cell commun | ication tower east | t of bus barn a | t 300 N. | Randall R | oad | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Equal 1 | Dollar ' | Fransfe | r | | | |
| | Am | nount | | | | | | |
| | | Accou | int Num | bers | | | | |
| From | | | ۸. | To | | | | |
| Accounting Unit: | Ao | ccount: | | counting Unit: | | Account: | | |
| | Activity: | | | | Activity: | | | |
| | | | N . | | | | | |
| | Additio | on (or Decre | ease) to | Departi | nent Budge | et | | |
| Accounting | | | | | ¢ - - 0 | | | |
| Unit: | 200521A | ccount: 5 | 6205 | Amount | \$67,0 | 00 | | |
| Activity: | C261416216 | | | | | | | |
| Originator: | T Bruhl | | | | | August 25, 2014 | | |
| Depatment H | land | | | | | Date | | |
| Depatitient I | <u> </u> | | | | | Date | | |
| Dir. Of Finar | nce/Administratio | on: | | | | Date | | |
| For Finance | Use Only | | | | | Date | | |
| Revision ente | ered and updated | Date | | | | | | |
| By: | | Date | | | | | | |
| | | | | | | | | |