# AGENDA CITY OF ST. CHARLES, IL GOVERNMENT SERVICES COMMITTEE MEETING JAMES MARTIN, CHAIRMAN

# MONDAY, FEBRUARY 23, 2015, 7:00 P.M CITY COUNCIL CHAMBERS 2 E. MAIN STREET, ST. CHARLES, IL 60174

### 1. CALL TO ORDER

### 2. ROLL CALL

#### **3. ADMINISTRATIVE**

- **a.** Electric Reliability Report Information only.
- **b.** Tree Commission Minutes Information only.

#### 4. CITY ADMINISTRATOR'S OFFICE

- **a.** Recommendation to approve a Request of Funding from Pride of the Fox Riverfest Committee for the City to be Presenting (Title) Sponsor.
- **b.** Recommendation to approve a Request for Funding 2015 Annual St. Charles Riverwalk: Fox Tales & Trails.

#### 5. PUBLIC WORKS DEPARTMENT

- **a**. Presentation of Active River Project Update.
- **b.** Recommendation to Waive the Formal Bid Procedure and approve a Contract with Raise Rite.
- **c.** Recommendation to Waive the Formal Bid Procedure and approve a Contract with Safe Step.
- d. Recommendation to approve 2015 Mosquito Abatement Program.
- e. Recommendation to Waive the Formal Bid Procedure and approve a Contract with DuKane Services for Janitorial Services.
- **f.** Recommendation to approve Bridge Closure Policy.

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- **g.** Recommendation to approve Local Agency Agreement for Federal Participation with IDOT for the Peck Road Resurfacing Project.
- **h.** Recommendation to approve Construction Engineering Services Agreement with Wills Burke Kelsey Associates for the Peck Road Resurfacing Project.
- i. Recommendation to approve Consulting Services for Wills Burke Kelsey Associates for River Wall Replacement Concepts.
- **j.** Recommendation to award Purchase Order for Installation of Oil Containment System at the Peck Road Substation to Marc Kresmery Construction LLC.
- **k.** Recommendation to award Purchase Order for Substation Transformer Load Tap Changer Maintenance to SPX Transformer Solutions.

# 6. FIRE DEPARTMENT

**a.** Recommendation to approve Purchase of Personal Protective Equipment from Air One Equipment Incorporated.

# 7. POLICE DEPARTMENT

**a.** Recommendation to approve Proposed Code Revisions for Title 5 "Business Licenses and Regulations," Chapter 5.08 "Alcoholic Beverages" and Title 9 "Public Peace, Morals and Welfare," Chapters 9.09, 9.16, 9.20 and 9.65 of the Municipal City Code.

# 8. ADDITIONAL BUSINESS

# 9. EXECUTIVE SESSION

- Personnel
- Pending Litigation
- Probable or Imminent Litigation
- Property Acquisition
- Collective Bargaining

# **10. ADJOURNMENT**