

**AGENDA  
CITY OF ST. CHARLES  
PLAN COMMISSION  
CHAIRMAN TODD WALLACE**

**TUESDAY, MARCH 17, 2015 - 7:00 P.M.  
COUNCIL CHAMBERS  
2 E. MAIN ST., ST. CHARLES, IL 60174**

**1. Call to order.**

**2. Roll Call -**

Chairman Todd Wallace	Brian Doyle	Laura Macklin-Purdy
Vice Chairman Tim Kessler	Steve Gaugel	Tom Pretz
Sue Amatangelo	James Holderfield	Tom Schuetz

Auditory Members - Holly Cabel, St. Charles Park District  
- Donald Schlomann, School District #303

**3. Presentation of minutes of the March 3, 2015 meeting.**

**MEETING**

**4. Pheasant Run Crossing- North side of Main St. and Pheasant Run Dr. (Hilton Garden Inn/DuPage Expo) (Oakbrook Properties, Inc.)**  
Application for Preliminary and Final Plat of Subdivision

**5. Woodward Court- Pine Ridge Park PUD- Woodward Dr. east of Oak St. (1300 Spring Street, LLC)**  
Application for Concept Plan

**PUBLIC HEARING**

**6. Lexington Club PUD- North of Dean & State Streets, south of former railroad tracks, between 5<sup>th</sup> & 12<sup>th</sup> Streets (Lexington Homes, LLC)**  
Application for Map Amendment from RM-2 Medium Density Multi-Family Residential District to RT-3 Traditional Single-Family Residential District  
Application for Special Use to amend Ordinance 2013-Z-2 (Lexington Club PUD)  
Application for PUD Preliminary Plan

**MEETING**

**7. Lexington Club PUD- North of Dean & State Streets, south of former railroad tracks, between 5<sup>th</sup> & 12<sup>th</sup> Streets (Lexington Homes, LLC)**

Application for Map Amendment from RM-2 Medium Density Multi-Family Residential District to RT-3 Traditional Single-Family Residential District  
Application for Special Use to amend Ordinance 2013-Z-2 (Lexington Club PUD)  
Application for PUD Preliminary Plan

**8. Meeting Announcements**

a. Plan Commission

Tuesday, April 7, 2015 at 7:00 pm Council Chambers – cancelled

Tuesday, April 21, 2015 at 7:00pm Council Chambers

Tuesday, May 5, 2015 at 7:00pm Council Chambers

b. Government Services Committee

Monday, March 23, 2015 at 7:00pm Council Chambers

c. Planning & Development Committee

Monday, April 13, 2015 at 7:00pm Council Chambers

Monday, May 11, 2015 at 7:00 pm Council Chambers

**9. Additional Business from Plan Commission Members, Staff, or Citizens.**

**10. Adjournment**