	PLAN COMMISSION AGENDA ITEM EXECUTIVE SUMMARY				
	Project Title/Address:	Pheasant Run Crossing Subdivision			
	City Staff:	Russell Colby, Planning Division Manager			
SINCE 1834	PUBLIC HEARING		MEETING 3/17/15	Х	
APPLICATION:		Preliminary and Final Plat of Subdivision			
ATTACHMENTS AND SUPPORTING DOCUMENTS:					
Staff Report		Plat of Vacation			
Applications		Plat of Subdivision			
SUMMARY:					

The subject property is a group of commercial properties comprising 33.8 acres located north of E. Main St./Rt. 64 at Pheasant Run Drive. The eastern portion of the site was subdivided as the East Main Retail Subdivision in 1998. The property includes the Hilton Garden Inn, Culver's and DuPage Expo.

The proposal is to consolidate and resubdivide all of the subject property into a single subdivision with shared access. An owner association would be established to manage the common elements, including maintenance of the shared access drives and the stormwater detention area.

New lots will be created for the existing buildings, along with new building lots for future development. All of the lots will share a system of common access drives. As a part of the proposed subdivision, most of the existing public utility, drainage, and access easements will be abrogated (or removed) and rededicated on the new subdivision plat. No new public improvements are necessary at this time in connection with the subdivision; therefore no engineering plans are required.

### **SUGGESTED ACTION:**

Review the Final Plat of Subdivision.

Staff has found the application materials to be complete and the Final Plat to be substantially in compliance with the all code requirements, subject to all outstanding staff comments being adequately addressed.

Upon resolution of outstanding staff comments, staff recommends approval of the Final Plat of Subdivision.

### INFO / PROCEDURE – FINAL PLAT OF SUBDIVISION:

- Final Plat is the actual plat document that will be recorded with the County to formally create new lots, dedicate streets, and provide easements, etc.
- Recommendation is based on conformance with Zoning & Subdivision Codes. Staff has provided an analysis in the Staff Report.
- A public hearing is not required for this type of application.
- No findings of fact are applicable to this application.

# Community & Economic Development Planning Division Phone: (630) 377-4443

Fax: (630) 377-4062



## **Staff Report**

TO:	Chairman Todd Wallace And the Members of the Plan Commission
FROM:	Russell Colby Planning Division Manager
RE:	Pheasant Run Crossing Subdivision
DATE:	March 13, 2015

#### I. **APPLICATION INFORMATION:**

Project Name:	Pheasant Run Crossing Subdivision	
Applicant:	Oakbrook Properties, Inc.	
Purpose:	Consolidation and re-subdivision of developed and vacant property around the Hilton Garden Inn and DuPage Expo building	

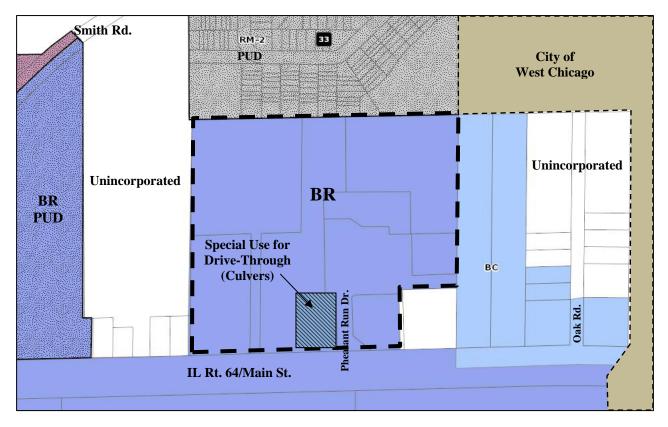
Site Information				
Location	4050-4072 E. Main St., North side of IL Rt. 64 at Phe	asant Run Dr.		
Acres	33.8 acres			
Applications	Preliminary and Final Plat of Subdivision			
Applicable				
Zoning Code	Title 16, Subdivision Code			
Sections/	Title 17, Zoning Code, Chapter 17.14 Business and M	lixed Use Districts		
Ordinances				
Existing Conditions				
Land Use Commercial lots (hotel, restaurant, exposition center)				
Zoning BR – Regional Business (Special Use for Culver's Drive-Through Facility)				
	Zoning Summary	Current Land Uses		
	RM-2 PUD (Pheasant Run Trails townhomes)	Residential Townhomes		
North		Storage business		
North East	BC-Community Business	Storage Dusiness		
110101				
East	BC-Community Business	Pheasant Run Resort and		
East South	BC-Community Business BR Regional Business, Special Use for Golf Course	Pheasant Run Resort and Golf Course		
East South	BC-Community Business BR Regional Business, Special Use for Golf Course	Pheasant Run Resort and Golf Course		

Staff Report – Pheasant Run Crossing Subdivision 3/13/15 Page 2

### **Aerial Photograph**



### Location and Surrounding Zoning



### **II. PROJECT OVERVIEW:**

#### BACKGROUND

The subject property is a group of commercial properties comprising 33.8 acres located north of E. Main St./Rt. 64 at Pheasant Run Drive. The property was originally annexed into the City in the 1960s as a part of the Pheasant Run Resort. The property is partially subdivided and contains the Hilton Garden Inn hotel, Culver's Restaurant, and the DuPage Expo Center. A stormwater detention area exists at the northeast corner of the property.

The eastern portion of the site was subdivided as the East Main Retail Subdivision in 1998. The Hilton Garden Inn hotel was constructed soon thereafter. The private access drive, Pheasant Run Drive, and a traffic signal at Main St. were installed.

A Special Use for a Drive-Through Facility for the Culver's Restaurant was approved by the City in 2011.

The main portion of the DuPage Expo center building existed prior to the East Main Retail subdivision and was originally an accessory use to the Pheasant Run Resort. The DuPage Expo center and the vacant property to the north of the building are unsubdivided parcels of land.

In 2012-2013, Main St./ Route 64 was reconstructed and widened adjacent to the site. A landscape median, sidewalks, roadway lighting and a new traffic signal were installed as a part of the road constriction.

#### PROPOSAL

The proposal is to consolidate and resubdivide all of the subject property into a single subdivision with shared access. An owner association would be established to manage the common elements, including maintenance of the shared access drives and the stormwater detention area.

New lots will be created for the existing buildings, along with new building lots for future development. All of the lots will share a system of common access drives, including the existing Pheasant Run Drive access and a secondary right-in/right-out access in front of the DuPage Expo building.

Because the property has been developed on a piecemeal basis over many years, the easements across the site are not clearly defined and they exist in many separate documents. As a part of the proposed subdivision, most of the existing public utility, drainage, and access easements will be abrogated (or removed) and rededicated on the new subdivision plat.

No new public improvements are necessary at this time in connection with the subdivision; therefore no engineering plans are required. The site is already served with public utilities and access is provided to all lots over the common access easements. As buildings are proposed on each lot, the necessary utility extensions or connections will be provided. A stormwater detention area exists to serve the subdivision. This detention area can be enlarged if necessary as future development is proposed.

#### **III. ANALYSIS OF PLANS**

#### ZONING COMPLIANCE

All of the proposed lots comply with the minimum required standards of the BR Regional Business District (including a minimum lot area of 1 acre).

The subdivision plat identifies an area for a sign easement at the northeast corner of Main St. and Pheasant Run Drive. The Zoning Ordinance permits a larger shared "Shopping Center sign" to be installed for a development that meets the definition of a shopping center:

**Shopping Center.** Two (2) or more retail stores and/or service establishments located on a parcel of four acres or more sharing customer parking areas, regardless of whether said stores and/or establishments occupy separate structures or are under separate ownership

The proposed subdivision would meet this definition and the sign could be used to advertise uses located on all of the lots.

#### SUBDIVISION CODE COMPLIANCE

City staff has reviewed the Final Plat for compliance with Subdivision Code requirements and has the following comments:

#### Utility Easements

- 1. City Code requires a full 10 ft. public utility and drainage easement along the boundaries of all proposed lots. The combined 5 ft. and 5 ft. along a common lot line will not meet the City Code requirement.
- 2. The utility and access easement on the west lot line of Lot 5 / Lot 401 is shown as abrogated on adjacent new Lot 6. This entire easement should be maintained.
- 3. Lot 6 utility easement granted by R2012-07442 is shown as abrogated on the plat of vacation, but shown as "Granted by R2012-07442" on the new plat.
- 4. Some type of easement provisions should be included for the sign easement to clarify what lot owners have the right to utilize the sign easement and that the easement will be managed by an owner's association.
- 5. The ingress-egress easements over Lot 9 and Lot 6 do not identify the right of other lot owners in the subdivision to utilize the easements. This should be clarified on the plat.
- 6. The ingress-egress easement to access Lot 8 needs to provide access to the City as well in the event the City needs to maintain the detention area.
- 7. There may be a need for a cross access and parking easement between Lots 1 and 2.
- 8. Easement provisions should be provided for the dumpster easement located on Lot 8.

#### Signature Blocks

- 9. There are a couple of duplicate signature blocks (City Council, Clerk, Special Assessments).
- 10. In the signature blocks, "Director of Public Works" needs to be changed to "Director of Community and Economic Development".
- 11. Relocate IDOT's certificate to Sheet 5 or 6 with all other signature blocks.
- 12. It may be necessary for other utility providers to be signatories to the plat of vacation and abrogation (such as AT&T, Nicor, Comcast).

#### Other Comments

- 13. Public sidewalk is typically required along all street frontages and to access each lot in the subdivision. No public sidewalk exists along Rt. 64 along Lot 4 and no sidewalk exists to connect from Rt. 64 to Lot 3. These sidewalks should be provided when Lot 4 is developed.
- 14. The Public Works Department is reviewing the Final Plat in detail to ensure that all existing public utilities are located within appropriate easements. Easements will need to be provided for all existing public utilities on the site.
- 15. Include a table on the plat of resubdivision that includes the following information:
  - a. Number all easements being granted on each individual lot.
  - b. Include the area for each easement being granted on each individual lot.
  - c. Include the square footage for each individual lot in the table as well.

#### IV. RECOMMENDATION

Review the Final Plat of Subdivision.

Staff has found the application materials to be complete and the Final Plat to be substantially in compliance with the all code requirements, subject to all outstanding staff comments being adequately addressed.

Upon resolution of outstanding staff comments, staff recommends approval of the Final Plat of Subdivision.

#### V. ATTACHMENTS

- Application
- Proposed Plat of Vacation and proposed Final Plat of Subdivision

# **CITY OF ST. CHARLES**

TWO EAST MAIN STREET ST. CHARLES, ILLINOIS 60174-1984



COMMUNITY & ECONOMIC DEV./PLANNING DIVISION PHONE: (630) 377-4443 FAX: (630) 377-4062

# PRELIMINARY PLAT OF SUBDIVISION APPLICATION

For City Use Project Name:	Pheasant Run Crossing Subdr.	SReceived Pate, IL
Project Number:	2015-PR-002	FEB 092015
Application No.	<u>2015</u> -AP- <u>COS</u>	CDD Planning Division

To request preliminary approval of a subdivision, complete this application and submit it with all required attachments to the Planning Division.

When the application is complete City staff will distribute the plans to other City departments for review. When the staff has determined that the plans are ready for Plan Commission review, we will place the proposed subdivision on a Plan Commission meeting agenda.

The information you provide must be complete and accurate. If you have any questions, please call the Planning Division and we will be happy to assist you.

1.	Property Information:	Location:	North of IL RT 64, approximately 1/4 intersection of Smith Road and IL RT		
		Parcel Number (s): 01-30-102-024;025,029,030,031,032,033,034,035			
		Proposed Subdivision Name: Pheasant Run Crossing			
	Applicant Information: Responsible	Name Address	William Lackovic Oakbrook Properties, Inc. 1600 E. Main Street, Suite B St. Charles, IL 60174	Phone 630-443-4150 Fax 630-584-6604 Email Bill@deercreekco.com	
3.	Record Owner	Name	American Lodging Corporation	Phone 630-584-6580	
	Information:	Address	1600 E. Main Street, Suite B St. Charles, IL 60174	Fax 630-584-6604 Email	

#### Please check the type of application:

- +\_\_\_ Preliminary Plat of Subdivision (Final Plat of Subdivision to be filed later)
- Combined Preliminary-Final Review Process (Final Plat Application filed concurrently)

#### This application is not required for:

- Minor Subdivision File only a Minor Subdivision Final Plat application (Minor Subdivision per City Code Section 16.04.040: Meets all subdivision design standards, no more than 4 lots, no utility extensions or new streets, no stormwater detention required, lots meet minimum zoning standards)
- Planned Unit Developments PUD (The PUD Preliminary Plan Application should be filed instead)

#### Attachment Checklist:

For Combined Preliminary-Final Review or where multiple applications have been submitted concurrently, do not submit duplicate checklist items or plans. Fee must be paid for each application.

#### XX APPLICATION FEE:

Application fee in accordance with Appendix A of the Subdivision Code. Refer to attached Schedule of Application Fees.

#### **XX** REIMBURSEMENT OF FEES AGREEMENT:

An original, executed Reimbursement of Fees Agreement and deposit of funds in escrow with the City, as provided by Exhibit B of the Zoning Ordinance.

#### **XX** REIMBURSEMENT OF FEES INITIAL DEPOSIT:

Deposit of funds in escrow with the City. Required deposit is based on review items (number of applications filed) and the size of the site:

Number of Review Items	Under 5 Acres	5-15 Acres	16-75 Acres	Over 75 Acres
<b>–</b> <sup>1</sup>	\$1,000	\$2,000	\$3,000	\$4,000
(2) or 3	\$2,000	\$4,000	\$5,000	\$7,000
4 or more	\$3,000	\$5,000	\$7,000	\$10,000

### **PROOF OF OWNERSHIP and DISCLOSURE:**

Submit one of the following:

- a) A current title policy report; or
- b) A deed and a current title search.

If the owner is not the applicant, submit the attached Ownership Authorization form to permit the applicant to act on the owner's behalf. If the owner or applicant is a Trust, a disclosure of all beneficiaries; if the owner or applicant is a Partnership, a disclosure of all partners; if the owner or applicant is a Corporation, a disclosure of all owners with an interest of at least ten percent (10%).)

NOTE: Private covenants and deed restrictions can limit private property rights with respect to the use of land even though the City's Zoning Ordinance may authorize the use or a less restrictive use. We strongly advise that you perform a title search on the property to determine if there any private covenants containing use restrictions or other deed restrictions. As those private covenants and deed restrictions may conflict with the City's Zoning Ordinance, it is further recommended that you consult with an attorney to obtain an opinion with respect to whether your intended use is compatible with those restrictions.

#### XX LEGAL DESCRIPTION:

For entire subject property, on 8 1/2 x 11 inch paper

#### **举 PLAT OF SURVEY:**

A current plat of survey for the Subject Realty showing all existing improvements on the property, prepared by a registered Illinois Professional Land Surveyor.

#### N/A SOIL AND WATER CONSERVATION DISTRICT APPLICATION:

Copy of completed Land Use Opinion application as required by state law, as submitted to The Kane-Dupage Soil and Water Conservation District. <u>http://www.kanedupageswcd.org/</u>

Submit the application form and fee directly to the Kane-DuPage Soil and Water Conservation District. Provide a copy with this application.

#### N/A □ ENDANGERED SPECIES REPORT:

Copy of Endangered Species Consultation Agency Action to be filed with the Illinois Department of Natural Resources. <u>http://dnr.illinois.gov/EcoPublic/</u>

Fill out the online form, print the report and submit with this application.

#### XX PLANS:

All required plans shall be drawn on sheets no larger than 24" x 36", unless the Director of Community Development permits a larger size when necessary to show a more comprehensive view of the project. All required plans shall show north arrow and scale, and shall be drawn at the same scale (except that a different scale may be used to show details or specific features). All plans shall include the name of the project, developer or owner of site, person or firm preparing the plan, and the date of plan preparation and all revisions.

#### **Copies of Plans:**

Initial Submittal - Ten (10) full size copies, Three (3) 11" by 17", and a PDF electronic file (On a CD-ROM or may be emailed to the Project Manager). For subsequent submittals, please contact the Project Manager to determine how many copies are required.

#### XX SUBDIVISION PLAT DRAWING REQUIREMENTS/CHECKLIST:

Complete the attached checklist and ensure that all required information is included on the plat.

#### N/A D PRELIMINARY ENGINNERING PLANS -- DRAWING REQUIREMENTS/CHECKLIST:

Complete the attached checklist and ensure that all required information is included on the Preliminary Engineering Plans.

#### N/A STORMWATER MANAGEMENT:

Written information (reports, calculations, etc.) as described in the Stormwater Management Requirements for Preliminary Plans (attached).

#### N/A D TREE PRESERVATION PLAN:

Tree Preservation Plan when required in accordance with Chapter 8.30 of the St. Charles Municipal Code. The information required for this plan may be included as part of the Landscape Plan set. See attachment, "Tree Preservation Requirements for Preliminary Plans".

#### N/A DEPARTURES FROM SUBDIVISION CODE STANDARDS:

List any requests for departures from the requirements of Title 16, "Subdivisions and Land Improvement," and reasons for requesting each departure.

#### N/A D PARK AND SCHOOL LAND/CASH WORKSHEETS

For residential developments, Park and School land/cash worksheets in accordance with Title 16 of the St. Charles Municipal Code with population projections establishing anticipated population and student yields.

#### N/A D INCLUSIONARY HOUSING SUMMARY & WORKSHEET:

For residential developments, submit information describing how the development will comply with the requirements of Chapter 17.18, Inclusionary Housing, including:

- The number and rental/for sale status of Market-Rate Units and Affordable Units to be constructed including type of dwelling, number of bedrooms per unit, proposed pricing, and construction schedule, including anticipated timing of issuance of building permits and occupancy certificates.
- Documentation and plans regarding locations of Affordable Units and Market-Rate Units, and their exterior appearance, materials, and finishes.
- A description of the marketing plan that the Applicant proposes to utilize and implement to promote the sale or rental of the Affordable Units within the development; and,
- Any proposal to pay fees in lieu of providing the required Affordable Unit, per section 17.18.050.

I (we) certify that this application and the documents submitted with it are true and correct to the best of my (our) knowledge and belief.

- 02-06 Date

Record Owner

Agent plicant or Authorized Date

### **OWNERSHIP DISCLOSURE FORM CORPORATION**

STATE OF ILLINOIS ) SS. KANE COUNTY

, being first duly sworn on oath depose and say that I am the I, Rodney A. Welty

-ana Corporate Secretary of American Lodging Corporation

(Illinois) ( Delaware ) Corporation and that the following persons are all of the shareholders

of 7% or more of the common stock of said Corporation: (1)

David A. McArdle

Megan M. McArdle

Mark E. McArdle

Philip J. Held, as successor trustee of the Amelia C. McArdle Children's Trust U/D dated 3/18/95

Philip J. Held, as successor trustee of the Abigail C. McArdle Children's Trust U/D dated 3/18/95

TITLE: <u>Corporate Secretary</u>

6 th day of Subscribed and Sworn before me this \_\_\_\_\_ breasy.

OFFICIAL SEAL THERESA H ROBINSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/7/15

Notary Public

BY:

American Lodging Corporation's sole shareholder is McArdle Ltd., a Delaware (1)Corporation. The individuals listed are shareholders owning 7% or more of the common stock of McArdle Ltd.

### OWNERSHIP DISCLOSURE FORM LAND TRUST

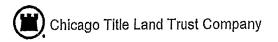
State of Illinois)COOK) SS.Kane County)

I, <u>SHEILA DAVENPORT</u>, being first duly sworn on oath depose and say that I am Trust Officer of <u>Chicago Title Land Trust Company</u>, and that the following persons are all of the beneficiaries of Land Trust No. <u>2151</u>:

David A. McArdle, as Trustee of the Edward J. McArdle

MRTL TR UAD June 21, 2007 as amended.

		and the second sec
By: Keila Profit, Trust Officer		S CORPORATE S
Subscribed and Sworn before me this $28$ th	day of	19400, 1UM0E
January, 2015. Arace Main		OFFICIAL SEAL" GRACE MARIN Notary Public, State of Winer My Commission Expires 07/01/2017
Notary Public		



# ASSIGNMENT OF THE BENEFICIAL INTEREST

### DATE: Sep 22, 2014

FOR VALUE RECEIVED, the undersigned assignor(s) he Edward J. McArdle MRTL TR U A D June 21, 20				
	percent ( 100 %) of the assignor's rights,			
assignee(s), power, privileges and beneficial interest in and to that cert				
and known as Chicago Title Land Trust Company Trust N				
interest in the property held subject to said trust agreemer				
The real property constituting the corpus of the land true	ist is located in the municipality(ies) of St. Charles			
in the county	(ies) of DuPage, Illinois.			
The power of direction shall be held by David A. Mc.				
	۲ ۲			
Signature of Assignments	David A. McArdle, Successor Trustee of the Edward J. McArdle Trust U/A Dated June 21, 2007			
Signature I V	Printed Name			
Signature	Printed Name			
ACCEPTANCE I	BY ASSIGNEE			
The undersigned assignee(s) accept the foregoing ass agreement. Signatyte(s) of Assignee(s)	TO SHOW WORK LAND AND AND AND AND AND AND AND AND AND			
Sen 1/1 R R (	MRTL TR UAD June 21, 2007, as Amended			
Signature	Printed Name			
1600 E. Main St., Ste B, St. Charles, IL 60174	630.549.3643 Phone			
Address Cily, State, Zip	Filolie			
Signature	Printed Name			
Address City, State, Zip	Phone			
CONSENT OF COLLATERAL ASSIGNEE (IF APPLICABL	LE)			
Old Second National Bank				
Name of Lender (please note successor information if app	plicable) oot/			
	DEC 17 2014			
By:	TRUSTEE DEC 1. D			
lts: 1st VP, Commercial Banking	Date			
Title RECEIPT BY	TRUSTEE This is to cerus of the originarity			
Received and acknowledged the foregoing assignmen	EAD COMPANY THE LAND THE			
	CHILGOU			
CHEAGO TITLE LAND TRUST COMPANY				
By Auto Assistant Vice Presiden				
(Before lodging an executed copy of this assignment v	with the trustee, compliance should be had with the			
appropriate transfer tax regulations]	······································			

Rev. 03/2014

### OWNERSHIP DISCLOSURE FORM LIMITED LIABILITY COMPANY (L.L.C.)

STATE OF ILLINOIS )
) SS. Kane County )
I, <u>Rodney A. Welty</u> , being first duly sworn on oath depose and say that I am
Manager ofSt. Charles Hotel, LLC, an Illinois Limited Liability
Company (L.L.C.), and that the following persons are all of the members of the said L.L.C.: (1)
David A. McArdle
David A. McArdle as Trustee of the Edward J. McArdle MRTL TR UAD June 21, 2007
By:, Manager
Subscribed and Sworn before me this day of
Falinary, 20 15. Theresa H ROBINSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/7/15 Theresa H ROBINSON
Therena N- Valuenn Notary Public

(1) The manager of St. Charles Hotel, LLC is Oakbrook Properties, Inc. Rodney A. Welty is the Corporate Secretary of Oakbrook Properties, Inc.

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# **CITY OF ST. CHARLES**

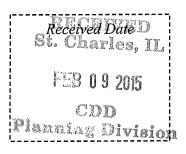
TWO EAST MAIN STREET ST. CHARLES, ILLINOIS 60174-1984



COMMUNITY & ECONOMIC DEV./PLANNING DIVISION PHONE: (630) 377-4443 FAX: (630) 377-4062

## FINAL PLAT OF SUBDIVISION APPLICATION

For City Use Project Name:	Phea	sant Run	CROSSING -	Subdv.
Project Number:	2015	PR002		
Application Number:	2015	AP- <u>006</u> _		
				-



To request approval of Final Plat for a Subdivision, complete this application and submit it with all required attachments to the Planning Division.

When this application is complete and the plans are substantially in compliance with requirements, the Final Plat will be placed on a Plan Commission agenda for review.

The information you provide must be complete and accurate. If you have any questions, please call the Planning Division and we will be happy to assist you.

1.	Property Information:	Location: North of IL RT 64, approximately 1/4 mile East of the intersection of Smith Road and IL RT 64.			
		Parcel Nu	Parcel Number (s):		
			01-30-102-024; 025, 029, 030, 032, 033, 034, 035		
		Proposed	Subdivision Name:		
		Pheasant Run Crossing			
2.	Applicant Information:	Name	William Lackovic	Phone 630-443-4150	
		Address	Oakbrook Properties, Inc. 1600 E. Main Street, Suite B St. Charles, IL 60174	Fax <u>630-584-6604</u> Email Bill@deercreekco.com	
3.	Record Owner	Name	American Lodging Corporateion	Phone 630-584-6580	
	Information:	Address		Fax 630-584-6604	
			1600 E. Main Street, Suite B St. Charles, IL 60174	Email	

City of St. Charles Final Plat Application

### Please check the type of application:

## Subdivision:

- Preliminary Subdivision Plat was previously approved by the City
- Combined Preliminary-Final Review Process (Preliminary Plat Application filed concurrently)

### Planned Unit Development (PUD):

- PUD Preliminary Plan was previously approved by the City
- Combined Preliminary-Final Review Process (PUD Preliminary Plan Application filed concurrently)
- **PUD** Final Plan application filed concurrently

This application is not required for a Minor Subdivision (Per City Code Section 16.04.040: Meets all subdivision design standards, no more than 4 lots, no utility extensions or new streets, no stormwater detention required, lots meet minimum zoning standards)

### Attachment Checklist:

For Combined Preliminary-Final Review or where multiple applications have been submitted concurrently, do not submit duplicate checklist items or plans. Fee must be paid for each application.

### **APPLICATION FEE:**

Application fee in accordance with Appendix A of the Subdivision Code. (\$300)

### **X** REIMBURSEMENT OF FEES AGREEMENT:

An original, executed Reimbursement of Fees Agreement and deposit of funds in escrow with the City, as provided by Appendix B of the Zoning Ordinance.

### **REIMBURSEMENT OF FEES INITIAL DEPOSIT:**

Deposit of funds in escrow with the City. Required deposit is based on review items (number of applications filed) and the size of the site:

Number of Review Items	Under 5 Acres	5-15 Acres	16-75 Acres	Over 75 Acres
1	\$1,000	\$2,000	\$3,000	\$4,000
<b>(2)</b> or 3	\$2,000	\$4,000	\$5,000	\$7,000
4 or more	\$3,000	\$5,000	\$7,000	\$10,000

### **X** PROOF OF OWNERSHIP and DISCLOSURE:

Submit one of the following:

a) A current title policy report; or

b) A deed and a current title search.

If the owner is not the applicant, an original letter of authorization from the owner permitting the applicant to act on his/her behalf is required. If the owner or applicant is a Trust, a disclosure of all beneficiaries; if the owner or applicant is a Partnership, a disclosure of all partners; if the owner or applicant is a Corporation, a disclosure of all owners with an interest of at least ten percent (10%). NOTE: Private covenants and deed restrictions can limit private property rights with respect to the use of land even though the City's Zoning Ordinance may authorize the use or a less restrictive use. We strongly advise that you perform a title search on the property to determine if there any private covenants containing use restrictions or other deed restrictions. As those private covenants and deed restrictions may conflict with the City's Zoning Ordinance, it is further recommended that you consult with an attorney to obtain an opinion with respect to whether your intended use is compatible with those restrictions.

## PLANS:

All required plans shall be drawn on sheets no larger than 24" x 36", unless the Director of Community Development permits a larger size when necessary to show a more comprehensive view of the project. All required plans shall show north arrow and scale, and shall be drawn at the same scale (except that a different scale may be used to show details or specific features). All plans shall include the name of the project, developer or owner of site, person or firm preparing the plan, and the date of plan preparation and all revisions.

#### **Copies of Plans:**

Ten (10) full size copies, Three (3) 11" by 17", and a PDF electronic file (On a CD-ROM or may be emailed to the Project Manager). For subsequent submittals, please contact the Project Manager to determine how many copies are required.

### SUBDIVISION PLAT – DRAWING REQUIREMENTS/CHECKLIST:

Complete the attached checklist and ensure that all required information is included on the plat.

## **N A D FINAL ENGINNERING PLANS – DRAWING REQUIREMENTS/CHECKLIST:**

Complete the attached checklist and ensure that all required information is included on the Final Engineering Plans.

# NA - ENGINEER'S COST ESTIMATE SPREADSHEET:

See attached form.

#### **STORMWATER MANAGEMENT PERMIT APPLICATION** (if not already filed)

### **MA D STORMWATER REPORT**

#### FINANCIAL GUARANTEE & LAND IMPOVEMENT AGREEMENT

When submitting the application, provide a draft or description of the proposed guarantee for the payment and completion of Land Improvements (consisting of proposed form, amount and provider of completion guarantee collateral - bond, cash, or letter of credit).

- For Letter of Credit form, see City Code Title 16, Appendix C.
- For Land Improvement Agreement, see City Code Title 16, Appendix D.

A Financial Guarantee and Land Improvement Agreement must be provided prior to the City signing the Final Plat of Subdivision and recording the plat.

# COPIES OF THIRD PARTY PERMIT/APPROVALS

Illinois EPA Water Pollution Control Permit for sanitary sewer extension

- Illinois EPA Division of Public Water Supplies Permit for water mains
- Notice of Intent (NOI) letter/permit for NPDES Stormwater Discharge for sites 5 acres and larger
- IDNR Office of Water Resources Permit (for work in flood plain)
- Wetlands Permit from Army Corps of Engineers
- Kane County DOT and/or IDOT signature on Final Plat (if applicable)
- Offsite easements and right of way necessary to construct the required Land Improvements

#### **WORKSHEETS (Residential Development only)**

- PARK AND SCHOOL LAND/CASH WORKSHEETS: For residential developments, Park and School land/cash worksheets in accordance with Title 16 of the St. Charles Municipal Code with population projections establishing anticipated population and student yields.
- INCLUSIONARY HOUSING WORKSHEET

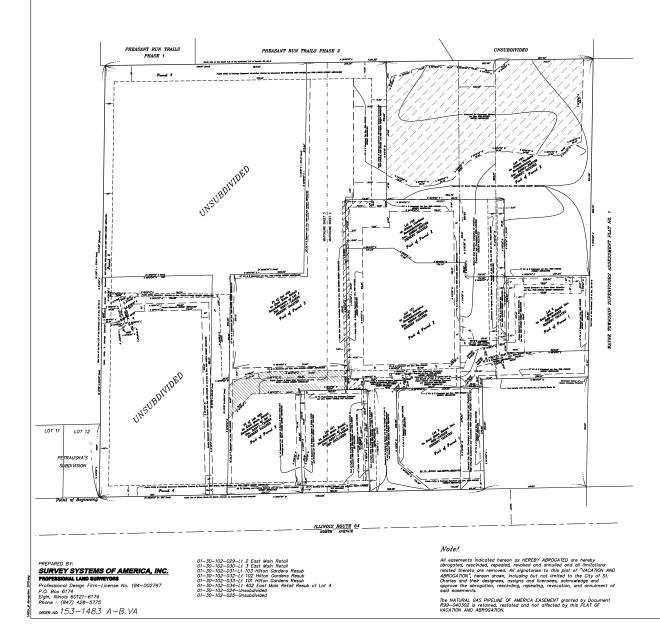
I (we) certify that this application and the documents submitted with it are true and correct to the best of my (our) knowledge and belief.

Record Owner

plicant or Authorized Agent

2015-02-06 Date

# PLAT OF VACATION & ABROGATION



Parcel 1 Carcet 1 and 3, Inclusive), in the EAST MAIN RETAIL SUBDIVISION, being a subdivision of part of the South Hail of Lot 1 (according to the Government Survey) of the Northwest Quarter of Section 30, Jonnship 40 North, Range 9 East of the Thirty Principal Meridian, according to the pilot thereof recorded February 18, 1999 as Document R99-040302 and by Certificate of Correction recorded March 4, 1999 as Document R99-05389, in Moure Tomahin, Durge County, Illians. Excepting therefrom the essenent granted to Natural Gas Pipeline Company of America by aforementioned Documents R99-040302 and R99-05398.

of

Together with Facetor with Facetor 2 Lots 101, 102 and 103, (inclusive), in HILTON GARDENS RESUBDIVISION, being a subdivision of Lot 1 in East Main Retail Subdivision, being a subdivision of part of the South Haff of Lot 1 (according to the Generation Survey) of the Northwest Duriter of Section 3.0, Dorsshy 4.0 km/s Marge 9.2 and to Regu-OdA022 and by Certificate of Correction recorded March 4, 1999 as Document R89–033084, according to the plot of soid HILTON GARDENS RESUBDIVISION (corrected November 29, 2004 as Document R2004–230738 as ameniad by Alfdavit recorded March 24, 2005 as Document R204–230738 as ameniad by Alfdavit recorded March 24, 2005 as Document R204–230738 as ameniad by Alfdavit recorded March 24, 2005 as Document R204–230738 as ameniad by Alfdavit recorded March 24, 2005 as Document R204–230738 as ameniad by Alfdavit recorded March 24, 2005 as Document R204–230738 as ameniad by Alfdavit recorded March 24, 2005 as Document R204–230738 as ameniad by Alfdavit Recorded March 24, 2005 as Document R204–230738 as a manifed by Alfdavit Recorded March 24, 2005 as Document R204–230738 as a manifed by Alfdavit R204–29738.

M99-Guodess and learners of a Also together with Parced 3 Lots 402 in EAST MAIN RETAIL RESUBDIVISION OF LOT 4, being a subdivision of Lot 4 in East Main Retail Subdivision, being a subdivision of part of the South Half of Lot 1 (according to the Government Survey) of the Northwest Quarter of Section 30. Temathy 60 North, Renge 9 East of the Third Phinipal Maridian, according to the joint thereof recorder february 18, 1999 as Document according to the plot of soid CAST MAIN REFAIL RESUBDIVISION OF LOT 4, recorded October 19, 2011 as Document R2011-124832, in Wayne Township, DuPage County, Illinois

as Document R201-12432, in Wayne Township, DuPage County, Illinois Also together with Parced 4 The Public UBity and Drainage Easement granted by Document Numbers R97-046709, R98-001029 and R98-148919 over the west 25 feet, the north 45 feet, and the south 30 feet of that part of the Northwest Quarter of Section 30, Township 40 Anni, Range 8 East of the Third Hot part of the Northwest Quarter of Section 30, Township 40 Anni, Range 9 East Hot for 3 and R98-148919 over the west 25 feet, the north 45 feet, and the south 30 feet of that part of the Northwest Quarter with the north line of State Route 64, that and 80 pagess, 20 Minutes, 30 Seconds East and part the south and the of State Route 64, de alstance 30, 350 feet, thence North 0 Degrees, 30 Minutes East, 600 feet; thence North 80 Degrees 20 Minutes, 30 e Seconds East, 200 feet, thence North 0 Degrees, 30 Minutes, 30, 37412 feet to the north line, 31 Seconds Feet, 37412 feet to the north line, 35 Minutes East, 30, 400 feet, thence, 83 Minutes Rat, 30 e South 0 Degrees, 30 Minutes East, 600 feet; thance North 80 Degrees, 20 Minutes, 30, 50 feet, thence, 84, 30 est, thence such and 10 est, 10 est,

#### Note!

A plat of Consolidation, Resubdivision and Subdivision of the properties described and depicted hereon shall be recorded immediately subsequent to the recording of this Plat of Vacation and Abrogation.



# PLAT OF VACATION & ABROGATION

See Sheet 1 for Legal Descriptions

State of Illinois s.s.

St. Charles Hotel, LLC, hereby certifies that it is the owner and tille holder of Parcel 1 described hereon and that it has caused the said property to platted as shown hereon for the uses and purposes set forth as allowed and provided by statute and that as such owner and tille holder does hereby adapt the same under style and tille of "Plat of Vacation and Abargation".

Dated this day of , A.D. 2015.

St. Charles Hotel, LLC as owner and title holder

\_\_\_\_\_\_ottest:\_\_\_\_\_\_Secretary bv:

State of Illinois ss.

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015.

Notary Public

#### State of Illinois } ss.

Dated this\_\_\_\_\_Day of\_\_\_\_\_, A.D. 2015. Old Second National Bank



#### State of Illinois } ss.

Given under my hand and Notarial Seal this Day of \_\_\_\_\_, A.D. 2015.

Notary Public

State of Illinois County of DuPage

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in the plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_, A.D. 2014.

Collector of Special Assessments

PREPARED BY MEDWED BT SURVEY SYSTEMS OF AMERICA, INC. PROFESSIONAL LAND SURVEYORS P.O. BOX 6174 Eigin, Illinois 60121–6174 Phone: (847) 428–5775 08068 NO 153-1483 A-B VC

American Lodging Corporation, hereby certifies that it is the owner and title holder of Parcels 2 and 3 described hereon and that it has coused the soil property to plated as shown hereon for the uses and purposes set forth as allowed and provided by statute and that as such owner and title holder does hereby adapt the same under syste and title of Ylate of Vacation and Abrogation".

Dated this \_\_\_\_\_day of \_\_\_\_\_ , A.D. 2015

American Lodging Corporation as owner and title holder

\_\_\_\_\_\_attest:\_\_\_\_\_\_Secretary President

State of Illinois ss.

State of Illinois s.s.

County, in the State obversait do hereby sertify ho, Notary Public in and for said County, in the State obversait do hereby sertify ho, the sertify hold of the said setting of the series of the said setting of the series of th

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015.

Notary Public

#### State of Illinois } ss.

J<sup>D</sup> Morgan Chase Bank, as holder of a certain mortgage recorded\_\_\_\_\_\_, does in the Recorder's Office of Kane County, illinois as Document No\_\_\_\_\_, does hereby consent to the survey and subdivision as shown on the plat hereon drawn.

Dated this\_\_\_\_\_Day of\_\_\_\_\_, A.D. 2015. JP Morgan Chase Bank as holder of a certain mortgage

\_\_\_\_\_attest:\_\_\_\_\_\_Secretary by:

#### State of Illinois } ss.

Given under my hand and Notarial Seal this Day of \_\_\_\_\_, A.D. 2015.

Notary Public

State of Illinois ss.

\_, County Clerk of \_\_\_\_\_ County, Illinois 

I further certify that I have received all statutory fees in connection with the annexed plat

Given under my hand and the Seal of the County Clerk, Dated this \_\_\_\_\_day of \_\_\_\_\_\_, A.D. 2011.

COUNTY CLERK

#### State of Illinois s.s.

Chicago Title Land Trust Company Trust Numer 2151, Successor Trustee, hereby certifies that it is the owner and title holder of Parcel 4 described hereon and that it has caused the solid property to platted as shown hereon for the uses and purposes set forth as allowed and provided by statute and that as such owner and title holder does hereby adopt the same under style and title of 'Pat of Vacction and Abragation'

\_\_\_\_, A.D. 2015. Dated this \_\_\_\_\_day of \_\_\_\_\_

Chicago Title Land Trust Company Trust Number 2151, Successor Trustee as owner and

by:\_\_\_\_\_\_attest:\_\_\_\_\_\_Secretary

State of Illinois ss.

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015.

Notary Public

#### State of Illinois } ss.

Old Second National Bank, as holder of a certain mortgage recorded in the Recorder's Office of Kane County, Winois as Document No..., does hereby consent to the survey and subdivision as shown on the plat hereon drawn.

Dated this\_\_\_\_\_Day of\_\_\_\_\_, A.D. 2015. Old Second National Bank as holder of a certain mortgage

#### by:\_\_\_\_\_President \_\_\_\_\_Secretary

State of Illinois } ss.

Given under my hand and Notarial Seal this \_\_\_\_\_Day of \_\_\_\_\_\_, A.D. 2015.

Notary Public

State of Illinois } ss.

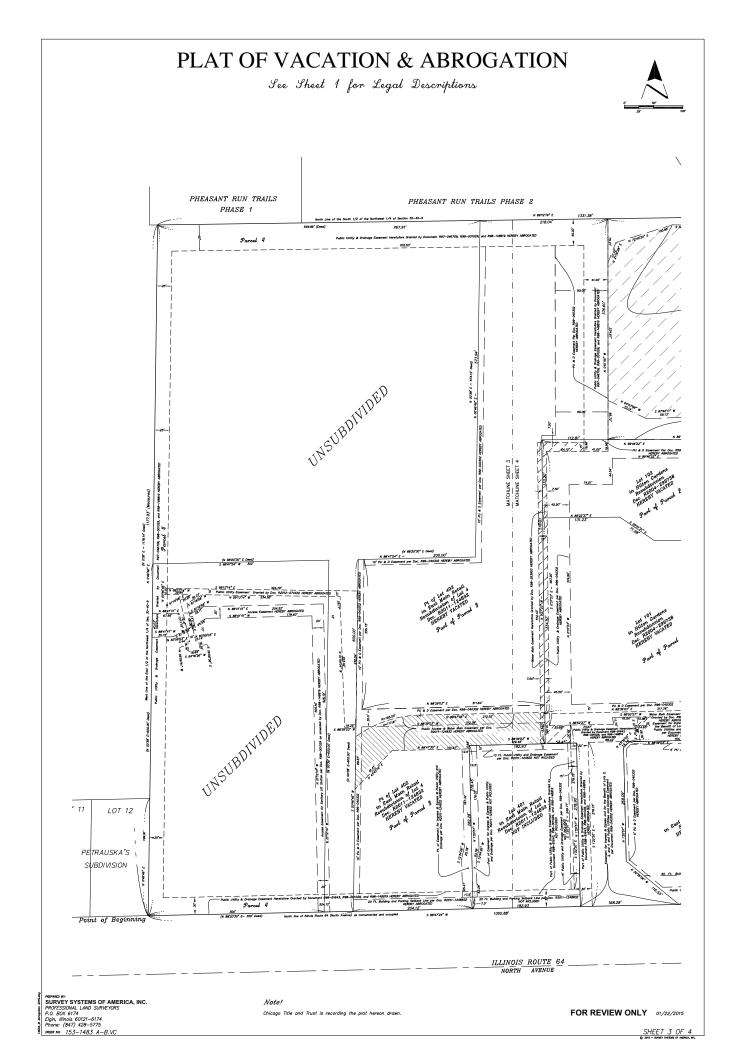
Approved this\_\_\_\_\_ day of\_\_\_\_\_\_ , A.D. 2014. CITY COUNCIL OF CITY OF ST. CHARLES, ILLINOIS

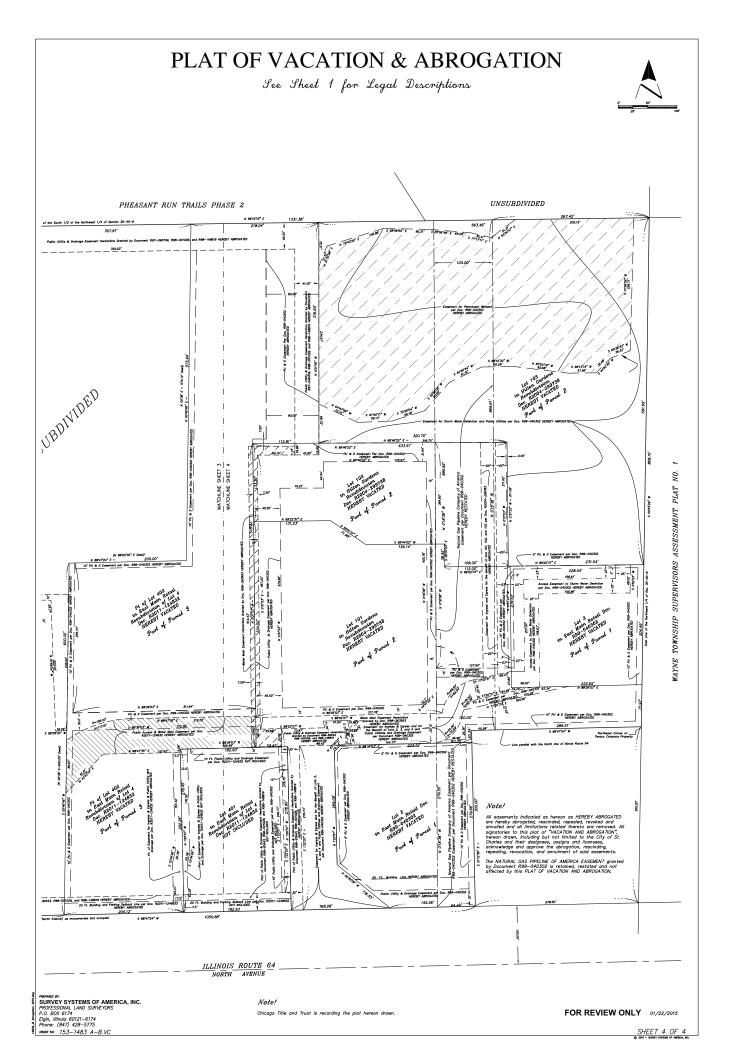
Mayor

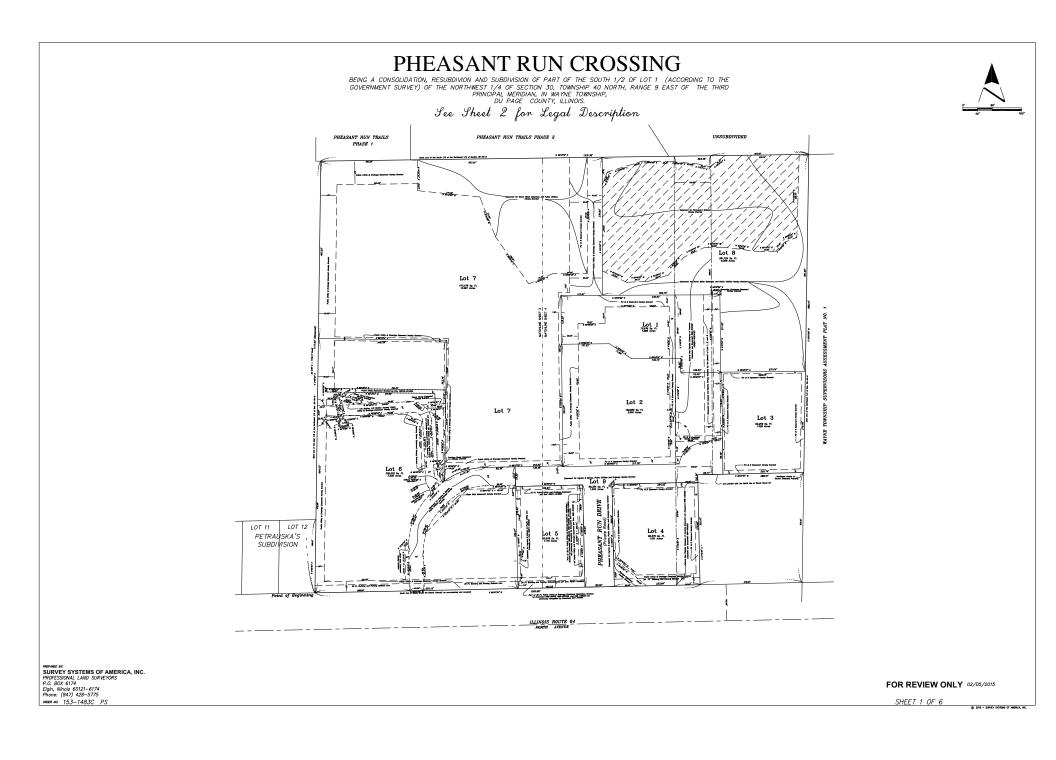
ATTEST: City Clerk

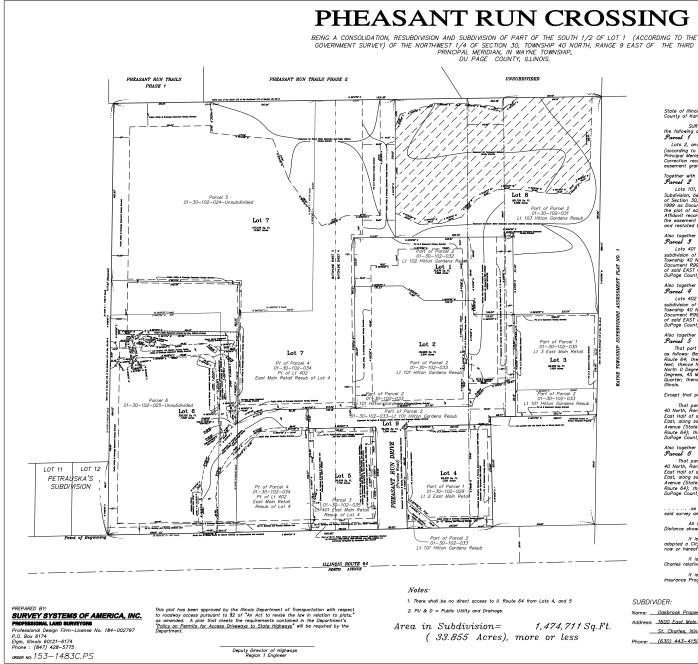
FOR REVIEW ONLY

SHEET 2 OF 4











SURVEY SYSTEMS OF AMERICA, INC., Illinois Professional Land Surveyors, hereby certifies that the survey and subdivision of the following described property to wit. . . . Parcel 1

Pareed 1 Lots 2, and 3, (inclusive), in the EAST MAIN RETAIL SUBDIVISION, being a subdivision of part of the South Half of Lot 1 (according to the Covernment Survey) of the Northwest Quarter of Section 30, Township 40 North, Ronge 9 East of the Third Principal Meridian, according to the plat thereof recorded February 18, 1999 as Document R89-040320 and by Certificate of Carrection recorded March 4, 1999 as Document R99-05398, in Wayne Township, AuDrage County, Illinois, Excepting thereform the essement granted to Natural Gas Pipeline Company of America by Aforementionad Documents R89-040302 and R99-053949.

#### Together with Prancel 2

Lots 101, 102, and 103, (inclusive), in HILTON GARDENS RESUBDIVISION, being a subdivision of Lot 1 in East Main Retail Lots 101, 102, and 103, (inclusive), in HIL (IN CANCENS Ks.SUBUINSCM, being a subdivision of Lot 1 in Lost Main Yetai Subdivision, being a subdivision of part of the South Half of Lot I (according to the Government Survey) of the Northwest Canter of Section 30, Iownship 40 North, Range 9 East of the Third Principal Meridian, according to the pitt thereof reacried Fabruary 18, 1999 as Dacument R89–64023, and by Certificate of Carrection reacried March 4, 1999 as Dacument R89–653989, according to the pito of said HLTON CARDENS RESUBUINSION recorded November 29, 2004 as Document R80–6429738 as amended by Affalout recorded March 24, 21020–693939, Holyne Tomship, Dubriege Caruly, Illinois, Excepting Hereform the examinar granted March 14, 21020–693939, and restrate by discrementioned Documents R89–040302 and R99–033889 and restated by said Document R2004–299736.

#### Also together with Parcel 3

Lots 401 in EAST MAIN RETAIL RESUBDIVISION OF LOT 4, being a subdivision of Lot 4 in East Main Retail Subdivision, being a Lots 4U in EAST MAIN RETAIL RESUBJIVISION OF LUT 4, being a subavision of Lot 4 in Last Main Refai Subavison, being a subavision of part of the South Haid of Lot 1 (cocring to the Gowernment Survey) of the Northwest Quarter of Section 30, Township 40 North, Range 9 East of the Third Principal Meridian, according to the pit thereof recorded February 18, 1990 as Document R99-403020 and by Certificate of Correction recorded March 4, 1999 as Document R89-053098, according to the pit of said EAST MAIN RETAIL RESUBJIVISION OF LOT 4, recorded October 19, 2011 as Document R2011–124832, in Wayne Township, DuPage County, Illinois

#### Also together with Parcel 4

Lots 402 in EAST MAIN RETAIL RESUBDIVISION OF LOT 4, being a subdivision of Lot 4 in East Main Retail Subdivision, being a subdivision of part of the South Haif of Lot 1 (according to the Government Survey) of the Korthwest Quarter of Section 30, Document RP-040302 and by Cartificate of Carecian recorded Wards 4, 1939 a Document RP-053898, according to the plat of said EAST MAIN RETAIL RESUBDIVISION OF LOT 4, recorded October 19, 2011 as Document R2011-124332, in Wayne Township, DuPage Caruty, Winois

#### Also together with Parcel 5

Yarced 3 That part of the Northwest Quarter of Section 30, Township 40 North, Range 9 East of the Third Principal Meridian, described as follows: Beginning at the intersection of the west line of the East Holf of soid Northwest Quarter with the north line of State Route 64; thence North 88 Degrees, 20 Minutes Gas 60 Sectors East along the soid north line of State 64, (a distance of) 350 feet; thence North 0 Degrees, 38 Minutes East, 600 feet; thence North 88 Degrees 20 Minutes, 30 Seconds East, 200 feet; thence North 0 Degrees, 38 Minutes Gast, 574.12 feet to the north line, 549.86 feet to the west line of the East Holf of soid Northwest Quarter, thence South 88 Seconds West, doing said north line, 549.86 feet to the years (large to Has East Holf of soid Northwest Quarter, South 0.85 South 0.85 West, sold Northwest Clange County, and Northwest Quarter, thence South 0.85 Northwest Seconds Degrees County, and Northwest Quarter, thence County of the South 68 County of the South Holf et to the part of the County fair Quarter, thence South 88 Degrees, 45 Minutes, 33 Seconds West, doing said north line, 549.86 feet to the parter Quarter, thence South 88 Degrees, 50 Holf Degrees County, and Northwest Clange County, and Northwest Quarter, thence South 0.85 Northwest Clange County, and Northwest Quarter, thence South 0.85 Northwest Clange County, and Northwest Quarter, thence South 0.85 Northwest Clange County, and Northwest Quarter, thence South 0.85 Northwest Northwest Quarter, thence South 0.85 Northwest Clange County, and Northwest Quarter, thence South 0.85 Northwest Northwest Quarter, thence Sout

#### Except that part falling in the following described property:

That part of the South Half of Lot 1 (according to the Government survey) of the Northwest Quarter of Section 30, Township 40 North, Range 9 East of the Third Principal Meridian, described as follows: Beginning at the intersection of the west line of the East Half of sould Northwest Quarter with the north line of North Narnue (State Route 64); thence North O Degrees, 32 Minutes East, along said west line, 600 feet; thence North 80 Degrees, 20 Minutes, 30 Seconds East, parallel with the north line of North Annue (State Noute 64), 300 feet; thence South O Degrees, 32 Minutes West, 600 feet to the north line North Arnue (State Route 64); thence South 80 Degrees, 20 Minutes, 30 Seconds West along said north line, 300 feet to the point of beginning in DuFrage Canuty, Minola.

#### Also together with Parcel 6

Parced 0 That part of the South Half of Lat 1 (according to the Government survey) of the Northwest Quarter of Section 30, Township 40 North, Range 9 East of the Third Principal Meridian, described as follows: Beginning at the intersection of the west line of the East Half of sold Northwest Quarter with the north line of North Norunes (State Route 64); thence North O Degrees, 30 Minutes East, along said west line, 600 feet; thence North 88 Degrees, 20 Minutes, 30 Seconds East, parallel with the north line of North Annues (State Route 64), 300 feet; thence North 00 Degrees, 32 Minutes West, 600 feet to the north line Vorth Arenue (State Route 64); thence South 88 Degrees, 20 Minutes, 30 Seconds West along said north line, 300 feet to the point of beginning in DuPage County, Minoka.

.....as been prepared by an Illinois Professional Land Surveyor and that the plat hereon drawn is a correct representation of said survey and subdivision.

All distances are shown in feet and decimal parts thereof and are corrected to a temperature of 68 degrees Fahrenheit. Distance shown on curved lines are arc measurements.

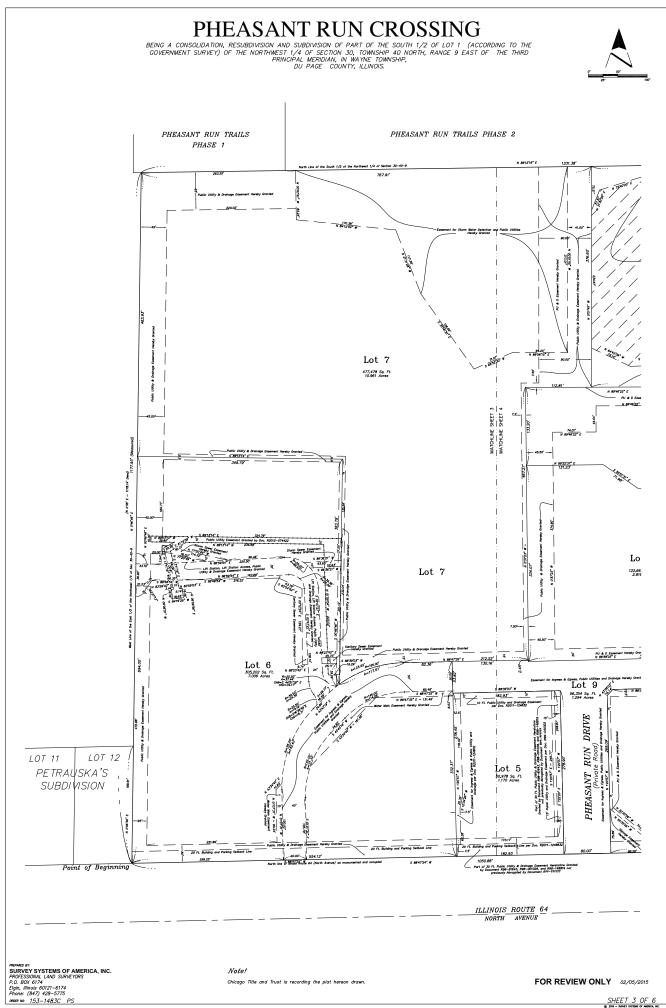
It is further certified that the property shown hereon lies within the corporate limits of the City of St. Charles, which has sted a City Plan and is exercising the special powers authorized by Division 12 of Article 11 of the Illinois Municipal Code, as or hereafter amended.

It is further certified that, to the best of our knowledge, all regulations enacted by the City Council of the City of St. Charles relative to plats and subdivisions have been complied with in the preparation of this plat.

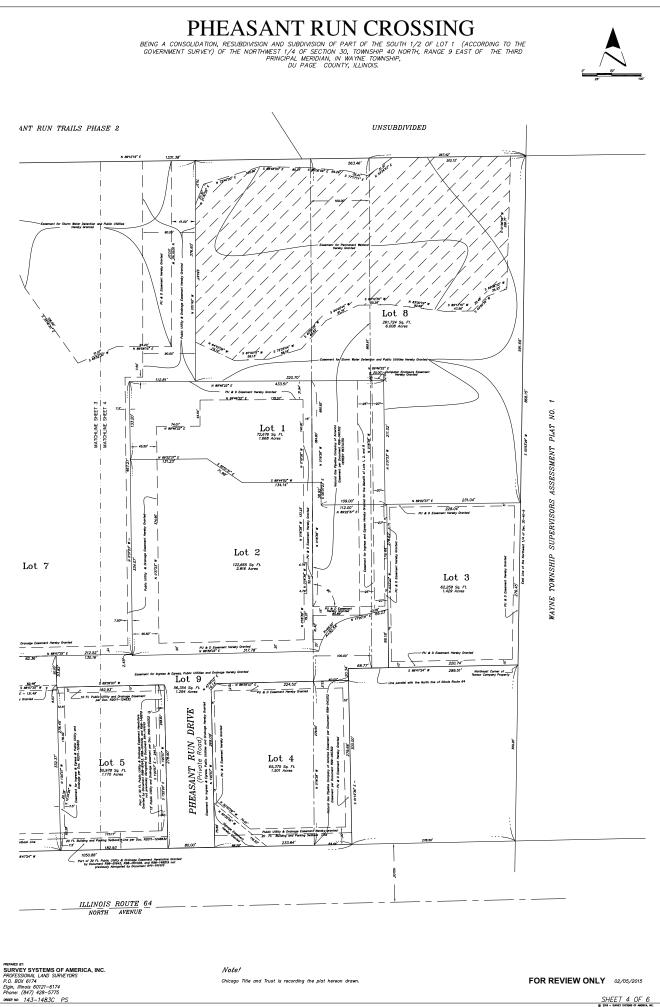
It is also certified that the property covered by this subdivision falls within Zone "C" as identified by the National Flood Insurance Program, Flood Insurance Rate Map, Community Panel No. 170330 0002 C, effective date: September 2, 1981.







SHEET 3 OF 6 © 2015 - SURVEY EXISTENCE OF AMERICA, INC.



SHEET 4 OF 6 © 2015 - SURVEY EXISTENCE OF AMERICA, INC.

## PHEASANT RUN CROSSING

BEING A CONSOLIDATION, RESUBDIVION AND SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 (ACCORDING TO THE GOVERNMENT SURVEY) OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WAYNE TOWNSHIP, DU PAGE COUNTY ILLINOIS

#### See Sheet 2 for Parcel Legal Descriptions State of Illinois s.s.

State of Illinois County of Kane

St. Charles Hotel, LLC, hereby certifies that it is the owner and tille holder of Parcel I described hereon and that it has caused the sold property to platted as shown hereon for the uses and purposes at forth as allowed and provided by statule and that as such owner and tille holder does hereby adapt the same under style and tille of "PhERSNN" FUN (CROSSNN").

, A.D. 2015.

St. Charles Hotel, LLC as owner and title holder

Dated this \_\_\_\_\_day of \_\_\_

by:\_\_ 

State of Illinois ss.

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015.

Notary Public

State of Illinois } ss.

Old Second National Bank, as holder of a certain mortgage recorded\_\_\_\_\_\_\_, does in the Recorder's Office of Kane County, Wincis as Document No.\_\_\_\_\_, does hereby consent to the survey and subdivision as shown on the plat hereon drawn.

Dated this\_\_\_\_\_Day of\_\_\_\_\_, A.D. 2015. Old Second National Bank Old Second National Bank as holder of a certain mortagae

by:

State of Illinois } ss.

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015. My Commission expires:

Notary Public

State of Illinois County of DuPage

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in the plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_ , A.D. 2014.

Collector of Special Assessments

NOTION BY: SURVEY SYSTEMS OF AMERICA, INC. PROFESSIONAL LAND SURVEYORS P.O. BOX 6174 F.U. BUX 6174 Elgin, Illinois 60121–6174 Phone: (847) 428–5775 ONDER NO: 153-1483C PS

American Lodging Corporation, hereby certifies that it is the owner and tille holder of Parcels 2 and 4 described hereon and that it has coused the said property to platted as shown hereon for the uses and purposes set forth as allowed and provided by statute and that as such owner and tille holder does hereby adopt the same under style and title of "PAESANT RUK CROSSINC".

Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_, A.D. 2015.

American Lodging Corporation as owner and title holder

State of Illinois ss.

State of Illinois County of Kane

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015.

Notary Public

State of Illinois } ss.

J<sup>D</sup> Margan Chase Bank, as holder of a certain mortange recorded in the Recorder's Office of Kane County, Illinois as Document No.\_\_\_\_\_ does hereby consent to the survey and subdivision as shown on the plat hereon drawn.\_\_\_\_\_ Dated this\_\_\_\_\_Day of\_\_\_\_\_, A.D. 2015.

JP Morgan Chase Bank as holder of a certain mortagae

State of Illinois } ss.

County, in the State aloresaid, do hereby certify that. A Notary Public in and for said President and Secretary of JP Wargan Chase Bank, personally intown to me to be the same persons whose names are subscribed to the foregoing instrument as president and Secretary of allowing personal before the hist of the person and adhoneledged that they signed and delivered the soil instrument as their own free do volumer they benefative the soil instrument as their own free do volumer to be benefative to the other and there achometing the the (soil) has socretary did allow them and there achometing the the (soil) as control to a soil instrument as his (her) own free and volumery act and as the free and public the add Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015. My Commission expires: \_\_\_\_\_\_

Notary Public

#### State of Illinois County of DuPage

\_\_\_ County, Illinois , County Clerk of do hereby certify that there are no delinauent general taxes, no unpaid forfeited taxes and no redeemable tax sales against any of the land included in the annexed plat. I further certify that I have received all statutory fees in connection with

the annexed plat.

Given under my hand and the Seal of the County Clerk, Dated this\_\_\_\_\_day of\_\_\_\_\_\_, A.D. 2011.

COUNTY CLERK

D.J. Properties LLC, hereby certifies that it is the owner and tille holder of Parcel 3 described hereon and that it has caused the solid property to platted as shown hereon for the uses and purposes set for that solidowed and provided by statute and that as such owner and tille holder does hereby adopt the same under style and tille of "PhiLSANT RUN CROSSING".

Dated this \_\_\_\_\_day of \_\_\_\_\_\_, A.D. 2015.

D.J. Properties, LLC as owner and title holder

#### State of Illinois ss.

County, in the State adversaria, do hereby certify this product in and for soid County, in the State adversaria, do hereby certify this product in the state of the state of

Notary Public

State of Illinois } ss.

by:\_\_\_

Northwest Bank of Rockford, as holder of a certain mortgage recorded in the Recorder's Office of Kane County, Illinois as Document No.\_\_\_\_\_, does hereby consent to the survey and subdivision as shown on the plat hereon dram.

Dated this\_\_\_\_\_Day of\_\_\_\_\_\_, A.D. 2015. Northwest Bank of Rockford as holder of a certain mortagae

\_\_\_\_\_\_attest:\_\_\_\_\_\_Secretary

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015. My Commission expires:

Notary Public

State of Illinois County of DuPage

I, the undersigned, as an authorized representative of the City of St. Charles, a Municipal corporation hereby release and abrogate all rights of the easements within the property shown and described hereon and identified as HEREBY ABROGATED.

Dated this\_\_\_\_\_day of\_\_\_\_\_, A.D. 2015

Director of Public Works - City of St. Charles

ATTEST City Clerk

#### FOR REVIEW ONLY 02/05/2015

SHEET 5 OF 6

#### State of Illinois s.s.

Chicago Title Land Trust Company Trust Numer 2151, Successor Trustee, hereby certifies that it is the owner and title holder of Parcel 5 described hereon and that it has caused the soid property to platted as shown hereon for the uses and purposes set forth as allowed and provided by statute and that as such owner and title holder does hereby adopt the same under style and title of "PHEASMN RNU RODSSNG".

Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_, A.D. 2015.

Chicago Title Land Trust Company Trust Number 2151, Successor Trustee as owner and

State of Illinois ss.

Learning, in the State adversarial, do hereby certify that the State adversarial, do hereby certify that the state adversarial president and president and state of the state person whose normes are subscribed to the operating between the state person whose normes are subscribed to the operating between the state person advection of the state person advecting advecting advecting the state person advecting advecting advecting the state person advecting ad

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015.

Notary Public

#### State of Illinois } ss.

Old Second National Bank, as holder of a certain mortgage recorded\_\_\_\_\_\_ in the Recorder's Office of Kane County, Illinois as Document No.\_\_\_\_\_\_, does —hereby consent to the survey and subdivision as shown on the plat hereon drawn.

Dated this\_\_\_\_\_Day of\_\_\_\_\_\_, A.D. 2015. Old Second National Bank

by.\_\_\_\_\_attest:\_\_\_\_\_Secretary

State of Illinois } ss.

ccurry or \_\_\_\_\_\_\_\_\_, o Notary Public in and for sold County, in the State strengship do Sector (County, County, C

Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015. My Commission expires:

Notary Public

State of Illinois ss.

Approved this\_\_\_\_\_ day of\_\_\_\_\_\_ , A.D. 2014. CITY COUNCIL OF CITY OF ST. CHARLES, ILLINOIS

Mayor

State of Illinois } ss.

# Given under my hand and Notarial Seal this\_\_\_\_Day of\_\_\_\_\_\_,A.D. 2015.

# PHEASANT RUN CROSSING

BEING A CONSOLIDATION, RESUBDIVION AND SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 (ACCORDING TO THE GOVERNMENT SURVEY) OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WAYNE TOWNSHIP, DU PAGE COUNTY, ILLINOIS.

SCHOOL DISTRICT CERTIFICATE

This is to certify that to the best of our knowledge. Oakbrook Properties, LLC., as the developer of the property herein described in the Surveyor's Certificate, which will be known as "PHEASAN RUN CROSSING", is located within the boundaries of Unit School District Number 303, in DuPage County,

A.D. 2015

\_\_\_\_\_ Secretary

\_\_\_attest:\_\_\_\_

Dated this\_\_\_\_\_day of\_\_\_\_\_\_A.D., 2015

\_\_\_\_\_ President

CITY OF ST. CHARLES PLAN COMMISSION

Illinois.

By:\_\_\_\_

Chairman

State of Illinois } County of Kane } ss Approved this \_\_\_\_\_ day of \_\_\_\_\_

#### ACCESS EASEMENT

ACCESS EASERENT ACCESS EASERENT AFERMANENT NON-EXCLUSIVE EASERNAT ON COMMENDIATION THE GITY OF ST. CHARLES IN, UPON, ACMOSS, OVER, UNDER AND THEOLOGI THE AREA SHOWN BY DARRED LINES AND LABELLD "ACCESS EASERENT" ON THE PLAT OF SHOWNED A REPORT DARM TOM THE PLATOSE EASERENT" ON THE PLAT OF SHOWNED A REPORT DARM TOM THE PLATOSE EASERENT" ON UTIL THE PLAT SHOWNED A REPORT DARM TOM THE PLATOSE OF ACCESS TO JUTY OWNED UTILES OWNED, THE REPORT DARM TOM THE PLATOSE OF ACCESS TO JUTY OWNED UTILES OWNED, THE REPORT SALES OF OTHER PLANTS THAT INTERFERE WITH THE OFFEATION REMOVE ANY THEES, SHOWS, OR OTHER PLANTS THAT INTERFERE WITH THE OFFEATION OFFICE ON ACCESS THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESADU USES AND ROM'S

#### PUBLIC UTILITY AND DRAINAGE EASEMENT PROVISIONS

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#### STORM WATER DETENTION AND WETLANDS EASEMENT PROVISIONS

EXERCISE PROVIDED.

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SURVEY SYSTEMS OF AMERICA. INC. PROFESSIONAL LAND SURVEYORS P.O. BOX 6174 Elgin, Illinois 60121–6174 Phone: (847) 428–5775 ONDER NO: 153-1483C PS

State of Illinois }

I,\_\_\_\_\_, do hereby certify that the required improvements have been installed, or the required guarantee bond has been posted for the completion of all required land improvements.

\_\_\_, A.D. 2015 Dated this \_\_\_\_\_ day of \_\_\_\_

Director of Public Works – City of St. Charles

State of Illinois ss.

Approved this\_\_\_\_ day of\_\_\_\_\_ \_\_\_\_\_, A.D. 2015. CITY COUNCIL OF CITY OF ST. CHARLES, ILLINOIS

Mayor City Clerk

State of Illinois County of DuPage

ATTEST

county Clerk of \_\_\_\_\_ County Clerk of \_\_\_\_\_ County, Illinois do hetpety certify that there are no delinquent general taxes, no unpaid forbited taxes and no redeemable tax sales against any of the load included in the annexad pict.

I further certify that I have received all statutory fees in connection with the annexed plat.

Given under my hand and the Seal of the County Clerk, Dated this \_\_\_\_\_day of \_\_\_\_\_\_, A.D. 2015. COUNTY CLERK

State of Illinois County of DuPage

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in the plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_, A.D. 2015.

Collector of Special Assessments

FOR REVIEW ONLY 02/05/2015