

	AGENDA ITEM EXECUTIVE SUMMARY												
	Title:		Presentation of 2014 Electric Reliability Report										
	Presenter:		Tom Bruhl										
<i>Please check appropriate box:</i>													
	Government Operations		X	Government Services 03.23.15									
	Planning & Development			City Council									
	Public Hearing												
<table border="1" style="width: 100%;"> <tr> <td>Estimated Cost:</td> <td>\$</td> <td>Budgeted:</td> <td>YES</td> <td></td> <td>NO</td> <td></td> </tr> </table>							Estimated Cost:	\$	Budgeted:	YES		NO	
Estimated Cost:	\$	Budgeted:	YES		NO								
If NO, please explain how item will be funded:													
Executive Summary:													
Presentation of the annual system reliability report.													
Attachments: <i>(please list)</i>													
None.													
Recommendation / Suggested Action <i>(briefly explain):</i>													
For information only.													
For office use only:		Agenda Item Number: 6.a											