		AGENDA ITEM EXECUTIVE SUMMARY							
500	Title:	Recommend 2425 W. Ma					ept Ease	ment at	
ST. CHARLES	Presenter:	Tom Bruhl							
Please check appro	opriate box:								
Government Operations		X	Government Services 08.24.15						
Planning &	Planning & Development			City Council					
Public Hear	ring								
Estimated Cost:	\$0		Budg	eted:	YES	NA	NO		
If NO, please expla	ain how item will	be funded:							
Executive Summa	nry:								
As part of the deve a new service. Add building to the wes City to own and ma building and rental	ditionally, conduit and to Rental Maintain our infrast max. The City A	its were placed to Iax to the east. The tructure on their p	provide he owne roperty	e servicer has p and a	ce from to provided ccess to	the new I an ease the faci	system to ement allow lities for th	a future wing the	
Attachments: (ple	ase list)								
*Easement docume	ent *Drawing								
Recommendation	/ Suggested Act	ion (briefly explai	in):						
Recommendation t	o approve and ac	cept an Easement	at 2425	5 W. M	Iain Stre	eet.			

Agenda Item Number: 4.c

For office use only:

BY CORPORATION

CITY OF ST. CHARLES, ILLINOIS

UTILITY EASEMENT

THIS INDENTURE, made in the City of St. Charles, State of Illinois, by and between ST. CHARLES MAINSTREET PARTNERS, LLC (Owner of Parcels 2 and 3) and 2415 ST, CHARLES, LLC (Owner of Parcel 1). (hereinafter referred to as "CORPORATIONS") and the CITY OF ST. CHARLES, a MUNICIPAL CORPORATION, organized and existing under the laws of the State of Illinois, of Kane and DuPage Counties, Illinois, (hereinafter referred to as "CITY").

WITNESSETH: That CORPORATIONS in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration paid to him by CITY, the receipt and sufficiency of which is hereby acknowledged does hereby grant and give unto the CITY a perpetual easement over, under and upon the following described real estate for the construction, reconstruction, restoration, maintenance, review, access and repair of public Electric Utility facilities including, but not limited to poles, communication equipment, cable television, service connections, and such appurtenances and additions thereto as said CITY may deem necessary, together with the right of access thereto for the necessary personnel and equipment to do any or all of the above work provided. The right is also hereby granted to said CITY to cut down, trim or remove any trees, shrubs or other plants that interfere with the operation of or access to said installations in, on, upon, across, under, or through said easement. The real estate described hereafter may be used by CORPORATIONS for shrubs, landscaping, and other purposes that do not then or later interfere with the aforesaid uses and rights.

LEGAL DESCRIPTION

PARCEL 1

THAT PART OF LOT 1 IN BUONA ST. CHARLES, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE NORTHEAST 1/4 OF SECTION 32, ALL IN TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 2015 AS DOCUMENT 2015K016627, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 2 IN SAID BUONA ST. CHARLES SUBDIVISION; THENCE SOUTH 04 DEGREES 27 MINUTES 28 SECONDS WEST, ALONG THE COMMON LINE BETWEEN LOTS 1 AND 2 IN BUONA ST. CHARLES SUBDIVISION, 148.17 FEET; THENCE NORTH 67 DEGREES 55 MINUTES 26 SECONDS EAST, 11.18 FEET TO A POINT 10.00 FEET EAST OF SAID COMMON LINE, ALSO BEING THE EAST LINE OF A PUBLIC UTILITIES AND DRAINAGE EASEMENT GRANTED BY DOCUMENT 2015K016627, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE NORTH 67 DEGREES 55 MINUTES 26 SECONDS EAST, 172.34 FEET; THENCE SOUTH 04 DEGREES 33 MINUTES 38 SECONDS WEST, 22.37 FEET; THENCE SOUTH 67 DEGREES 55 MINUTES 26 SECONDS WEST, 172.29 FEET TO A POINT 10.00 FEET EAST OF SAID COMMON LINE, ALSO BEING THE EAST LINE OF A PUBLIC UTILITIES AND DRAINAGE EASEMENT GRANTED BY DOCUMENT 2015K016627; THENCE NORTH 04 DEGREES 27 MINUTES 28 SECONDS EAST, ALONG SAID LAST DESCRIBED LINE, 22.35 FEET TO THE POINT OF BEGINNING, IN KANE COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF LOT 2 IN BUONA ST. CHARLES, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE NORTHEAST 1/4 OF SECTION 32, ALL IN TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 2015 AS DOCUMENT 2015K016627, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 04 DEGREES 27 MINUTES 28 SECONDS WEST, ALONG THE COMMON LINE BETWEEN LOTS 1 AND 2 IN BUONA ST. CHARLES SUBDIVISION, 154.35 FEET; THENCE NORTH 85 DEGREES 17 MINUTES 44 SECONDS WEST, 10.00 FEET TO A POINT 10.00 FEET WEST OF SAID COMMON LINE, ALSO BEING THE WEST LINE OF A PUBLIC UTILITIES AND DRAINAGE EASEMENT GRANTED BY DOCUMENT 2015K016627, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE SOUTH 04 DEGREES 27 MINUTES 28 SECONDS WEST, ALONG SAID LAST DESCRIBED LINE, 10.00 FEET; THENCE NORTH 85 DEGREES 17 MINUTES 44 SECONDS WEST, 161.09 FEET TO A POINT 10.00 FEET EAST OF THE WEST LINE OF SAID LOT 2, ALSO BEING THE EAST LINE OF A PUBLIC UTILITIES AND DRAINAGE EASEMENT GRANTED BY DOCUMENT 2015K016627; THENCE NORTH 04 DEGREES 42 MINUTES 16 SECONDS EAST, 10.00 FEET; THENCE SOUTH 85 DEGREES 17 MINUTES 44 SECONDS EAST, 161.05 FEET TO THE POINT OF BEGINNING, IN KANE COUNTY, ILLINOIS.

PARCEL 3

THAT PART OF LOT 3 IN BUONA ST. CHARLES, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE NORTHEAST 1/4 OF SECTION 32, ALL IN TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 2015 AS DOCUMENT 2015K016627, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 04 DEGREES 42 MINUTES 16 SECONDS WEST, ALONG THE COMMON LINE BETWEEN LOTS 2 AND 3 IN BUONA ST. CHARLES SUBDIVISION, 154.35 FEET; THENCE NORTH 85 DEGREES 17 MINUTES 44 SECONDS WEST, 10.00 FEET TO A POINT 10.00 FEET WEST OF SAID COMMON LINE, ALSO BEING THE WEST LINE OF A PUBLIC UTILITIES AND DRAINAGE EASEMENT GRANTED BY DOCUMENT 2015K016627, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE SOUTH 04 DEGREES 42 MINUTES 16 SECONDS WEST, ALONG SAID LAST DESCRIBED LINE, 10.00 FEET; THENCE NORTH 85 DEGREES 17 MINUTES 44 SECONDS WEST, 26.17 FEET; THENCE NORTH 04 DEGREES 42 MINUTES 16 SECONDS EAST, 10.00 FEET; THENCE SOUTH 85 DEGREES 17 MINUTES 44 SECONDS EAST, 26.17 FEET TO THE POINT OF BEGINNING, IN KANE COUNTY, ILLINOIS.

Said easement premises are depicted as PARCELS 1, 2 AND 3 on EXHIBIT A attached hereto.

Properties area commonly known as: 2415 Main Street (Parcel 1), 2425 Main Street (Parcel 2) and 2425 Main Street (Parcel 3), St. Charles, Illinois.

That CORPORATIONS hereby retains the right to enjoy said easement and right of way for its own purposes, provided that such purposes shall not interfere with the uses and right-of-way granted to the CITY herein. All construction by the CITY shall be done in a good, workmanlike manner, and the CITY also agrees that the premises will be left in a neat and presentable condition.

day of

, 20

ST. CHARLES MAINSTREET PARTNERS, LLC

BY: SHERREE KRISCO, MEMBER

CITY OF ST. CHARLES

CITY CLERK

MAYOR

2415 ST, CHARLES, LLC

BY: MAYOR

WITNESS our hands and seals this

Written name:

STATE OF ILLINOIS)
) SS COUNTY OF)
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Sherree Krisco personally known to me to be the Member of ST. CHARLES MAINSTREET PARTNERS, LLC, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such the Member of said limited liability company, pursuant to authority given by the members of said limited liability company as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and seal this <u>31st</u> day of <u>July</u> , 2015.
Dawn a Hijacky Walsh NOTARY PUBLIC SEAL
STATE OF ILLINOIS) SS COUNTY OF STATE OF ILLINOIS) SS COUNTY OF "OFFICIAL SEAL" Dawn A Grizaffi Walsh Notary Public, State of Illinois My Commission Expires 12/27/2015
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Grant Beau S personally known to me to be the General Manager of 2415 ST, CHARLES, LLC, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such the General Manager of said limited liability company, pursuant to authority given by the members of said limited liability company as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and seal this 31 ⁵⁺ day of July ,20015.
NOTARY PUBLIC SEAL
Official Seal 4 Karen J Laccone Notary Public State of Illinois My Commission Expires 06/06/2016

STATE OF ILLINOIS)
) SS	
COUNTY OF)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond Rogina personally known to me to be the Mayor of the City of St. Charles, a municipal corporation and Nancy Garrison personally known to me to be the City Clerk of the City of St. Charles, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Mayor and City Clerk of said corporation they caused their signatures to be affixed thereto, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Council of the City of St. Charles as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this	day of	, 20	
NOTARY PUBLIC		SEAI	

CONSENT OF MORTGAGEE

Lakeside Bank, does hereby consent to and approved of the within described Utility Easement

STATE OF ILLINOIS)
SS
COUNTY OF)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that KOSIA and Concap Hurst of said bank who is personally known to me to be the same whose name is subscribed to the foregoing certificate, appeared before me this day in person and acknowledged that he/she did sign and deliver this instrument as a free and voluntary act for the uses and purposes herein set forth.

Lhelila H Relieuau NOTARY PUBLIC

SEAL

OFFICIAL SEAL SHEHLA H. REHMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXP. 5-25-2016

THIS INSTRUMENT WAS PREPARED BY: City of St. Charles 2 East Main Street St. Charles, Illinois 60174

