



AGENDA ITEM EXECUTIVE SUMMARY

Title: Presentation to Provide Update on North 5th Avenue Watermain Project – Information only

Presenter: John Lamb

Please check appropriate box:

<input type="checkbox"/>	Government Operations	<input checked="" type="checkbox"/>	Government Services 08.24.15
<input type="checkbox"/>	Planning & Development	<input type="checkbox"/>	City Council

Estimated Cost:		Budgeted:	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
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If NO, please explain how item will be funded:

Executive Summary:

Information will be communicated at the meeting to provide the most up to date information to the Committee relative to the North 5th Avenue Watermain Project.

Attachments: *(please list)*

None

Recommendation / Suggested Action *(briefly explain):*

Information only.

For office use only: Agenda Item Number: 4.f