



**AGENDA ITEM EXECUTIVE SUMMARY**

Title: Presentation of 5<sup>th</sup> Avenue Watermain Project – Information only

Presenter: Karen Young

*Please check appropriate box:*

<input type="checkbox"/>	Government Operations	<input checked="" type="checkbox"/>	Government Services 11.23.15
<input type="checkbox"/>	Planning & Development	<input type="checkbox"/>	City Council

Estimated Cost:		Budgeted:	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
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If NO, please explain how item will be funded:

**Executive Summary:**

Presentation on 5<sup>th</sup> Avenue Watermain Project.

**Attachments:** *(please list)*

None.

**Recommendation / Suggested Action** *(briefly explain):*

Information only.

*For office use only:*

*Agenda Item Number: 4.d*