#### AGENDA CITY OF ST. CHARLES, IL GOVERNMENT SERVICES COMMITTEE MEETING WILLIAM TURNER, CHAIRMAN

#### MONDAY, SEPTEMBER 28, 2015, 7:00 P.M CITY COUNCIL CHAMBERS 2 E. MAIN STREET, ST. CHARLES, IL 60174

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ADMINISTRATIVE
  - **a.** Electric Reliability Report Information only.
  - **b.** Tree Commission Information only.

#### 4. PUBLIC WORKS DEPARTMENT

- **a.** Recommendation to Waive the Formal Bid Procedure and approve a Purchase Order with Rush Truck/Chicago International for Non-Stocked Heavy Duty Vehicle Parts and Repairs.
- **b.** Recommendation to approve Design Engineering Agreement with Wills Burke Kelsey Associates for the Illinois Bridge Repair Project.
- **c.** Recommendation to approve Right of Way Agreement for 1336 Geneva Road with Warren and Sandra Drewes.
- **d.** Recommendation to approve Permanent Utility Easement for 911 N. Fourth Avenue with John and Sherri Breckenfelder.
- **e.** Recommendation to Waive the Formal Bid Procedure and approve a Contract for the Resurfacing of the Public Works Facility Parking Lot.
- **f.** Recommendation to approve Surveying and Preliminary Design Analysis with H.R. Green for the Fairview Drive Reconstruction and Utility Project.

Government Services Committee Meeting Monday, September 28, 2015 Page 2

#### 5. FIRE DEPARTMENT

- **a.** Recommendation to approve Minor Changes to the Rules and Regulations of the Board of Fire and Police Commissioners
- **b.** Recommendation to approve the Movement of the Fire Department Monument to Volunteer Plaza.

#### 6. ADDITIONAL BUSINESS

#### 7. EXECUTIVE SESSION

- Personnel
- Pending Litigation
- Probable or Imminent Litigation
- Property Acquisition
- Collective Bargaining

#### 8. ADJOURNMENT

		AGENDA ITEM EXECUTIVE SUMMARY							
	Title:	Electric Reli	ability	Repo	rt – Inform	ation Only			
ST. CHARLES	Presenter:	Tom Bruhl							
Please check approp									
Government	Operations		X	Gove	ernment Serv	ices 09.28.13	5		
Planning & I	Development			City	Council				
Public Heari	ng								
Estimated Cost:	\$		Budg	geted:	YES	NO			
If NO, please explai									
Executive Summar	<b>y:</b>								
For information only	y.								
Attachments: (plea	se list)								
*August 2015 Outag									
Recommendation /	Suggested Acti	on (briefly expla	in) <b>:</b>						
For information only	ÿ.								
For office use only:	Agenda Iter	n Number: 3.a							

#### City of St. Charles August 2015 Outages

OUTAGE No.	DATE	TIME OFF	TIME ON (Min)	AREA AFFECTED	CIRCUIT No.	CAUSE/RESPONSE	NO. OF CUST.	OUTAGE MINUTES	MAJOR CATEGORY	SUB CATEGORY
1	8/2/2015	5:46 AM	0	Prairie St. From S. 14th St. to Randall Rd.	622	Momentary outage on circuit due to underground primary cable fault. No outage calls reported.	520	0	Equipment	Cable failure
1	8/2/2015	8:17 AM	0	Prairie St. From S. 14th St. to Randall Rd., 18th & 19th St. from Oak To Walnut St.	622	Second momentary outage on circuit due to underground primary cable fault.	520	0	Equipment	Cable failure
1	8/2/2015	5:46 AM	221	Between Prairie & Rt. 38 from S. 14th St. to Randall Rd.	622	Underground primary cable fault.	30	6,630	Equipment	Cable failure
1	8/2/2015	5:46 AM	403	Businesses on the NW corner of Lincoln Hwy and 14th Street	622	Underground primary cable fault.	10	4,030	Equipment	Cable failure
2	8/2/2015	12:22 PM	0	NE quadrant	L13167	Confirmed lightning strike during storm event. Strike zone patrolled by ComEd but no damage found.	1381	0	ComEd	L13167
3	8-2 & 8-3/2015	11:30 PM	232	Washington Ave. between S. 7th Ave. & 9th Ave.	311	Tree branches feel on wires.	7	1,624	Weather	Wind
4	8/4/2015	10:00 PM	390	2535 E. Main St.; Nissan of St. Charles	534	Scheduled outage for Nissan to replace 400 A service to address Code Violations.	1	390	Scheduled	Customer
5	8/7/2015	9:00 AM	135	Antoine Pl.	216	Scheduled outage for transformer raise.	10	1,350	Scheduled	SCMEU
6	8/8/2015	7:05 PM	0	S.W. side of town; Oak St., Prairie St. Randall Rd., 14th St., Old Mall on Rt. 38	622	Cable fault to Kinder Care.	482	0	Equipment	Cable failure
7	8/10/2015	6:20 AM	150	Kinder Care; 1875 Prairie St.	622	Single phase primary fault.	1	150	Equipment	Cable failure
8	8/10/2015	7:18 AM	0	Ohio Ave.	533	Bird caused blown transformer & cap bank fuses on capacitor bank by Ark Technologies	39	0	Animal	Bird
9	8/10/2015	6:30 PM	45	1018 Dean St.	222	Large tree limb broke & laid on 3 phase primary & secondary.	10	450	Tree	Large branch
10	8/13/2015	2:00 PM	40	Antoine Pl. & Provence area	811	Fuse burned out during single phase switching.	20	800	Utility Error	

#### City of St. Charles August 2015 Outages

DATE	TIME OFF	TIME ON (Min)	AREA AFFECTED	CIRCUIT No.	CAUSE/RESPONSE	NO. OF CUST.	OUTAGE MINUTES	MAJOR CATEGORY	SUB CATEGORY
8/17/2015	12:00 PM	60	Otter Cove; 3615 Campton Hills Rd.	811	Vehicle hit transformer. Park District employee, summer help.	2	120	Others	Vehicle accident
8/23/2015	7:45 AM	300	20 N. 17th St.; Fox River Tire.	222	Replaced transformer due to age/condition.	1	300	Scheduled	SCMEU
8/25/2015	5:25 PM	90	175 N. 11th Ave.	514	Tree branch downed service cable, pulled secondary main from dead end.	1	90	Tree	Large branch
8/31/2015	1:31 PM	0	NE quadrant	733/734	Momentary outage related to primary cable fault on Royal Fox Court.	1081	0	Equipment	Cable failure
8/31/2015	1:31 PM	61	Royal Fox Court and Royal Fox Drive west of Kirk	734	Primary cable fault on Royal Fox Court. Cable was injected in 2013, under investigation.	18	1,098	Equipment	Cable failure
					Total of Interrupted Minutes			17 032	
					Total SAIDI*		1.104	17,032	
						0.000			
					Total SAIDI without ComEd		1.104		
						0.000			
					*System Average Interruption Duration Index (SAIDI)				
	8/17/2015 8/23/2015 8/25/2015 8/31/2015	8/17/2015 12:00 PM 8/23/2015 7:45 AM 8/25/2015 5:25 PM 8/31/2015 1:31 PM	8/17/2015 12:00 PM 60  8/23/2015 7:45 AM 300  8/25/2015 5:25 PM 90  8/31/2015 1:31 PM 0	8/17/2015     12:00 PM     60     Otter Cove; 3615 Campton Hills Rd.       8/23/2015     7:45 AM     300     20 N. 17th St.; Fox River Tire.       8/25/2015     5:25 PM     90     175 N. 11th Ave.       8/31/2015     1:31 PM     0     NE quadrant       Royal Fox Court and Royal	8/17/2015     12:00 PM     60     Otter Cove; 3615 Campton Hills Rd.     811       8/23/2015     7:45 AM     300     20 N. 17th St.; Fox River Tire.     222       8/25/2015     5:25 PM     90     175 N. 11th Ave.     514       8/31/2015     1:31 PM     0     NE quadrant     733/734       8/31/2015     1:31 DM     61     Royal Fox Court and Royal     734	8/17/2015 12:00 PM 60 Otter Cove; 3615 Campton Hills Rd. 811 Vehicle hit transformer. Park District employee, summer help.  8/23/2015 7:45 AM 300 20 N. 17th St.; Fox River Tire. 222 Replaced transformer due to age/condition.  8/25/2015 5:25 PM 90 175 N. 11th Ave. 514 Tree branch downed service cable, pulled secondary main from dead end.  8/31/2015 1:31 PM 0 NE quadrant 733/734 Momentary outage related to primary cable fault on Royal Fox Court.  8/31/2015 1:31 PM 61 Royal Fox Court and Royal Fox Drive west of Kirk 734 Court. Cable was injected in 2013, under investigation.  Total of Interrupted Minutes Total SAIDI*  Total of ComEd Interrupted Minutes Total SAIDI without ComEd *System Average Interruption*	8/17/2015   12:00 PM   60   Otter Cove; 3615 Campton Hills Rd.   Section 1   Vehicle hit transformer. Park District employee, summer help.   2	MINUTES   No. OF CUST.   MINUTES	### BATE   TIME OFF   TIME ON (Min)   AREA AFFECTED   CIRCUT No.   CAUSE/RESPONSE   NO. OF CUST.   MINUTES   CATEGORY    ### 8/17/2015   12:00 PM   60   Otter Cove: 3615 Campton   811   Vehicle hit transformer. Park District employee, summer help.   2   120   Others    ### 8/23/2015   7:45 AM   300   20 N. 17th St.; Fox River Tire.   222   Replaced transformer due to age/condition.   1   300   Scheduled    ### 8/25/2015   5:25 PM   90   175 N. 11th Ave.   514   Tree branch downed service cable, pulled secondary main from dead end.   1   90   Tree    ### 8/31/2015   1:31 PM   0   NE quadrant   733/734   Primary cable fault on Royal Fox Court.   1081   0   Equipment    ### 8/31/2015   1:31 PM   61   Royal Fox Court and Royal Fox Drive west of Kirk   734   Primary cable fault on Royal Fox Court. Cable was injected in 2013, under investigation.   18   1,098   Equipment    ### Total of Interrupted Minutes Total SAIDI*   1.104   1.104   1.104   1.104    ### Total SAIDI without ComEd   1.104   1.10

A			AGENDA I	тем Е	XECU	TIVE SUMM	IARY	
5		Title:	Tree Commi	ssion l	Minut	es – Inform	ation only	
ST. C	Presenter: AJ Reinekin							
Authoritonismumphips	E 1834							
Please (	check appro	opriate box:						
Government Operations					Gove	ernment Servi	ces 09.28.15	
	Planning &	Development			City	Council		
	Public Hea	ring						
Estimat	ed Cost:	N/A		Budg	eted:	YES	NO	X
If NO, 1	olease expla	ain how item will	be funded:	1		<u> </u>		1
		Commission is to mmission meeting			the Go	overnment Sei	rvices Comm	ittee.
Attachi	ments: (ple	ease list)						
* Tree (	Commission	n Minutes – July 2	2015 meeting mir	utes.				
Recom	mendation	/ Suggested Acti	on (briefly explai	(n):				
For info	ormation on	ıly.						
For offi	ce use only	: Agenda Itei	m Number: 3.b					

## MINUTES CITY OF ST. CHARLES TREE COMMISSION MEETING RALPH GRATHOFF, CHAIRMAN JULY 9, 2015

**Members Present**: Valerie Blaine, Jon Duerr, Ralph Grathoff, Raymond Hauser, Suzi Myers, Carol Riordan, Caroline Wilfong

Members Absent: Pam Otto, Ron Ziegler

Others Present: Chris Adesso, AJ Reineking, Isabel Soderlind

Visitors Present: Michael and Jonathan Dufresne, Vanessa and Makayla Stack

#### 1. Call to Order & Pledge of Allegiance

The meeting was convened by Chair. Ralph Grathoff at 7:03 p.m.

#### 2. Roll Call

#### 3. Introductions of Visitors

Jonathan Dufresne was attending the meeting to qualify for a Communications badge. It was also a prerequisite for a camp that he would be attending this coming week. His father Michael accompanied Jonathan to the meeting.

Makayla Stack, a student at Richmond School, was attending the meeting with her mother, Vanessa. This year, Makayla's teacher challenged her students to make a difference in the community. Makayla explained her interest in deforestation, which led to her establishing an arbor club. Her goal was to educate others on the importance of trees. She has held several Arbor Club meetings this summer at Discovery Knolls; her last meeting was held earlier today.

The Commissioners introduced themselves to the visitors.

#### 4. Minutes Review and Approval

A. Motion to accept and place on file the minutes of the May 14, 2015 Tree Commission meeting. Motion by Comm. Duerr, second Comm. Hauser to accept and place the minutes on file.

Voice vote: unanimous; Nays – None; Absent: Comm. Otto, Comm. Ziegler

- Motion carried at 7:06 p.m.

#### 5. Old Business

#### A. Urban Forest Management Plan Update

AJ Reineking, Public Works Manager, has received a draft of the Urban Forest Management Plan (hereinafter referred to as the "UFMP") late last week. Tony Bellafiore and AJ have been reviewing the draft and would prefer to have it at a "semi-final" stage before presenting it to the Tree Commissioners. Mr. Reineking explained he would prefer to review the operational components of the plan before sharing it with the Committee. A draft of the plan will be emailed to all the Commissioners sometime before the next meeting for their review. The Commissioners will be able to ask questions and provide feedback directly to Mr. Graf at the September meeting.

Once the UFMP is approved by the Commissioners, Mr. Reineking and Mr. Adesso will present the Urban Forestry Management Plan to the Government Services Committee and then to Council for final approval. Timeline is estimated at approximately 6 to 9 months before the UFMP will be a "living breathing" document.

A purchase order has been written for Phase 3 of the Urban Forestry Management Plan; therefore further implementation of the plan will continue to move forward in FY15/16.

#### B. Reorganization of the Tree Commission

The Commission continued its discussion from last month to convert the "Tree Commission" to a "Natural Resources Committee". Mr. Adesso felt expanding to a Natural Resources Committee made sense given the City's trend toward naturalizing areas and sustainability. The following points were made during the discussion:

Overall, the Commission's mission would remain essentially the same, providing guidance to the City. As a Natural Resources Committee however the scope of the committee would broaden to other areas than just trees, e.g., or creating (building) bioswales. The Committee could consider expanding the number of members, but funding would remain essentially the same.

A few of the commissioners expressed an interest in broadening the scope of the commission. Comm. Blaine promoted the move towards a Natural Resources Committee. A broader focus of this committee would also include, water, herbaceous plants, soil quality, etc. Overall this would be an asset to the City.

Comm. Duerr mentioned he recently attended a park district workshop regarding the future of the Fox River. The purpose of this Task Force leading this initiative is to (1) update and modernize the River Corridor's 2002 Master Plan; (2) leverage the river to modify the active lifestyle in St. Charles; and (3) promote the economic development of the city by constructing rapids, pedestrian walkways and bike paths that extends from Ferson Creek to the Geneva property line. The plan presented at the meeting was to turn the Fox River to worldwide water recreational area. This plan is just at the concept stage, but this type of an initiative could be an area the Natural Resource Commission could engage in.

Comm. Wilfong also mentioned Natural Resources Committee could also be involved in other City initiatives, e.g., America in Bloom, which will be taking place this coming week.

Creating a Natural Resources Committee may bring a substantial change to the structure of the Tree Commission. If there was a genuine interest from the commissioners, Mr. Adesso suggested the members start to brainstorm and write their ideas during the next two months. The ideas can then be discussed at the next meeting and compiled into a short document or charter that he could present to the mayor and the city administrator.

The committee considered Mr. Adesso's suggestion and deferred further discussion of this agenda item until the September's meeting.

#### C. Proper Mulching Public Relations Campaign

Comm. Blaine mentioned she wrote an article for the Daily Herald regarding property mulching, but felt the timing would be more effective for March or April of next year.

#### 6. New Business

#### A. News and Concerns from Public Works

i. **Tree Trimming Update**: AJ Reineking summarized the Public Services division tree activity reports for the last two months. Public Works trimmed approximately 600 trees in May while

June focused mostly on service requests from residents. In addition, a total of 198 trees were planted this past Spring/Summer; 172 were replacement ash trees and 26 trees were warranty trees that had failed to thrive this past year.

**Remaining Ash Inventory Update:** Tony Bellafiore gave an update on the remaining ash tree inventory. Phil Graf inspected the remaining 245 standing ash trees and it was determined 54 trees would need to be removed this year. Residents living adjacent to the 54 trees will receive tree removal letters. The remainder of the ash trees appear to be healthy and but not necessarily tagged; therefore a questionnaire will mailed to the remaining 191 residents living adjacent to these sites to see if they are treating the trees.

Tony Bellafiore distributed samples of Mr. Graf's report for the committee to view. The replacement of ash trees are now funded by the City's general forestry fund. Considering the forestry budget, the 54 trees slated to be removed will most likely be replanted next spring.

Residents may call the City at anytime and request an inspection of a parkway tree whose health may look suspicious. If the tree is determined to be dead, a work order is created to remove the tree. Once the tree is removed, a work order is created for replacing the tree.

- ii. **Fall Planting Update**: Public Works anticipates planting approximately 200 trees this fall. A new species list has been established, which will assist in determining a firm cost. A planting bid package will be going out soon for both the fall and spring planting. Taking diversity into consideration, there will be some unique species being planted this fall. This tree species list will be shared with the committee at the next meeting.
- iii. Other: Overall the arborist team is currently focusing on work orders generated by the residents instead of zone trimming. With the assistance of the Urban Forestry Management Plan (UFMP), the division is currently determining the proper maintenance trimming schedule throughout the city over the next several years.

Tony Bellafiore also mentioned Jeremy Craft, who is also an arborist, has been promoted to crew leader within the division. He has continued to educate himself and is very close in completing his Municipal Arborist Certification. He is currently supervising the arborist team and conducting the majority of the tree inspections.

Comm. Duerr mentioned he was very impressed by the tree trimming crew that came through his neighborhood recently.

#### 7. Committee Reports

#### A. Education Committee:

Comm. Myers passed around a "teacher's nature kit" she had recently received in the mail. She was wondering if any of the Commissioners had any experience with the materials and if they would be worth ordering in the future. Comm. Blaine mentioned she had the exact same materials but did not use them often. The materials contained mostly non-native species and not very representative of our area.

Ms. Soderlind gave an update on the delivery of the books ordered last February, "Why Would Anyone Cut a Tree Down?" by Roberta Burzynski. Per the U.S. Government Bookstore, the books were to be shipped out the week of July 20. She will continue to monitor the delivery of the books.

Comm. Blaine mentioned the hazards of "volcano" mulching may be a good initiative for the Educational Committee. Utilizing social media may be more effective educating the public. She added that the committee should consider focusing on this initiative in the spring, when everyone has the mind set to plant trees.

Ms. Vanessa Stack asked if residents could volunteer in planting city trees? It was explained that contactors were hired to plant the trees, but there were many other volunteer opportunities through the Tree Commission: Langum Park Clean Up program which is typically conducted in the spring and fall and also Arbor Day. These were typically advertised through press releases from the City.

B. Publicity Committee: None

C. Arbor Day: None

#### 8. Communications

#### A. Electric Division Tree Activity Reports

Motion to accept and place on file the Public Services and Electric Services Tree Activity Reports for May and June of 2015. Motion by Comm. Myers, second by Comm. Duerr to accept and place on file the reports as presented.

Voice vote: unanimous; Nays – None; Absent: Pam Otto, Ron Ziegler

- Motion carried at 7:50 p.m.

#### 9. Additional Items – Comments

A. Commissioners:

Comm. Riordan: None

Comm. Hauser: None

**Comm. Myers:** Complimented the City's arborist team. A stop sign on the southeast quadrant of town was blocked by a tree branch and she meant to call the City to report the safety hazard. As she drove by the next day, the crews were already trimming the tree!

**Comm. Blaine:** Mentioned the forest preserve was almost ready with the Kane County Big Tree Program. She passed around a draft of the program and proceeded to discuss the program and its purpose. Its intention is to get people aware and involved with trees making this a fun, competitive and educational experience for everyone of all ages.

**Comm. Wilfong:** Comm. Wilfong shared her idea to create a list of favorite trees or natural areas brochure here in St. Charles. It would be an opportunity for residents to view and experience the beauty of local trees and naturalized areas. Comm. Blaine mentioned to look at the Kane County Forest Preserve website which had some similar information.

**Comm. Duerr:** Complimented the St. Charles Public Services arborist crews again. He was very pleased with the proper trimming that was conducted in his neighborhood. In addition, he mentioned a beautiful Sugar Maple located on the corner of 3<sup>rd</sup> and Oak Street, on the north edge of the dentist's parking lot. The tree is actually located on private property, but explained trees were typically planted on the inside of the tree bank back at the turn of the century. He added there were quite a few Sugar Maples along 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Street, but the one on the 3<sup>rd</sup> and Oak is just a beautiful Sugar Maple.

**Chair. Grathoff:** Mentioned that the improper "volcano" mulching message had started to spread. Apparently a customer called to make sure Comm. Grathoff's crews would not "volcano" mulch the trees.

#### B. City Staff:

**Chris Adesso:** Mr. Adesso mentioned he had the Active River Committee concept plan on his computer if anyone was interested in viewing it after the meeting.

**Tony Bellafiore:** Mentioned there was also a beautiful oak tree at the St. Mary's Park. Comm. Myers mentioned that it is her favorite tree!

AJ Reineking: None

#### 10. Adjournment

Motion by Comm. Myers to adjourn meeting, second by Comm. Blaine.

**Voice vote:** unanimous; Nays – None; Absent: Comm. Ziegler, Comm. Otto - Motion carried at 7:59 p.m.

/ims

	AGENDA ITEM EXECUTIVE SUMMARY								
	Title:	Recommend	ation t	o Wa	ive the	Forma	l Bid Pro	cedure	
SPEK		and approve a Purchase Order with Rush							
ST CHARLES		Truck/Chicago International for Non-Stocked Heavy							
ST. CHARLES	Presenter:	Duty Vehicle Parts and Repairs							
	Presenter:	AJ Reineking							
Please check appropri	ate box:								
	Government Operations					Service	s 9.28.201:	5	
Planning & De	velopment			City	Council				
Public Hearing									
							_		
Estimated Cost: \$4		Budge	eted:	YES	X	NO			
If NO, please explain h	now item will	be funded:	1			I	I		
<b>Executive Summary:</b>									
We are asking for appr Rush Truck, for non-st repairs. All parts woul select vehicle repairs a repairs from Rush Truc part itself.	ocked genuine ld be purchase nd diagnostic	e International he ed on an as needed troubleshooting.	avy dut d basis t We are	y truck to repa e estim	ks parts in our Ir ating the	for vehic nternation e overal	cle mainter nal fleet ar l cost of pa	nance and nd for arts and	
Attachments: (please	list)								
* Bid Waiver									
Recommendation / Su	uggested Acti	on (briefly explai	(n):						
Recommendation to w Truck/Chicago Interna								Rush	

Agenda Item Number: 4.a

For office use only:

#### REQUEST FOR WAIVING BID PROCEDURE

We request the City Council to waive the bid procedure and accept the quotation (requiring two-thirds City Council vote) submitted by:

Rush Truck/Chicago International. 575 St. Paul Blvd. Carol Stream, IL 60188

For the purchase of: Genuine International Truck Parts & Repairs

At a cost of: \$40,000

Other Quotations Received: None

Reason for the request to waive the bid procedure: Rush Truck is a local heavy duty truck dealer and shop that has been providing parts and services to the City of St. Charles for many years. Rush Truck has always provided excellent service and provides us with non-stock Genuine International Parts at the most competitive rates. Their close proximity to our Fleet Department allows for quick and easy parts pick-up and service to the various International Trucks we own.

Date: <u>9/28/2015</u>
Requested by:
Department Director:
Purchasing Manager:
Committee Chairman:

THIS REQUEST FORM MUST BE SIGNED BY ALL PARTIES PRIOR TO REQUESTING COMMITTEE APPROVAL FOR WAIVING OF THE BID PROCEDURE. REQUESTS FORWARDED DIRECTLY TO THE CITY COUNCIL (AND BYPASSING COMMITTEE) MUST BE SIGNED BY ALL PARTIES PRIOR TO REQUESTING CITY COUNCIL APPROVAL. SUCH REQUESTS ARE TO BE OF AN EMERGENCY NATURE WHERE TIME IS OF THE ESSENCE.

		AGENDA ITEM EXECUTIVE SUMMARY								
ST. CHARLES	Title: Recommendation to Approve Design Engineering Agreement with Wills Burke Kelsey Associates for the Illinois Bridge Repair Project							_		
SINCE 1834		Presenter:	Karen Young							
Please check ap	propri	ate box:								
Governm	ent O <sub>l</sub>	perations		X	Gove	ernment S	Services	s 09.28.20	15	
Planning	& De	velopment			City	Council				
Estimated Cost:	\$2'	7,150	Budgeted: YES X NO							
<b>Executive Sum</b>	nary:									
and railings. The specifications are selected WBK to	is appr d othe subm the am	roval is for the rappropriate in a request for ount of \$27,15	nt of the expansion design engineering the design engineering information to proposal for the following the follow	ing serv epare fo e design	rices no or futur engin	eeded to re biddin eering se	prepare g and co ervices a	the plans, onstruction and negoti	n. Staff ated a fee	
Attachments: (p	olease	list)								
None										
Recommendation	on / Su	iggested Actio	on (briefly explai	in):						
	_	-	Engineering Agrathe amount of \$2°		with \	Wills Bu	rke Kels	sey Assoc	iates for	
For office use or	ıly:	Agenda Iten	n Number: 4.b							

		AGENDA I	гем Е	XECU	TIVE S	UMMAI	RY		
	Title:	Recommend	ation t	o App	rove R	ight-of	f-Way		
		Agreement for				_	•	and	
TIM		Sandra Drew	es						
ST. CHARLES	Presenter:	Karen Young							
SINCE 1834									
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Please check appropr			37			<u>а</u> .	00.20.201	1.5	
Government Operations			X			Services	s 09.28.201	15	
Planning & Development				City	Council				
	,		- I - I	. 1	MEG		NO		
Estimated Cost: n/	a		Budge	eted:	YES		NO		
<b>Executive Summary</b>									
City Staff has been we dedication of right-of-this property. The proportion of their proper in order to complete the sidewalk connection of gap location between	way for potent operty owners, ty as right-of- ne possible futton on the east side the City of St.	tial future sidewal Warren and Sand way as shown on ure extension of the of Geneva Road	k and c ra Drev the atta he road along t	culvert wes, ha ched e way cu his pro	improve we agree xhibit. Talvert, w perty. T	ements a ed to dor This ded hich wil	long the fr nate to the lication is r ll allow for	contage of City a necessary	
Attachments: (please	e list)								
* Right-of-Way Agree	ement * Map								
Recommendation / S	uggested Acti	<b>on</b> (briefly explai	n) <b>:</b>						
Pagammandation to a	nnrova Diaht	of Way Agraamas	at for 1	336 C	nava Da	ad with	Warran ar	ad	

Agenda Item Number: 4.c

Sandra Drewes.

For office use only:

PREPARED BY AND
WHEN RECORDED MAIL TO:
City of St. Charles
2 East Main Street
St. Charles, Illinois 60174

 _ SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### AGREEMENT FOR RIGHT OF WAY

THIS AGREEMENT FOR RIGHT OF WAY (hereinafter the "Agreement") is made and entered into this \_\_\_\_ day of \_\_\_\_\_\_, 2015 by and between WARREN J. DREWES and SANDRA S. DREWES (hereinafter referred to as ("Grantor")) and the CITY OF ST. CHARLES, a MUNICIPAL CORPORATION, organized and existing under the laws of the State of Illinois, of Kane and DuPage Counties, Illinois, (hereinafter referred to as ("Grantee")).

WHEREAS, WARREN J. DREWES and SANDRA S. DREWES are the owners of real property legally described in Exhibit A;

WHEREAS, the CITY OF ST. CHARLES wishes to obtain a right of way from WARREN J. DREWES and SANDRA S. DREWES across the right of way area described in Exhibit B attached hereto for the purpose of construction, re-construction, maintenance, review, access and repair various public utilities and related facilities and equipment including but not limited to buried water and sewer lines, sidewalks, public roadway purposes and such other additions hereto as **Grantee** may deem necessary.

NOW THEREFORE, in consideration of Ten Dollars (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. The **Grantor** hereby does grant and convey to **Grantee**, its successor and assigns, all interest in the following described real estate situated in County of Kane, State of Illinois, to wit:

THAT PART OF THE SOUTHEAST ¼ OF FRACTIONAL SECTION 34, TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE FORMER CENTER LINE OF GENEVA ROAD WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 BEING ALSO THE NORTHWEST CORNER OR MOORE'S 3<sup>RD</sup> SUBDIVISION. GENEVA, KANE COUNTY, ILLINOIS; THENCE NORTH 19 DEGREES 20 MINUTES WEST ALONG SAID FORMER CENTER LINE 97.70 FEET; THENCE NORTH 81 DEGREES, 13 MINUTES EAST 5.25 FEET TO THE PRESENT CENTER LINE OF GENEVA ROAD ILLINOIS STATE ROUTE NO. 31) FOR A POINT BEGINNING; THENCE NORTHWESTERLY ALONG SAID PRESENT CENTER LINE 214.79 FEET TO THE SOUTHWEST CORNER OF WILLOWGATE PUD. ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 92K18679: THENCE NORTH 81 DEGREES 15 MINUTES 21 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID WILLOWGATE 404 FEET TO THE WESTERLY BANK OF THE FOX RIVER; THENCE SOUTHERLY ALONG SAID WESTERLY BANK 217 FEET TO A LINE DRAWN NORTH 81 DEGREES 13 MINUTES EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 81 DEGREES 13 MINUTES WEST 344 FEET TO THE POINT OF BEGINNING, IN THE CITY OF ST. CHARLES, KANE COUNTY, ILLINOIS.

Address commonly known as: 1336 Geneva Road Saint Charles, IL 60174

PIN#: 09-34-477-003 (includes other property)

and as depicted on the plat of survey (Right of Way Dedication) attached hereto as Exhibit B;

- 2. The City shall record the Dedication, and from an after the recording of the dedication, the City shall have the exclusive use of the Dedication for the purposed stated herein.
- 3. This Agreement is entered into, and shall be interpreted in accordance with, the laws of the State of Illinois.
- 4. This Agreement shall run with the land and be binding upon, and shall inure to the benefit of, the parties hereto and their respective heirs, successors, and assigns.
- 5. This Agreement sets forth the entire understanding of the parties with respect to the matters addressed herein, and may only be modified by a written amendment signed by all of the parties.

WITNESS our hands and seals this	day of, 2015.
Grantee:	CITY OF ST. CHARLES, a Municipal Corporation
	By:
	Name: Raymond Rogina
	Title: Mayor
	Attest:
	Name: Nancy Garrison
	Title: City Clerk
Grantor:	Warren J. Drewes
	Sandra S. Drewes

.

,

STATE OF ILLINOIS	)		
	) SS		
COUNTY OF KANE	)		
HEREBY CERTIFY that we known to me to be the same appeared before me this day instrument as their free and we	WARREN J. DREW e persons whose name in person and acknow oluntary act, for the	VES and SANDRA S nes are subscribed to the signer of the second s	he foregoing instrument ed and delivered the said
Given under my hand	and seal this 27th d	ay of August	, 2015.
" O F F I C I A L KRISTI L. DO NOTARY PUBLIC, STATI MY COMMISSION EXPI	E OF ILLINOIS \$	NOTARY PUBLIC	Nollsh
•			
STATE OF ILLINOIS	)		
COUNTY OF KANE	) SS		
COUNTY OF KAINLY	,		
I the undersigned, a HEREBY CERTIFY that RA the City of St. Charles, a mu me to be the City Clerk of t persons whose names are subperson and severally acknow caused their signatures to be be affixed thereto, pursuant their free and voluntary act, the uses and purposes therein	AYMOND ROGINA nicipal corporation a he city of St. Charle oscribed to the foregod redged that as such affixed thereto, and of to the authority give and as the free and	a, personally known to nd NANCY GARRISC s, and personally know oing instrument, appear Mayor and City Clerk caused the corporate se on by the Council of th	ON, personally known to vn to me to be the same red before me this day in of said corporation they real of said corporation to be City of St. Charles as
Given under my hand	and seal this d	ay of	_, 2015.
			Age of the Control of
		NOTARY PUBLIC	

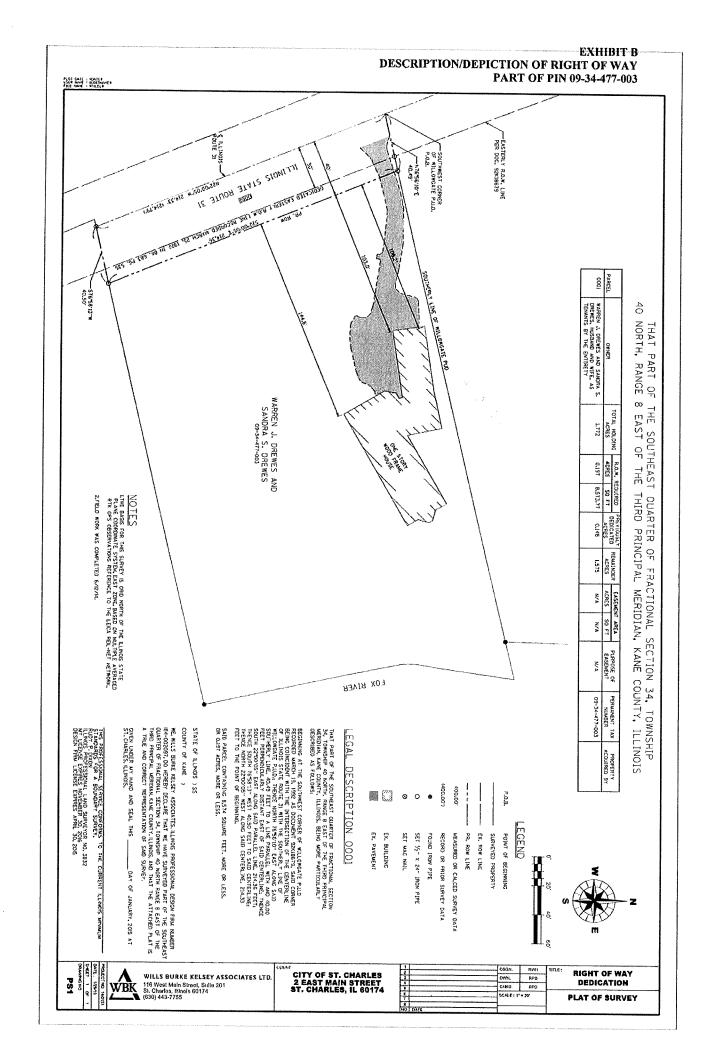
#### EXHIBIT A LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST ¼ OF FRACTIONAL SECTION 34, TOWNSHIP 40 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE FORMER CENTER LINE OF GENEVA ROAD WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 BEING ALSO THE NORTHWEST CORNER OR MOORE'S 3<sup>RD</sup> SUBDIVISION. GENEVA, KANE COUNTY, ILLINOIS; THENCE NORTH 19 DEGREES 20 MINUTES WEST ALONG SAID FORMER CENTER LINE 97.70 FEET; THENCE NORTH 81 DEGREES, 13 MINUTES EAST 5.25 FEET TO THE PRESENT CENTER LINE OF GENEVA ROAD ILLINOIS STATE ROUTE NO. 31) FOR A POINT BEGINNING; THENCE NORTHWESTERLY ALONG SAID PRESENT CENTER LINE 214.79 FEET TO THE SOUTHWEST CORNER OF WILLOWGATE PUD, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 92K18679; THENCE NORTH 81 DEGREES 15 MINUTES 21 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID WILLOWGATE 404 FEET TO THE WESTERLY BANK OF THE FOX RIVER; THENCE SOUTHERLY ALONG SAID WESTERLY BANK 217 FEET TO A LINE DRAWN NORTH 81 DEGREES 13 MINUTES EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 81 DEGREES 13 MINUTES WEST 344 FEET TO THE POINT OF BEGINNING, IN THE CITY OF ST. CHARLES, KANE COUNTY, ILLINOIS.

Address commonly known as: 1336 Geneva Road Saint Charles, IL 60174

PIN#: 09-34-477-003





### Drewes Property

RAYMOND ROGINA Mayor

MARK KOENEN City Administrator





	AGENDA ITEM EXECUTIVE SUMMARY								
	Title:	Recommendation to Approve Permanent Utility Easement for 911 N. 4 <sup>th</sup> Avenue with John and Sherri							
SPCK				N. 4 <sup></sup>	Avenue w	ith John and	d Sherri		
CT. CHARLES	Presenter:	Breckenfelder Karen Young							
ST. CHARLES	Tresenter.	Trainen Tourig							
Please check appropr	riate box:								
Government C							015		
Planning & D	evelopment			City Council					
Estimated Cost: n	/a		Budg	eted:	YES	NO			
Executive Summary									
As part of the N. 5 <sup>th</sup> A the project area. As plandscaping at 911 N. without damaging the that moving the water mature landscaping. Connection to be located	part of the field 4 <sup>th</sup> Avenue it existing lands service just ou This proposed	investigation it valued would not be post caping. Staff mentside of the exist permanent easem	vas dete sible to t with tl ing righ ent is n	rmined install ne prop at-of-w ecessa	that due to the new wa perty owner ay would av ry to allow	the existing atter service co and it was de void conflict was the water serv	mature onnection etermined with the vice		
Attachments: (please	e list)								
* Permanent Easemen	nt								
Recommendation / S	Suggested Acti	on (briefly expla	in) <b>:</b>						
Recommendation to a Sherri Breckenfelder.		nent Utility Easer	nent foi	911 N	V. 4 <sup>th</sup> Street	with John and	i		

Agenda Item Number: 4.d

For office use only:

#### **GRANT OF EASEMENT**

This Grant of Easement ("Agreement") made this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2015, by and between **SHERRI & JOHN BRECKENFELDER** (hereinafter referred to as "Grantor") and the **CITY OF ST. CHARLES**, an Illinois Municipal Corporation (hereinafter referred to as "City").

WHEREAS, Grantor is the owner of a certain real property situated in the City of St. Charles, Kane County, Illinois, shown on Exhibit A attached hereto and forming a part hereof ("Easement Parcel"), and is desirous of granting to the City an easement for watermain purposes, hereof ("Improvements").

**NOW, THEREFORE**, in consideration of the acceptance of this grant by the City and for other good and valuable consideration, the Grantor grants to the City a right in, over, along and under the Easement Parcel for the purposes of constructing, replacing, removing, maintaining and using such Parcel for construction and maintenance of the Improvements.

This grant is made on the following terms:

- 1. The Improvements, or any portion thereof to be constructed, replaced, removed, maintained and used in, over, along and under the Easement Parcel shall be constructed and maintained in a workmanlike manner.
- 2. City shall, immediately following construction or maintenance of the Improvements and appurtenances, remove or cause to be removed from the Easement Parcel all debris, surplus material, and construction equipment, leaving such Parcel in a neat and presentable condition. The City shall further have a continuing obligation to promptly restore to a level surface any portion of the Easement Parcel that settles.
- 3. That upon reasonable notice to Grantor (except in case of emergency), the City shall have the right of ingress to and egress from the Easement Parcel for purposes of construction, repair and maintenance, and shall restore any property used for such ingress and egress to its prior condition.
- 4. The City shall have the right from time to time to trim and cut down and clear away any and all trees and brush now or hereafter on the Easement Parcel or overhanging the Easement Parcel that in the opinion of the City may interfere with the use of the Improvements.

- 5. The grant of this easement shall not be construed as an agreement by Grantor to alter the location of the building set back line along the westerly boundary of Grantor's Property on which the Easement Parcel is located as it existed immediately prior to the granting of this easement.
- 6. Grantor reserves the right to use the Easement Parcel for all purposes that will not interfere with the City's full enjoyment of the rights granted by this instrument; provided, however, that Grantor shall not erect or construct any building on the Easement Parcel without the prior written consent of the City.
- 7. The easement described in this instrument is to and shall run with the land and shall be for the benefit and use of and shall be binding upon the Grantor and the City and their respective heirs, administrators, assigns and successors.
- 8. City agrees to indemnify and save harmless Grantor and beneficiaries from and against any and all claims and demands of third persons (including, but not limited to those for death, for personal injuries or for loss or damage to property) occurring in or arising, directly or indirectly out of or in connection with the use and occupancy of the premises, for the location of the Improvements, including but not limited to work or alterations performed by the City in or to the premises, the activities conducted on the Easement Parcel or temporary construction easement located adjacent thereto, premises or as a result of any acts, omissions, or negligence of the City or their respective contractors, licensees, invitees, agents, servants, employees or other persons on or about the premises and from and against all costs, expenses and liability occurring in or in connection with any such claim or proceeding brought thereon, excepting those related or arising from acts of the Grantor.

CITY OF ST. CHARLES			
By			
Mayor			
ATTEST:			
C'. Cl. I			
City Clerk			
OWNERS: SHERRI & JOHN BRECKENFI	ELDER		
By John Breden Siller	By_	Shinni	A hasalla
John Breckenfelder		Sherri Brec	kenfelder

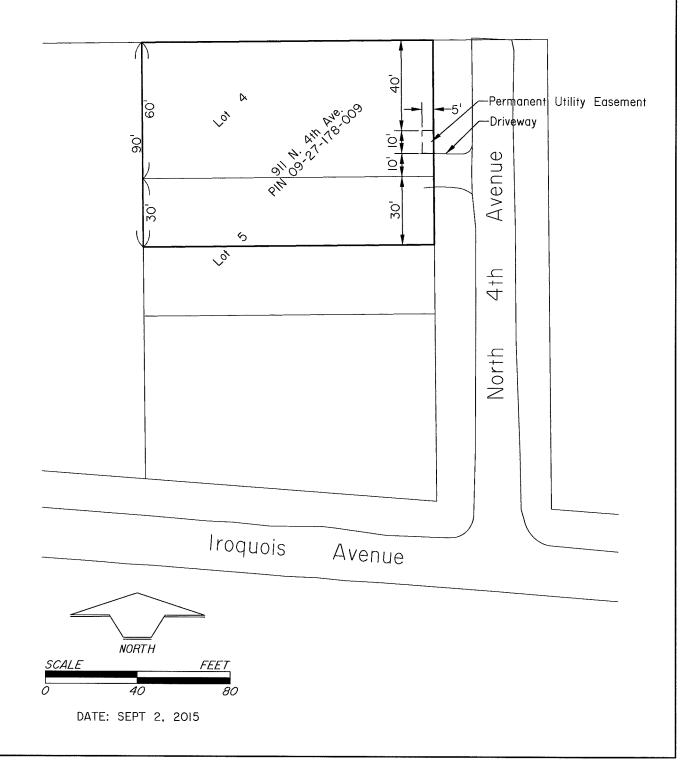
STATE OF ILLINOIS	
	) SS
COUNTY OF KANE	)
CERTIFY that JOHN and SI persons whose names are sul person and acknowledged the act, for the uses and purposes	
Given under my hand	l and seal this 10 day of September, 2015.
"OFFICIAL SI KRISTI L. DOBE NOTARY PUBLIC, STATE O MY COMMISSION EXPIRE	S NOTARY PUBLIC
STATE OF ILLINOIS	) ) SS
COUNTY OF KANE	)
CERTIFY that RAYMOND Charles, a municipal corpora Clerk of the city of St. Charle subscribed to the foregoing in acknowledged that as such Maffixed thereto, and caused the authority given by the Council.	ROGINA, personally known to me to be the Mayor of the City of St. tion and NANCY GARRISON, personally known to me to be the City es, and personally known to me to be the same persons whose names are instrument, appeared before me this day in person and severally layor and City Clerk of said corporation they caused their signatures to be ne corporate seal of said corporation to be affixed thereto, pursuant to the il of the City of St. Charles as their free and voluntary act, and as the free f said corporation, for the uses and purposes therein set forth.
Given under my hand	and seal this day of, 2015.

L:\EN\PROJECTS-ENGINEERING\City Projects\Water Mains\N. 5th Avenue\Legal\Easements\911 N. 4th Avenue\911 N. 4th Avenue GRANT of Permanent Easement.doc

NOTARY PUBLIC

### EXHIBIT "B"

The easterly 5 feet of Lot 4, except the southerly 10 feet and northerly 40 feet thereof, in Block 2 of Clark and Meyers Addition to St. Charles, in the City of St. Charles, Kane County, Illinois.



		AGENDA I	гем Е	XECU	TIVE S	UMMA	RY	
THE REAL PROPERTY.	Title:	Recommendation to Waive the Formal Bid Procedure and Approve Contract for the Resurfacing of the Publi Works Facility Parking Lot						
ST. CHARLES	Presenter:	Karen Young						
Please check appro	opriate box:							
Governmen	nt Operations		X	Gove	ernment	Service	s 09.28.201	15
Planning &	Development		City Council					
T.: 10	Φ45.000		- I	. 1	T/EG	***		T
Estimated Cost:	\$45,000		Budge	eted:	YES	X	NO	
<b>Executive Summa</b>	iry:							
The Public Works the resurfacing wo other phases plann Sanitary and Water MFT Street Progra would be a time an this project and use	rk. The first phas ed over the next s r. The City is cur am. Since the 201 ad cost savings by e the appropriate u	e of the project was everal years. This rently under contr 5 Street Program negotiating a con	as compose project with was contract with	pleted et is fund h Schrompetiti ith Sch	in July 2 nded by oeder As ively bid nroeder A	2014 and utility for sphalt Sold I this year Asphalt	d there are funds: Elect ervices for ar, staff fel Services di	several tric, the 2015 t there
Attachments: (ple	ase list)							
* Bid Waiver								
Recommendation	/ Suggested Acti	on (briefly explai	n):					
Recommendation t Public Works Faci								

Agenda Item Number: 4.e

For office use only:

#### **REQUEST FOR WAIVING BID PROCEDURE**

We request the City Council to waive the bid procedure and accept the quotation (requiring two-thirds City Council vote) submitted by:

Schroeder Asphalt Services 11022 S. Grant Hwy Marengo, IL 60152

For the purchase of: Schroeder Asphalt Services

At a combined total cost not to exceed: \$45,000

Other Quotations Received: None

Schroeder Asphalt was the low bidder for the 2015 MFT Street Rehabilitation Program and has agreed to hold their pricing for this project.

other Quotations received. 11011c
Date: <u>09/28/15</u>
Requested by:
Department Director:
Purchasing Manager:
Committee Chairman

THIS REQUEST FORM MUST BE SIGNED BY ALL PARTIES PRIOR TO REQUESTING COMMITTEE APPROVAL FOR WAIVING OF THE BID PROCEDURE. REQUESTS FORWARDED DIRECTLY TO THE CITY COUNCIL (AND BYPASSING COMMITTEE) MUST BE SIGNED BY ALL PARTIES PRIOR TO REQUESTING CITY COUNCIL APPROVAL. SUCH REQUESTS ARE TO BE OF AN EMERGENCY NATURE WHERE TIME IS OF THE ESSENCE.

		AGENDA ITEM EXECUTIVE SUMMARY								
	5	Title:	Recommendation to Approve Surveying and							
	RK		Preliminary I Fairview Dri	_		•				
ST.	CHARLES		Tanview Dir	ve Re	COHSU	uction	and Ot	ility F10j	CCI	
5 1 N	CE 1834	Presenter:	Karen Young							
Please	e check appr	_		ı						
	Governmen	nt Operations		X	Gove	ernment	Service	s 09.28.20	15	
	Planning &	Development			City	Council	cil			
Estim	ated Cost:	\$44,600		Budg	eted:	YES	X	NO	T	
	ıtive Summa	,		Buug		120		110		
reloca survey for a p compl reside their h the an	ation of the region of the expression of the expression of the expression.		the coming years evaluation of the ecently worked w Elevation Certific eir work and profe	s. The internation of the H.R cates the essional	first stal conn A. Gree at requ I intera	ep in this nections en's survaired sign actions w	s proces in the he eying con ificant working	is includes omes and e rews for the interaction with the re	the field evaluation e with the esidents in	
None.		ease usi)								
Recor	mmendation	/ Suggested Acti	on (briefly explai	(n):						
		to approve Survey econstruction and	_	•	_	•		. Green for	r the	

For office use only:

Agenda Item Number: 4.f

		AGENDA ITEM EXECUTIVE SUMMARY						
	Title:	Recommend	ation t	to App	orove N	Iinor C	Changes to	o the
		Rules and Regulations of the Board of Fire and Police						
TIM		Commissioners						
ST. CHARLES	Presenter:	Fire Chief Jo	seph S	Schels	street			
SIN C E 1834								
Please check approp	nriate hov:	•						
Government			X	Gove	ernment	Services	s 09.28.13	5
Planning & I	Development			City	Council			
Estimated Cost:	\$0		Duda	-4- d.	VEC	I	NO	
			Budg	geteu:	YES		NO	
If NO, please explai	n how item will	be funded:						
T G								
<b>Executive Summar</b>	<b>'y:</b>							
The Board of Fire and Police Commissioners has made a minor change to their rules and regulations. This change clarifies the assignment of educational preference points for the initial hiring examination for Firefighter Paramedic. Preference points are to be awarded for an Associate's Degree in Fire Science or Emergency Medical Services. Page six of the Board Rules has been updated to reflect this and to agree with page 14. The Board of Fire and Police Commissioners approved the changes at their regular meeting held on August 4, 2015.								
Attachments: (plea	ise list)							
* Rules and Regular	cions of the Boar	d of Fire and Poli	ice Con	nmissio	oners			
Recommendation /	Suggested Acti	on (briefly expla	in) <b>:</b>					
Recommendation to Commissioners.	approve minor	changes to the ru	les and	regula	tions of t	the Boar	d of Fire a	and Police
For office use only:	Agenda Iter	m Number: 5.a						



## RULES AND REGULATIONS OF THE BOARD OF FIRE AND POLICE COMMISSIONERS CITY OF ST. CHARLES STATE OF ILLINOIS

APPROVED by the Board of Fire and Police Commissioners: <u>August 4, 2015</u>

**ADOPTED by City Council:** 

**PUBLISHED:** 

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CHAPTER VII -	GENERAL	25

# RULES AND REGULATIONS OF THE BOARD OF FIRE AND POLICE COMMISSIONERS OF THE CITY OF ST. CHARLES STATE OF ILLINOIS

As approved by the Board of Fire and Police Commissioners of the City of St. Charles, Illinois, and adopted by the City Council of the City of St. Charles, effective February 23, 2015.

#### **CHAPTER I - ADMINISTRATION**

#### **SECTION 1 - SOURCE OF AUTHORITY.**

The Board of Fire and Police Commissioners of the City of St. Charles, Illinois derives its power and authority from an Act of the General Assembly entitled, "Division 2.1 Board of Fire and Police Commissioners", of Chapter 65 of the Illinois Compiled Statutes. (65 ILCS 5/10-2.1 et seq.), the City of St. Charles Code and the Home Rule Authority of the City of St. Charles derived from the Illinois Constitution, Article VII, Section 6.

#### **SECTION 2 - DEFINITIONS.**

The word "Commission" and/or "Board" wherever used shall mean the Board of Fire and Police Commissioners of the City of St. Charles, Illinois. The word "Officer" shall mean any person holding a permanent office in the Police or Fire Department of the City of St. Charles, Illinois. The masculine noun or pronoun includes the feminine. The singular includes the plural, and the plural the singular.

#### SECTION 3 - OFFICERS OF BOARD AND THEIR DUTIES.

The Board shall annually, on the first meeting in May elect a Chairman and a Secretary. They shall hold office until the end of the fiscal year of the municipality and until their successors are duly elected and qualified. The Chairman shall be the presiding officer at all meetings. The Secretary shall keep the Minutes of all meetings of the Board in a permanent record book and shall be the custodian of all the forms, papers, books, records and completed examinations of the Board.

#### **SECTION 4 - MEETINGS.**

- a) Regular meetings shall be held monthly, notice shall be posted and meetings shall be open to the public.
- b) Special meetings shall be open, notice thereof to be posted forty-eight (48) hours prior to convening, called by the filing of a notice in writing with the Secretary of the Board and signed either by the Chairman of the Board or any two members thereof. This notice

shall contain a brief statement of the business to be submitted for the consideration of the Board at such special meetings, and shall set forth the time and place of such special meeting, and no other business shall be considered at such special meeting unless by unanimous consent of the Board.

- c) During any regular or special meeting a closed session may be held upon a proper motion made by any single member of the Board for the purpose of discussing personnel. Closed sessions may be limited to Board members and such invited persons as the Board may deem necessary. The secretary will record the motion to close the meeting, record the roll call vote of the members on said motion and keep minutes of the closed session. An audio or video record of each closed session will be maintained by the Secretary of the Board and, after a minimum of 18 months, shall be disposed of in accordance with the provisions of the Open Meetings Act.
- d) Public notice of any regularly scheduled or special meeting shall be held in accordance with the Open Meetings Act, Illinois Compiled Statutes, Chapter 5, "120/1-120/5.
- e) If a member is unable to be physically present at a meeting of the Board, whether it be for health related reasons, the need to conduct personal business or the business of the Board, or due to a personal or family emergency, that member may attend and participate at a Board meeting by telephonic or other electronic means provided that a quorum of the Board's members are physically present at the meeting and vote to approve the attendance of the missing member(s) by way of telephonic or other electronic means. The minutes of the meeting shall reflect, by name, those members of the Board who are physically present as well as those attending by telephonic or other electronic means. Notice that a board member will be in attendance and participating at a Board meeting, not in person but electronically, shall be provided to the Board's recording secretary or the municipal clerk at least 48 hours prior to the scheduled meeting.
- f) The agenda for a "Regular Meeting" shall allow for an "Open Forum" to permit individuals to appear before and address their concerns to the members of the Commission. The commission may limit those individuals appearing during the open forum to a presentation not to exceed three (3) minutes and may require an individual to be seated if the individual addresses those present in a disrespectful or discourteous manner or the subject matter being presented is not relevant to the duties and responsibilities of the Fire and Police Commission.

#### **SECTION 5 - QUORUM.**

A majority of the members of the Board shall constitute a quorum for the conduct of all business.

#### **SECTION 6 - ORDER OF BUSINESS.**

The order of business at any meeting shall be:

- a) Call to Order
- b) Roll Call
- c) Public Forum (Citizen Comments)
- d) Approval of Minutes
- e) Correspondence
- f) Old Business
- g) New Business
- h) Executive (Closed) Session
- i) Adjournment

#### **SECTION 7 - PROCEDURE.**

The parliamentary procedure prescribed in Robert's "Rules of Order" shall be followed as far as applicable.

#### **SECTION 8 - AMENDMENTS.**

Amendments to the rules of the Board may be made at any meeting of the Board. . All amendments to these rules and regulations must be adopted and approved by ordinance of the City Council before taking effect.

# **SECTION 9 - ANNUAL REPORT AND BUDGET REQUEST.**

The Board shall submit an Annual Report of its activities as required by §5/10-2.1-19 of the Board of Fire and Police Commissioners Act, and a Budget Request for the ensuing year, as required by local ordinance and the aforementioned §5/10-2.1-19.

# **CHAPTER II - APPLICATIONS**

#### **SECTION 1 - RESIDENCE.**

Applicants for examination must be citizens of the United States.

#### **SECTION 2 - APPLICATION BLANKS.**

Applications for a position shall be filed upon blank forms furnished by the Commission, and applicants must comply with the requirements of said form in every respect. The application must be filed with the Board prior to taking an examination.

Every applicant must be of good moral character, of temperate habits, of sound health and must be physically able to perform the duties of the position applied for. The burden of establishing these facts rests upon the applicant.

The applicant shall furnish with his application a copy of his Military Service Record, Discharge Papers, Social Security Card, Birth Certificate, High School Diploma or G.E.D. Certificate, a copy of his College or University Degree and, if requested, a copy of a certified transcript of his course work from an accredited College or University.

Those seeking military and/or education preference points shall additionally furnish the following:

Every applicant shall furnish with their application a copy of their U.S. Form DD214 (copy #4), if applicable, for all periods of military service. If the above documentation is not provided at the time of application the Commission will not consider military preference points.

Police Applicants/Educational Preference Points: Every applicant shall furnish with their application a copy of their educational transcripts and any degree awarded. Persons who have successfully obtained an Associate's Degree from an accredited college or university in the field of law enforcement or criminal justice are eligible to receive 1.75 educational preference points. In the alternative, persons who have successfully obtained a Bachelor's Degree from an accredited college or university are eligible to receive 3.50 educational preference points. Any promotional exam candidate who is eligible for educational preference points shall make a claim in writing with proof thereof within ten (10) calendar days after the date of the posting of the initial eligibility register or such claims shall be deemed waived. The preference points under this subsection shall not be cumulative. No person shall receive the educational preference points for a promotional appointment granted by this subsection 2.24.04 (A) after he or she has received one promotion from an eligibility list on which he or she was allowed such preference.

Fire Applicants/Educational Preference Points: Persons who have successfully obtained an Associate's Degree in Fire Science or Emergency Medical Services from an accredited college or university or a Bachelor's Degree in any field are eligible to receive 5.00 educational preference points. Any applicants who have served a minimum of 12 months on active duty in the service of the U. S. Military and who have either been honorably discharged or, in lieu of an honorable discharge, are still serving in an active or inactive reserve status are eligible for 5.00

preference points. Promotional candidates are eligible for the following educational preference points: Associate's Degree – 2 points, Bachelor's Degree – 4 points, Master's Degree – 6 points. Promotional candidates who have served a minimum of 12 months on active duty in the service of the U. S. Military and who have either been honorably discharged or, in lieu of an honorable discharge, are still serving in an active or inactive reserve status are eligible for 3.50 preference points. Military preference points may only be used only once for promotion.

A false statement knowingly made by a person in an application for examination, connivance in any false statement made in any certificate which may accompany such application or complicity in any fraud touching the same, shall be regarded as good cause for exclusion from the examination.

# **SECTION 3 - DISQUALIFICATION.**

The Board may refuse to examine an applicant or, after examination, to certify him as eligible:

- a) Who is found lacking in any of the established preliminary requirements for the service for which he or she applies.
- b) Who is physically unable to perform the duties of the position to which he or she seeks appointment.
- c) Who is addicted to the use of drugs or intoxicating beverages or is found to have taken or used drugs and/or narcotics illegally.
- d) Who has been convicted of a felony or any misdemeanor involving moral turpitude, as specified in §5/10-2.10-6 of the Board of Fire and Police Commissioners Act.
- e) Who has been dismissed from any public service for good cause.
- f) Who has attempted to practice any deception or fraud in his or her application.
- g) Who may be found disqualified in personal qualifications or health.
- h) Whose character and employment references are unsatisfactory.
- i) Who does not possess a high school education or its equivalent.
- j) Who has applied for a position as a police officer and is or has been classified by his or her Local Selective Service Draft Board as a conscientious objector.
- k) Who has applied for a position as a firefighter and is not currently certified as a Firefighter II (Advanced) by the Illinois State Fire Marshal's Office or licensed as an Emergency Medical Technician Paramedic (EMT-P) by the State of Illinois.

- Who has been previously disqualified as an eligible candidate by the Board of Fire and Police Commissioners from an existing St. Charles eligibility list shall be disqualified for any future consideration.
- m) Who has been previously disqualified for employment with the City of St. Charles due to the failure of a polygraph exam, the failure of a police background investigation, the failure of a psychological examination or the failure of a medical exam which includes a drug test, shall be disqualified for any future consideration.

Any applicant, or eligible, deemed disqualified hereunder, shall be notified by the Board.

# **SECTION 4 - AGE REQUIREMENTS.**

Applicants shall be under 35 years of age, at the time of application and at such time as the final eligibility list is posted, unless exempt from such age limitation as provided in Section 5/10-2.1-6 of the Fire and Police Commissioner's Act. Applicants, at such time as they file their application with this board, must be 21 years of age. Proof of birth date will be required at time of application.

# **SECTION 5 - NOTICE OF ACCEPTANCE.**

The Secretary will notify all applicants whose applications have been accepted by the Board to be present for orientation and subsequent examination with an executed Physicians Certificate that they are physically capable of participating in a strenuous "Physical Aptitude Test.

#### **SECTION 6 - RELEASE OF LIABILITY.**

All applicants shall execute and deliver to the Board a release of all liability as the result of taking a "Physical Aptitude Test" in favor of the City of St. Charles on a form to be prescribed by the Board.

# **CHAPTER III - EXAMINATIONS**

#### ORIGINAL APPOINTMENTS

#### **SECTION 1 - NOTICE OF EXAMINATIONS.**

Examinations shall be held on the dates fixed by the Board and advertised in a local paper in accordance with the Statutes of the State of Illinois. Examinations may be postponed, however, by order of the Commission, which order shall state the reason for such postponement and shall designate a new date for said examination. Applicants shall be notified of the postponement of any examination and of the new date fixed for said examination.

#### **SECTION 2 - EXAMINATIONS.**

The Board shall call examinations to fill vacancies in the class of service in which vacancies are liable to occur. A call for such examination shall be entered in the Minutes of the Board and shall include a statement of:

- a) The time and place where such examination will be held.
- b) The location where applications may be obtained and the date by which applications must be returned to the Board.
- c) The position to be filled from the resulting eligibility list.

# **SECTION 3 - TYPE OF EXAMINATIONS.**

Applicants must attend the orientation program sponsored by the Board. In addition, applicants may be required to participate in a physical aptitude test, written and oral examinations as determined by the Board and as more particularly set forth in 4 below. No examination shall contain questions regarding applicant's political or religious opinions or affiliations.

#### SECTION 4 - EXAMINATIONS - MINIMUM GRADE.

The following examinations may be conducted by the Board. The sequence of testing may vary at the discretion of the Board. Failure to achieve the minimum passing grade in any examination disqualifies the applicant from any further participation. Each weighted component of the examination process shall be based upon a scale of 1 to 100. The board, at its discretion, may employ a testing vendor(s) to conduct any of the examinations administered pursuant to these rules.

<b>Examinations</b>	% of Total Grade	Minimum Passing		
Orientation	-	Attendance Mandatory		
Physical Aptitude Test	-	**		
Written Test	70%	75%		
Oral Test (Interview)	30%	75 %		

Polygraph Test - Pass or Fail Background Investigation - Pass or Fail

## CONDITIONAL OFFER OF EMPLOYMENT

Psychological Examination - Pass or Fail Medical Examination - Pass or Fail

\*\* Test may be given for demonstration purposes or on a pass/fail basis. Certification that a fire fighter candidate has successfully, within the twelve months immediately preceding the conduct of the written test, passed the Candidate Physical Ability Test (CPAT), as licensed and approved by the International Fire Chief's Association and the International Association of Fire Fighters, satisfies the candidate's obligation to complete the "physical aptitude test" component of this screening process.

Police officer applicants must have passed and possess a Police Officer Wellness Evaluation Report (POWER) proficiency card issued within the past 12 months, prior to the last date for filing applicants to the Board of Fire and Police Commissioners. Candidates must also provide a POWER card, or equivalent, issued within the past 12 months at time of employment.

#### **SECTION 5 – PREFERENCE POINTS**

Preference Points may be added to the scores of those candidates who have successfully completed the Physical Ability Test, the Written Examination and the Oral Interview Process as follows:

## MILITARY SERVICE:

Any person who was engaged in the military service of the United States for total period of at least one year and who was honorably discharged therefrom, or who is now or may hereafter be on inactive or reserve duty in such military service for at least one year shall upon request, be awarded five (5) preference points. It shall be the responsibility of the Applicant to provide evidence of qualifying military service as listed above with the original application for employment in order to be considered for preference points. Acceptable evidence of qualifying military service shall be an official Department of Defense document such as a DD 214 Copy #4, DD 214 Copy #1 and proof of honorable service from the Department of Defense such as a DD 256 A/N/AF or other official Department of Defense documentation as deemed acceptable by the Board of Fire and Police Commissioners. Preference points must be requested on a form provided by the City.

# EDUCATIONAL PREFERENCE POINTS;

#### SECTION 6- ORIGINAL APPOINTMENT - PHYSICAL APTITUDE TEST.

All applicants may be required to submit themselves to a physical aptitude test. In the event a physical aptitude test is administered, only candidates who have successfully passed the "written

test" will be permitted to participate in the physical agility test. Candidates applying for the position of a firefighter must provide proof of current CPAT certification at such time application or prior to submitting for the written examinations as they are required to submit to an oral interview hereunder. Police officers applicants must possess a valid and current POWER proficiency card as indicated in the prior section.

#### SECTION 7 - ORIGINAL APPOINTMENT - WRITTEN EXAMINATIONS.

Information as to the type of written examination employed by the Board will be provided as part of the orientation program. All examination papers shall be and remain the property of the Board and the grading thereof by the Board shall be final and conclusive and not subject to review by any other board or tribunal of any kind or description. Candidates who fail to achieve a passing grade will be notified and eliminated from all further consideration.

# SECTION 8- ORIGINAL APPOINTMENT - ORAL EXAMINATION.

All Commissioners shall participate in the Oral Examination except wherein one Commissioner is absent due to illness or when matters of an emergency nature preclude his attendance. In no event shall less than a majority of the Commissioners conduct the Oral Interview. Additionally, a designee from the command staff level of the respective department may represent the Chief of that department in the oral examination as well as a representative of Human Resources. Said designees shall have equal grading authority. Questions shall be asked of the Candidate that will enable the Commissioners to properly evaluate and grade the Candidate on speech, alertness, ability to communicate, judgment, emotional stability, self-confidence, social skill and general fitness for the position. On completion of each Oral Examination the Commissioners and staff liaisons will discuss the Candidate's abilities using the traits listed above. Candidates who fail to successfully complete the Oral Examination will be notified and eliminated from all further consideration. Notwithstanding anything to the contrary herein, the Board, at its discretion may provide for the oral examination to be conducted by an outside testing agency or testing vendor.

Oral examinations can be conducted using a % of applicants passing the minimum passing requirements of any written examinations (example: top 20% of written examinations) if all candidates will not be interviewed initially; the number of candidates to be interviewed will be announced at the orientation session for the process. In no instance shall the group (or pool) of candidates being interviewed exceed 30 applicants at any one time.

# SECTION 9- INITIAL ELIGIBILITY LIST – POLICE OFFICER

- a) The Commissioners will prepare an "Initial Eligibility Register" of the Candidates successfully completing the orientation, physical ability test (if any) and written test. Candidates shall be placed on the eligibility list in order of their relative excellence as determined by their test scores. The Candidates will be listed in order of excellence based on their final score.
- b) This register is subject to change with the addition of any claimed preference points as prescribed in 5/10-2.1-8 and 5/10-2.1-9 (a) of the Act. Preference points will not

be added to any candidate's score if that candidate failed to obtain a minimum passing score. Candidates who are eligible for any preference points, shall make a claim in writing with proof thereof within ten (10) days after the date of the first posting of the initial eligibility list or such claim shall be deemed waived.

- c) A dated copy of the Initial Eligibility Register, duly adjusted with preference points awarded, shall be sent to each person appearing thereon.
- d) A candidate's name shall be stricken from an initial eligibility register or a subsequent final eligibility register after the name has been on the initial eligibility register for a period exceeding two (2) years.

# SECTION 10-CERTIFIED/ELIGIBLE POLICE OFFICERS

#### CERTIFIED ENTRY CANDIDATES FOR POLICE OFFICER

# **QUALIFICATIONS**

All persons possessing certification from the Illinois Law Enforcement Training and Standards Board may be considered for accelerated entry (referred to as "certified entry candidates"). Certified entry candidates selected must first meet all of the following criteria:

- Status as a sworn municipal, Illinois state trooper or county Sheriffs deputy for one year after completion of a probationary period, and
- In good standing in the police department in which the person serves served or laid off due to budgetary restraints, and
- Possesses substantially equivalent skills and abilities as a City of St. Charles Police Officer who has completed the probationary period, as determined by the City, and
- Possesses an Associate Degree or 60 semester hours of credit from an institution accredited by the U.S. Department of Education, and
- Taken and passed such examinations as the Commission deems necessary to determine fitness for duty as a police officer.

Certified entry candidates who have been determined by the Commission to meet the aforementioned requirements will not be required to attend the orientation or take the written examination. For such candidates, the examination process may consist of a background investigation, oral interview, polygraph, psychological, physical agility examination (or valid POWER Card) and medical examination prior to appointment.

Upon completion of the aforementioned criteria, a pool of eligible candidates will be maintained and depending upon the needs of the Police Department, the Chief of Police can ask for justification from the City Administrator to select from any candidate within this pool or elect to hire from the traditional hiring list.

#### SECTION 11 – FINAL ELIGIBILITY REGISTER – POLICE OFFICER.

- a) Final appointment for the Police Department shall be from the names appearing on the "Final Eligibility Register."
- b) The Board shall select a number of candidates (the number to be determined at the discretion of the Board and announced at orientation) from the top of the Initial Eligibility List who shall be required to submit to an oral interview to be conducted by the Board and, if successful, whose names will be included on the "Final Eligibility Register."
- c) The names of the applicants shall be placed upon the "Final Eligibility Register" in rank order, highest first. Rank order shall be based upon the applicant's total cumulative score which shall be calculated as follows:
  - 1) Original written test score multiplied by 70%; and,
  - 2) Oral interview score multiplied by 30%.
- d) In the event a "Final Eligibility Register" is exhausted prior to the expiration of the "Initial Eligibility Register," the Board may establish another "Final Eligibility Register" in accordance with subsections a) through c) above.
- e) Applicants shall be appointed from the final eligibility list in descending order. Notwithstanding anything to the contrary contained within these rules and regulations, the Board may, at its discretion, choose to appoint an applicant, for a police officer's position, who has been awarded a certificate attesting to his or her successful completion of the Minimum Standards Basic Law Enforcement Training Course, as provided in the Illinois Police Training Act, ahead of non-certified applicants.
- f) Appointment from the Final Eligibility Register is subject to satisfactorily passing or completing an in-depth psychological examination, a polygraph test, background investigation, and a thorough medical examination (which may include a test of the applicant's vision and hearing, a test for the presence of communicable diseases as well as a test to screen for the use of drugs and/or narcotics).

# SECTION 12 – PRELIMINARY ELIGIBILITY LIST-FIREFIGHTERS

The Commissioners will prepare a "Preliminary Eligibility Register" of the Candidates who have attended the orientation and passed the written test. Candidates shall be placed on the preliminary eligibility list in the order of their relative excellence as determined by their written test scores.

# SECTION 13 – INITIAL ELIGIBILITY LIST-FIREFIGHTERS.

a) The Board shall select a number of candidates (the number to be determined at the discretion of the Board and announced at orientation) from the top of the Preliminary Eligibility List who shall be required to successfully submit to an oral interview to be administered by the Board and, if successful, their names will be included on the "Initial Eligibility Register."

- b) The names of the applicants shall be placed upon the "Initial Eligibility Register" in rank order, highest first. All scored examinations shall be based upon a scale of 1 to 100. Rank order shall be based upon the applicant's total cumulative score which shall be calculated as follows:
  - 1) Original written test score multiplied by 70%; and,
  - 2) Oral interview score multiplied by 30%.

#### SECTION 14 – FINAL ELIGIBILITY LIST-FIREFIGHTER

- A. Within ten (10) days after the posting of the Initial Eligibility Register, applicants, whose names appear thereon, shall make a claim for preference points. Failure to timely make a claim for preference points shall constitute a waiver thereof. Preference points shall be awarded as follows:
  - 1) Military Preference 5 points. Awarded to applicants who have served a minimum of 12 months on active duty in the service of the U. S. Military and who have either been honorably discharged or, in lieu of an honorable discharge, are still serving in an active or inactive reserve status.
  - 2) Education Preference 5 points. Candidates must have an Associate's Degree in Fire Science or Emergency Medical Services from an accredited Community or Junior College or a Bachelor's Degree in any field from an accredited College or University.
- B. Applicants shall be appointed from the Final Eligibility Register in descending order. Notwithstanding anything to the contrary contained herein, the Commission, at its discretion, may bypass a higher ranking candidate and appoint a lower ranking candidate if, in the Commission's opinion, the lower ranking candidate is more qualified for the position and that candidate's name appears within the top 5% of the names remaining on the list or, if there is less than 100 names remaining on the list, the applicant's name is within the top 5 names remaining on the list.
- C. Appointment from the Final Eligibility Register is subject to satisfactorily passing or completing an in-depth psychological examination, a polygraph test, background investigation, and a thorough medical examination (which may include a test of the applicant's vision and hearing, a test for the presence of communicable diseases as well as a test to screen for the use of drugs and/or narcotics). A conditional offer of employment shall be made prior to an applicant submitting to the in-depth psychological examination and the medical exam.
- D. In the event a "Final Eligibility Register" is exhausted prior to the expiration of the "Initial Eligibility Register," the Board may establish another "Final Eligibility Register" in accordance with Section 11 above. Names will be stricken from the "Final Eligibility List" and the Initial Eligibility List after the names have appeared on the original "Initial Eligibility List" in excess of two years.

#### SECTION 15 - PROFESSIONAL EXAMINATIONS AND TESTS.

- A. Each applicant for original appointment shall submit to a Psychological Examination by such psychologist or psychiatrist as the Board may designate. Such examination shall be without expense to the applicant. Failure of the applicant to take or successfully complete such test shall eliminate him from further consideration.
- B. Any applicant for original appointment to the Police or Fire Department of the City of St. Charles, Illinois, may be required to submit to a Polygraph Device Deceptive Test, commonly known as a Lie Detector Test, at such time and place as the Board may designate. Such test shall be given without expense to the applicant. Failure of the applicant to take or successfully complete such test shall disqualify him to enter upon the duties of the office for which the application for examination was filed.
- C. Medical Examinations shall be performed by a licensed physician.

#### **SECTION 16 - PROBATIONARY APPOINTMENT.**

- A. All vacancies in the Police or Fire Department shall be filled by individuals from the Final Eligibility Registers in the order in which their names appear on the register and having met all requirements previously listed. Pursuant to Section 5/10-2.1-14 of the Board of Fire and Police Commissioners Act, the Board may choose to appoint a certified police officer applicant ahead of non-certified applicants.
- B. All original appointments to the police department shall be on a probationary basis commencing upon the date an officer first reports for duty and continuing for a period of eighteen (18) months beyond the date the officer successfully completes the department's field training program. All original appointments to the fire department shall be for a probationary period of twelve (12) months. The probationary period of a newly appointed fire fighter will commence when the fire fighter first reports for work with the fire department. A probationary period may be tolled for those periods of time a probationary employee, is unable or unavailable to perform his or her assigned duties due to required training or due to injury or illness (whether or not job-related) if such periods of absence exceed 30 days.
- C. Any person whose name appears on the Final Eligibility Register may decline appointment once. It shall be the option of the Board, should a candidate decline appointment a second time, to strike from or maintain upon the register the name of such candidate without otherwise altering the candidate's original position on the Final Eligibility Register.
- D. Probationary employees may be summarily dismissed by the Board and are not entitled to the protection afforded to other full-time officers or fire fighters by statute or these rules.

#### **SECTION 17 - CERTIFICATION.**

A. Final certification of probationary Police Officers shall be subject to successful completion of the Basic Training Course, as mandated by the State of Illinois, as well as successfully

completing all requirements of the departments field training program within the prescribed probationary period. Inability to successfully complete the course and the FTO program shall be grounds for dismissal.

B. Final certification of probationary Fire Fighters shall be subject to successful completion of the Certified Fire Fighter Basic Training Course as prescribed by the Illinois Fire Protection Personnel Standards and Education Board.



# **CHAPTER IV - PROMOTIONAL EXAMINATIONS**

#### **SECTION 1 - GENERAL.**

The Board, by its rules, shall provide for promotion in the Police and Fire Departments on the basis of ascertained merit and seniority in service and examination, and shall provide in all cases, where it is practicable, that vacancies shall be filled by promotion. All examinations for promotion shall be competitive among such members of the next lower rank as desire to submit themselves to examination. The method of examination and the rules governing examinations for promotion are specified below. For the purpose of determining that a vacancy exists, the Board must have received notice from the appropriate corporate authorities to fill an existing vacancy prior to the date the name(s) are to be stricken from a promotional eligibility register.

#### SECTION 2 - PROBATIONARY APPOINTMENT-SUPERVISOR.

All promotional appointments to either the fire or the police departments shall be for a probationary period of twelve (12) months. A probationary period may be tolled for those periods of time a probationary employee, is unable or unavailable to perform his or her assigned duties due to required training or due to injury or illness (whether or not job-related) if such periods of absence exceed 30 days.

A person whose name appears on the Final Eligibility Register may decline appointment once. It shall be the option of the Board, should a candidate decline appointment a second time, to strike from or maintain upon the register the name of such candidate without otherwise altering the candidate's original position on the Final Eligibility Register.

Probationary appointments may have their probationary period extended by the Board as recommended by the respective Police Chief or demoted to their previous position by the Board while on probation.

# **SECTION 2 – POLICE DEPARTMENT**

Candidates for promotion must have served a minimum of five (5) full years of certified service as a full time law enforcement officer at a lower rank prior to the written test being administered in order to be eligible to test for promotion to the next higher rank. All promotions within the police department shall be made from the three (3) individuals having the highest ranking at the time of the promotional opening, and where there are less than three (3) names on the promotional eligibility register, as originally posted, or remaining thereon after appointments have been made there from, appointments to fill existing vacancies shall be made from those names or the name remaining on the promotional register. The Board shall strike off the names of candidates for promotional appointment after they have remained thereon for more than two (2) years, provided there is no vacancy existing which can be filled from the promotional register.

Each weighted component of the examination process shall be based upon a scale of 1 to 100.

a) The final Promotional Examination score for positions within the police department shall be determined as follows:

<u>Examination</u>	Weight	Passing Grade		
Written Essay,	10%	75%		
Written Test	30%	75%		

Test (to be created and customized specific to the City of St. Charles using department directives, City codes, personnel policy manual and one reference book)
Oral Interview w/BFPC

40%

75%

A designee from the command staff level of the respective departments as well as a representative of Human Resources may represent the Chief of that department in the oral examination of candidates, and said designees shall have equal grading authority

Departmental Merit and Efficiency (Chief's Points) 20%

- b) In the event no candidate from the immediate next lower rank qualifies for promotion, the Board in determining next in order of rank in promotional examinations herewith determines a policy of extending the examination successively through all the orders of rank in the services in an endeavor to qualify suitable eligible or eligibles for the vacancy or vacancies existing before extending the examination to the general public.
- c) Candidates who are otherwise qualified and have timely requested credit for prior military service shall be granted veterans preference points as provided by state statute pursuant to guidelines previously mentioned within these rules and regulations.
- d.) Police Sergeant Applicants/Educational Preference Points: Persons who have successfully obtained an Associate's Degree from an accredited college or university in the field of law enforcement or criminal justice are eligible to receive 1.75 educational preference points. In the alternative, persons who have successfully obtained a Bachelor's Degree from an accredited college or university are eligible to receive 3.50 educational preference points. Any promotional exam candidate who is eligible for educational preference points shall make a claim in writing with proof thereof within ten (10) calendar days after the date of the posting of the initial eligibility register or such claims shall be deemed waived. The preference points under this subsection shall not be cumulative. No person shall receive the educational preference points for a promotional appointment granted by this subsection 2.24.04 (A) after he or she has received one promotion from an eligibility list on which he or she was allowed such preference.

#### TOTAL SCORE.

A Candidate's total score shall consist of the combined scores of the written examination, written essay and BFPC oral interview and Chief's preference points plus veteran's preference/educational points if applicable. Candidates shall take rank upon a promotional

eligibility register in the order of their relative excellence as determined by their total score. In the event of a tie score, the placement of the tied candidates' names on the eligibility list shall be determined by lot, in the presence of a quorum of the Board, in whatever manner the Board deems appropriate.

#### SECTION 3-PROMOTIONAL TESTING-FIRE DEPARTMENT.

Promotions within the Fire Department shall be accomplished in accordance with the Fire Department Promotion Act and as further specified within Article 18 of the Collective Bargaining Agreement between the City of St. Charles and the St. Charles Professional Firefighters Association Local 3322 of the International Association of Fire Fighters (IAFF), A.F.F.I.,AFL/CIO, effective May 1, 2013 to April 30, 2016, and subject to any amendments thereto. Promotional vacancies within the Fire Department that are governed by the Fire Department Promotion Act shall be appointed in rank order from the promotional list in accordance with the Act.

# **SECTION 4 - PROMOTIONAL VACANCY,**

Upon notice from the appropriate corporate authority that a promotional vacancy exists, the Board shall select the individual to be promoted in the manner specified in Section 1 of this Chapter IV.

# CHAPTER V - ORDER OF RANK, CLASSIFICATION AND OATH OF OFFICE

# **SECTION 1 - RANK.**

The order of rank in the Police Department shall be as provided by ordinance and municipal budget.

The order of rank in the Fire Department shall be as provided by ordinance and municipal budget.

# **SECTION 2 - CLASSIFICATION.**

The Board classifies such offices in the fire and police departments for the purpose of establishing and maintaining standards of examinations and promotions based upon job descriptions and departmental regulations.

# **SECTION 3 - OATH OF OFFICE.**

Before entering duty, any person about to become a member of the Fire or Police Department, shall take the following oath, before any person authorized to administer oaths in the State of Illinois:

Oath

	-	
I,, do solemnly swear or affirm		
United Sates, the laws of the State of Illinois, the		
Rules and Regulations of the Board of Fire and Po		
discharge the duties of the office of	to the best of my ab	oility.
Affirmant	Date	
Chairman	Date	
Board of Fire & Police Commissioners	2 333	
Signed and Sworn to before me this		
day of, 20		
City Clerk		

# <u>CHAPTER VI - HEARING OF CHARGES, REMOVALS,</u> SUSPENSIONS AND DISCHARGES

#### **SECTION 1 - HEARING OF CHARGES.**

- a) Hearings before the Board are not common law proceedings. The provisions of the "Code of Civil Procedure" do not apply to hearings before the Board.
- b) "Counsel" as used herein means: One who has been admitted to the bar as an attorney-at-law in this State.
- c) No rehearing, reconsideration, modification, vacation, or alteration of a decision of the Board shall be allowed.
- d) "Cause" is some substantial shortcoming which renders continuance in employment in some way detrimental to the discipline and efficiency of the public service and something which the law and sound public opinion recognize as cause for the officer or fire fighter no longer occupying his position. The right to determine what constitutes cause is in the Board.
- e) The complainant or appellant initiating any proceedings which call for a hearing before the Board shall have the burden of proof to establish by a preponderance of the evidence that cause for discipline exists or that a suspension, previously imposed by the Chief of a department, is unwarranted. Should the question of a crime be involved, the rule of "reasonable doubt" shall not control.
- f) The phrase "preponderance of evidence" is defined as the greater weight of the evidence, that is to say, it rests with that evidence which, when fairly considered produces the stronger impression, and has a greater weight, and is more convincing as to its truth when weighed against the evidence in opposition thereto.
- g) Probationary employees may be summarily dismissed by the Board and are not entitled to the protection afforded to other full-time officers or fire fighters by statute or these rules.
- h) All hearings shall be public, in accordance with the Open Meetings Act.
- i) At the time and place of hearing, both parties may be represented by counsel, if they so desire.
- j) All proceedings before the Board during the conduct of the hearing shall be recorded by a court reporter to be employed by the Board.
- k) The records of all hearings will not be transcribed by the court reporter unless requested to do so by the Board or any party of interest.

- 1) All witnesses shall be sworn prior to testifying and the matter will be decided by the Board solely on evidence presented at the hearings.
- m) The Board will first hear the witnesses either substantiating the charges which have been made against the respondent or in support of an appeal brought by a suspended fire fighter or police officer. Thereafter the other party may present and examine those witnesses whom he desires the Board to hear. All parties shall have the right to cross-examine witnesses presented by the opposite party.

#### **SECTION 2 - HEARING PROCEDURE.**

- a) **Complaints:** In all cases, written complaints shall be filed in quintuple, setting forth a plain and concise statement of the facts upon which the complaint is based.
- b) **Probable Cause:** The Board shall have the right to determine whether there is or is not probable cause for hearing a complaint and may conduct such informal hearings as may be necessary for such purpose.
- Notification of Hearing: Upon the filing of a complaint in quintuple with the Secretary of the Board, and the determination by the Board of probable cause for entertaining said complaint, the Secretary of the Board shall notify both the complainant and the respondent, either by registered or certified mail, return receipt requested, or personally, of the time and place of the hearing of the charges contained in the Complaint. The respondent shall also be served with a copy of the Complaint, and if an Order of Suspension Pending a Hearing is entered by the Board, the respondent, the complainant, the Chief of the Department, the treasurer, comptroller, manager, or other finance officer of the municipality shall be notified of the entry of such Order of Suspension Pending a Hearing, and be served either personally or by registered or certified mail, return receipt requested, with a copy of such Order.
- d) **Continuances:** The matter of granting or refusing to grant a continuance of a hearing is within the discretion of the Board.
- e) **Stipulations:** Parties may, on their own behalf, or by Counsel, stipulate and agree in writing, or on the record, as to evidenced guilt. The facts so stipulated shall be considered as evidence in the proceeding.
  - In the event a respondent has been suspended pending a hearing and desires a continuance, it shall also be stipulated and agreed that in the event said respondent is to be retained in his position as a result of a decision of the Board following a hearing of the cause, then no compensation shall be paid to said respondent during the period of said continuance.
- f) **Sufficiency of Charges-Objections to:** Motions or objections to the sufficiency of written charges must be filed or made prior to or at the hearing before the Board.

# **SECTION 3 - SUBPOENAS.**

- a) Any party to an administrative hearing may, at any time before the hearing, make application to the Board by filing with it a written request for subpoenas for any individual to appear for a hearing or have them produce books, papers, records, accounts and other documents as may be deemed by the Board to be relevant to the hearing. On the filing of such application, subpoenas will be issued for the named persons. Subpoenas may be served by any person 21 years of age or older designated by the party requesting the subpoenas. Application for subpoenas should contain the names and addresses of the individuals to be subpoenaed, and the identity of any documents which they are to produce. Subpoenas will not be issued for anyone residing outside of the State of Illinois.
- b) Any request for continuance by reason of inability to serve subpoenas shall be filed in the office of the Board at least three (3) days before the date set for such hearing, provided, however, that the Board in its discretion may waive this rule.

#### **SECTION 4 - SERVICE.**

All papers required by these Rules and Regulations to be served shall be delivered personally to the party designated or mailed, by United States mail in an envelope properly addressed with postage prepaid, to the designated party at his last known residence as reflected by the complaint filed with the Board, except as herein otherwise provided. Proof of service of any paper may be made by the certification of any person so mailing the paper or delivering the same to the designated party personally, or by filing a return receipt showing that a paper was mailed, by either registered or certified mail, return receipt requested, to a party's address where it was received by a named party.

# **SECTION 5 - FILING.**

All papers may be filed with the Board by mailing them or delivering them personally to the Secretary of the Board at the City of St. Charles, Illinois. For the purpose of these Rules and Regulations, the filing date of any paper shall be the date it was received in the Board's Office, in the event the paper is delivered personally or by messenger. In the event a paper is forwarded by mail, then the filing date shall be the date which is postmarked on the envelope of such paper.

#### **SECTION 6 - FORMS OF PAPER.**

- a) All papers filed in any proceeding shall be typewritten or printed and shall be on one side of the paper only.
- b) If typewritten, the lines shall be double spaced, except that long quotations may be single spaced and indented.
- c) All papers shall be not larger than 8½" by 11" with inside margins of not less than one inch.

- d) The original of all papers filed shall be signed in ink by the party filing the paper or by an officer, agent, or attorney thereof and copies thereof provided the opposing party or his counsel.
- e) If papers are filed by an attorney, his name and address shall appear thereon.

#### **SECTION 7 - COMPUTATION OF TIME.**

The time within which any act under these Rules is to be done shall be computed by excluding the first day and including the last, unless the last day is Sunday or is a holiday as defined or fixed in any statute now or hereafter in force in the State, and then it shall also be excluded. If the day succeeding such Sunday or holiday is also a holiday or a Sunday then such succeeding day shall also be excluded.

#### **SECTION 8 - DEMOTIONS**

Promoted sergeants are subject to a probationary period and potential demotion to the next lowest rank pursuant to the terms of the collective bargaining agreement then in effect between the City and the labor organization representing the sergeants.

# **SECTION 9 – SUSPENSION.**

The Board may suspend any member of the Fire or Police Department, against whom charges have been proffered, pending a hearing of the charges by the Board, but not to exceed thirty (30) days, without pay, at any one time except those members whose disciplinary procedures are determined by separate collective bargaining agreements. The Chief of the Fire or Police Department shall have the right to suspend any officer under the Chief's command for a period of not to exceed ten (10) days without pay, providing no charges on the same offense have been filed and are pending before the Board, and the Chief shall notify the Board in writing within twenty-four (24) hours of the time of such suspension. Any police officer or firefighter/paramedic so suspended may appeal to the Board for a review of the suspension within five (5) days after receiving notice of such suspension by filing notice of such appeal in writing with the Chairman of the Board of Fire and Police Commissioners. A hearing shall be had upon such appeal, and due notice given to the Chief of the Department who suspended such officer and to the officer so suspended. The burden of establishing that a suspension is unwarranted shall be upon the individual bringing the appeal. Upon such appeal, the Board may sustain the action of the Chief of the Department, may reverse it with instructions that the officer so suspended receive pay for the period involved, may suspend the officer for a period of not more than thirty (30) days without pay, or discharge the officer, depending on the evidence presented.

# SECTION10 - DISCHARGE OR SUSPENSION AFTER HEARING

a. Discharge from office or suspension from service in the Fire or Police Department shall be in compliance with the Fire and Police Commissioners Act of the State of Illinois, 65 ILCS 5/10-2.1, or the appropriate collective bargaining agreement.

b. The Board shall, within a reasonable time after the hearing is completed, enter its findings on the records of the Board.

#### **SECTION 11 - DATE OF HEARING.**

The time for the hearing of charges shall be set by the Board, within thirty (30) days of the time of the filing of such charges. Continuances may be granted from time to time upon motion of any party to the proceeding by order of the Board. This time limitation is not applicable to hearings conducted to review suspensions of five (5) days or less imposed by a Chief of a department on one of its members

#### **SECTION 12 - FINDINGS AND DECISION**

In case any member of the Fire or Police Department shall be found guilty of the charges preferred against him/her after a hearing by the Board, the member may be removed, discharged, or suspended for a period not exceeding thirty (30) days, without pay. Upon an appeal, the Board may sustain the action of the Chief, may reverse it, in whole or in part, or may suspend the officer or firefighter for an additional period of not more than thirty (30) days, or discharge the officer or firefighter, depending on the facts presented.

#### **SECTION 13 - RULES - CONFLICT.**

The personnel of the Fire and Police Department shall be governed by the Rules as adopted by the Commission and the Regulations of the Fire and Police Departments as adopted by ordinance. In case of conflict, the rules of the Board shall govern unless otherwise stipulated in a collective bargaining agreement.

# **SECTION 14-VIOLATION OF RULES.**

All members of the Police and Fire Departments shall be subject to the regulations of such Department, and the Rules of the Board, and a violation of such rules or regulations may be cause for filing of charges before the Board, a subsequent hearing and action by the Board on such charges.

# **SECTION 14 - VIOLATION OF LAW.**

Any violation of the laws of the municipality or state or federal law, by any member of the Police or Fire Department of such municipality may be cause for the filing of charges against said fire fighter or officer, except as herein otherwise provided.

# **CHAPTER VII - GENERAL**

#### **SECTION 1.**

The Board shall have such other Powers and duties as are given it by the Statutes of the State of Illinois or by ordinance.

#### **SECTION 2.**

Any Chapters, Sections and/or Subsections of the foregoing Rules for the operation of the Board that are in conflict with the State Statute or with any amendments thereto that may hereafter be enacted are null and void. This, however, does not invalidate any other Chapters, Sections and/or Subsections of said Rules.

#### **SECTION 3.**

Amendments to the Rules of the Board may be made at any meeting of the Board. A notice shall be published, in a newspaper of general circulation in the municipality, specifying where such Rules are available for inspection. The notice shall specify the date, not less than ten (10) days subsequent to the date of such publication when said Rules shall become effective. All amendments to these rules and regulations must be adopted and approved by ordinance of the City Council before taking effect

## **SECTION 4 - LEAVE OF ABSENCE.**

Leaves of Absence shall be granted by reason of military service or duty-related disability as specified in Illinois Compiled Statutes, Chapter 65, Section 5/10-2.1-23. If a Leave of Absence is granted by the Board during a probationary period, such probationary period shall be tolled until the probationary employee returns from his leave of absence.

## **SECTION 5 - POLITICAL CONTRIBUTIONS.**

No person in the Police or Fire Departments of the City of St. Charles, Illinois, shall be under any obligation to contribute any funds to render any political service, and no such person shall do so or be removed or otherwise prejudiced for refusing to do so. No person in the Fire or Police Departments of the City of St. Charles, Illinois, shall discharge or promote or reduce, or in any manner change the official rank or compensation of any other person in such service, or promise or threaten so to do, for withholding or refusing to make any contribution of money or service or any other valuable thing for any political purpose, or in any other manner, directly or indirectly, use his official authority or influence to compel or induce any other person to pay or render any political assessment, subscription, contribution or service.

Approved and Adopted, this 12th day of January 2015 by motion of the Board of Fire and Police Commissioners.

Vote:

Ayes: 4 Nays: 0

# Absent: 1



		AGENDA ITEM EXECUTIVE SUMMARY							
500	Title:	Recommend Department						the Fire	
ST. CHARLES	Presenter:	Fire Chief Joseph Schelstreet							
SINCE 1834									
Please check appr	onriate hov:								
	nt Operations		X	Gove	Government Services 09.28.15				
Planning &	z Development			City	City Council				
Estimated Cost:	\$29, 500		Budg	geted:	YES		NO	X	
If NO, please expl	ain how item will	be funded:			<u> </u>				
This project will b	-		d from	the pre	vious Pa	id On C	all Firefigh	ters	
Association and th		surance Board							
In November of 19									
department. This rather Fire Department in order to facilitate 9/11 remembrance and retirements. In benches, an addition monument, benches walkway. A budge after the dissolution from the Foreign Factor of the Attachments: (please)	ent desires to move the the more aggresse, Memorial Day re- n addition to the monal light bollard, es and flag pole. The et for this project lon of the previous Fire Insurance Board	e this monument sive use of the mecognition and in nonument, the Depa flag pole and in the bricks will clonas been construct Paid On Call Fire ard.	to Volu onumenternal I partmenterlock osely m ted util	inteer I nt and p Fire De nt will ting bri imic th izing m s Assoc	Plaza. The plaza are partment facilitate ck paver e current nonies the ciation a	a for cent ceremon the instructions the instructions to bricks at were and a large	ement is recremonies in conies for presallation of anding the utilized for placed in ege commitments.	quested neluding omotions two the scrow	
Attachments: (pie	ease tist) Monume	and Gis	identii	ication	01 111011	ишен р	iacement		
None									
Recommendation	/ Suggested Act	ion (briefly expla	in) <b>:</b>						
Recommendation	to approve the mo	ovement of the Fin	re Depa	ırtment	Monum	ent to V	olunteer Pl	aza.	
For office use only	v: Agenda Ite	m Number: 5.b							